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Micro Filmed
By
Karnataka State
Archives
Bangalore
2007

At

Shri Manjunatheshwara Cultural Research Foundation Dharmasthal

Sri. D. Veerendra Heggade,

21st Pattadhikari of Dharmasthala

Sri Manjunatha Swamy Temple has provided the letters and documents for micro filming.

29-08-2007

Roll No

2

ಸಾಮಾನ್ಯ ಮತ್ತು ಇತರೇ ವಿಷಯಗಳು. ವಿಷಯ ಸೂಚಿ

General Miscellaneous

Sl. No.	File/Year	Subject	Pages	Language
1.	1/ವರ್ಷವಿಲ್ಲ	ಶ್ರೀ ಕುಮಾರ ಹೆಗ್ಗಡೆಯವರಿಗೆ [illegible] ಬರೆದಿರುವ ಕಾಗದ.	01	ಬಾಳಬೋಧ.
2.	1/ವರ್ಷವಿಲ್ಲ	[illegible]	02	-11-
3	1/ವರ್ಷವಿಲ್ಲ	[illegible] ಚೀಟಿ.	02	-11-
4	1/ವರ್ಷವಿಲ್ಲ.	[illegible] ಪತ್ರ.	02	-11-
5.	1/1251	[illegible] ಕಾಗದ.	04	-11-
6	1/1806	ಶ್ರೀ ಕ್ಷೇತ್ರದ [illegible] ಪತ್ರ.	02	-11-
7	1/1832	[illegible] ಪತ್ರ.	02	-11-
8	1/1835	ಶ್ರೀ ಕುಮಾರ ಹೆಗ್ಗಡೆಯವರ ಮಗ [illegible] ಹೆಗ್ಗಡೆಯವರು [illegible] ಪತ್ರ	02	-11-
9	1/1842	[illegible] ಶ್ರೀ ವೆಂಕಟರಮಣ ದೇವಾಲಯದಲ್ಲಿ ಶ್ರೀ [illegible] ಪತ್ರ.	02	-11-

10	2/1842	[illegible] ಶ್ರೀ ಶ್ರೀ [illegible] ನಗರದ [illegible] ಎಂಬುವವನ್ನು [illegible] ಬರೆದ ಪತ್ರ.	02	ಹಳೆಕನ್ನಡ
11	1/1833	[illegible] ಶ್ರೀ [illegible] ಅವರಿಗೆ [illegible] ಪತ್ರ ಉತ್ತರಗಳು	02	—॥—
12	1/1843	[illegible] ಎಂಬುವವರ [illegible] ಬರೆದಿರುವ ಪತ್ರ.	01	—॥—
13	2/1843	[illegible] ಬರೆದ ಪತ್ರ	01	—॥—
14	1/1866	[illegible] "[illegible]" [illegible] ಪತ್ರ.	02	—॥—
15	1/1882	[illegible] ಎಂಬುವರಿಂದ [illegible] ಬರೆದ ಪತ್ರ [illegible] ([illegible]) [illegible]	04	—॥—
			04	ಕ.ಇ [illegible]
16	1/1883	ಮರಾಠಿ ಭಾಷೆ, ದೇವನಾಗರಿ ಲಿಪಿಯಲ್ಲಿನ [illegible] ಬರೆದ [illegible] ಪತ್ರ.	01	ಮರಾಠಿ
17	2/1883	ಮರಾಠಿ ಭಾಷೆ ದೇವನಾಗರಿ ಲಿಪಿಯಲ್ಲಿ ಬರೆದ [illegible] ಶ್ರೀ [illegible]	04	[illegible]
18	1/1889	ಶ್ರೀ [illegible] ದೇವರ [illegible] ವರ್ಣನೆ - [illegible]		

19	2/1889	[illegible] ಮಠಾಧೀಶರಾದ ಶ್ರೀಮಾನ್ [illegible] ಶ್ರೀ ನಂಜುಂಡ ದೇಶಿಕರಿಗೆ [illegible] ಧರ್ಮಾಧಿಕಾರಿ [illegible] ಮಂಜಯ್ಯ ಹೆಗ್ಗಡೆಯವರ [illegible] ಬಗ್ಗೆ ಪತ್ರ.	02	ಪುಟಗಳು.
20	1/1893	ಬಂಗಾರಯ್ಯನವರಿಗೆ ನಡೆದ [illegible] ಮುಸ್ಲಿಂ ಗಲಭೆಯ ವಿವರಣೆ ಪತ್ರ.	04	—॥—
		[illegible] 2 [illegible] V [illegible]		
21	1/1895	[illegible] ಮಠಾಧೀಶ [illegible]	02	—॥—
		[illegible]		
		[illegible] ಯಾತ್ರೆ ಕುರಿತ ಪತ್ರ.	03	—॥—
22	1/1896	ಶ್ರೀ ಧರ್ಮಸ್ಥಳ ಹೆಗ್ಗಡೆಯವರು [illegible] ಅಮ್ಮನವರು ಬರೆದ ಪತ್ರ.	01	—॥—
23	1/1897	ಶ್ರೀ ಧರ್ಮಸ್ಥಳ ಹೆಗ್ಗಡೆಯವರ [illegible]	02	—॥—
24	1/1905.	[illegible] ಶ್ರೀ ಕ್ಷೇತ್ರದ [illegible] ಮತ್ತು [illegible]	02	—॥—
25	2/1905	[illegible] ಅಮ್ಮನವರು [illegible] ಪತ್ರ.	01	—॥—
		[illegible] ಹೆಗ್ಗಡೆಯವರ [illegible] ಪತ್ರ.		
26	3/1905	[illegible] ಚಂದಯ್ಯ ಹೆಗ್ಗಡೆಯವರ [illegible]	02	—॥—
		[illegible] ಚಂದಯ್ಯ ಹೆಗ್ಗಡೆಯವರಿಗೆ [illegible]	02	—॥—
27	1/1911	[illegible] (ಬೀಜಿಲ) [illegible]		
28	2/1911	[illegible]	03	—॥—
		[illegible] ಹೆಗ್ಗಡೆಯವರಿಗೆ ಬರೆದ ಪತ್ರ.		
29	3/1911	ಚಂದಯ್ಯ ಹೆಗ್ಗಡೆಯವರಿಗೆ [illegible]		
30	1/1914	[illegible] ಮಠದ [illegible] ಧರ್ಮಸ್ಥಳ [illegible] ಪತ್ರ.	02	ಪುಟ.

		[illegible] ಬಗ್ಗೆ.	02	ಮಲೆಯಾಳ
31	2/1914	1914ರಲ್ಲಿ ಶ್ರೀ ಕ್ಷೇತ್ರದ [illegible] ಹೆಗ್ಗಡೆಯವರು [illegible] ಬಗ್ಗೆ	03	Eng
32	3/1914	[illegible] ಶ್ರೀ [illegible] ಹೆಗ್ಗಡೆಯವರು [illegible] ಪತ್ರ. [illegible] ಬಗ್ಗೆ [illegible] ಪತ್ರ.	02	ಮಲೆಯಾಳ
33	4/1914	[illegible] ಶ್ರೀ [illegible] ಬಗ್ಗೆ ಪತ್ರ	02	-"-
34	1/1915	[illegible] ಶ್ರೀ ಕ್ಷೇತ್ರದ [illegible] ಹೆಗ್ಗಡೆಯವರ [illegible]	01	-"-
35	2/1915	[illegible] ಹೆಗ್ಗಡೆಯವರು [illegible] ಪತ್ರ	01	Eng
36	3/1915	[illegible] ಹೆಗ್ಗಡೆಯವರು [illegible]	03	Eng
37	1/1928	[illegible] ಬಗ್ಗೆ		
38	2/1928	ಶ್ರೀ [illegible] ಹೆಗ್ಗಡೆಯವರ [illegible] ಬಗ್ಗೆ ಪತ್ರ	02	ಮಲೆಯಾಳ
39	1/1951	Regarding Conduct of Grand Exhibition at Dharmasthal.	01	Eng
40	2/1951	Deposition of D. Manjaya Hegde in the Court of Subordinate Judge of South Canara.	36	Kn Eng

41	1/1955	Report on the photo copies of the inspection alleged to be found on the 'Nagabharana' relating to Dharmasthala temple.	02	Eng
42	1/1962	[illegible]	03	Kan & Eng

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ಆ ವರೆಗೆ ಶ್ರೀ ಕ್ಷೇತ್ರದ ದೇವಾಲಯದ ಆ್ಯ ಅಂಗ್ಯಕ್ಕೆ
ಕ್ರಿಮೇರವಲ್ಲದ ಸೋನಾರ (ಚಿನ್ನದ ಕೆಲಸ ಮಾಡುವವ)
ಅಗೆ ಕ್ರಮಹ ಕೊಡಲು ನಿರ್ಧರಿಸಿದ ದಾಖಲೆಯ ನಕಲು.

ಶ್ರೀ ಕುಮಾರಯ್ಯ ಹೆಗ್ಗಡೆಯವರ ನಿರ್ಣಯ

1806 ನೇ ಇಸವಿ.

ಬಹ್ಯ ಕುಮಾರಲಗಾಂ ಅಂಗ್ರಾಕೆ.

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ನಾಗರದ ಸೋನಗಾರ ಬಿರುಮ ಶೆಟ್ಟಿ
ಎಂಬವನು ಶ್ರೀಕ್ಷೇತ್ರಕ್ಕೆ ಬೇಕಾದ ಚಕ್ರಯು
ರಥವನ್ನು ತಯಾರಿಸಿ ಕೊಡುವ ಬಗ್ಗೆ ಬರೆದ
ಪತ್ರ.

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1842ನೇ ಇಸವಿ.

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ప్రశ్న - ఉత్తరములు

తా 14-1-1833

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ಶಿಂಗಪುರದ ತಮ್ಮಯ್ಯನ ಮಗಳು, ಮಂಡ
ರಾರ ಮಂಜಯ್ಯನ ಹೆಂಡತಿ, 18 ವರ್ಷ ಪ್ರಾಯ
ದ ಶಿಂಗು ಎಂಬವಳು, ತನ್ನ ಎಲ್ಲಾ ವಸ್ತು
ಒಡವೆಗಳೊಂದಿಗೆ ಶ್ರೀ ಧರ್ಮಸ್ಥಳವನ್ನು
ಸೇರಿಕೊಂಡಿರುವಳು — ಎನ್ನುವ ಪತ್ರ

ಇಸವಿ - 1843

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ನಾಲ್ವಡಿ ಚಂದಯ್ಯ ಹೆಗ್ಗಡೆಯವರು (1830-49)
ಸುಬ್ರಹ್ಮಣ್ಯದ ವೀರರಾಜ ಶೇಖರ ಸ್ವಾಮಿಗಳವರಿಗೆ
ಸ್ವಹಸ್ತದಿಂದ ಬರೆದ ಪತ್ರ. ಕೃಷ್ಣಪ್ಪಯ್ಯ ಎಂಬವರು
ಶ್ರೀ ಮಂಜುನಾಥ ಸ್ವಾಮಿಗೆ ಧಾರೆಯೆರೆದು ಕೊಟ್ಟಭೂಮಿ
ಯನ್ನು ಸುಬ್ಬಶಾಸ್ತ್ರಿ ಎಂಬವರು ತನಗೆ ಕೊಡಬೇ-
ಕೆಂದು ಕೇಳುತ್ತಿದ್ದಾರೆ. ಇವರ ಬಗ್ಗೆ ವಿವರ ಕೊಡಬೇ-
ಕೆಂದು ಬರೆದ ಪತ್ರ.

1843ನೇ ಇಸವಿ

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ಪ್ರಿಂಟಿಂಗ್ ಪ್ರಾರಂಭವಾದಾಗ ಕೈಬರಹ-
ದ ಹಲವಷ್ಟು ಅಕ್ಷರಗಳನ್ನೇ ಬ್ಲಾಕ್ ಹೊತ್ತ
ಲಾಗಿದೆ - ಎಂ.ಬ.ದನ್ನು ಇಲ್ಲಿ ಗಮನಿಸಬಹುದು
ಉದಾ: ನಂನ, ಆಚರಣೆ, ಕಾಡು
ಘಂಟೆ ಹೋಗಲು, ರಾತ್ರಿ-ಇತ್ಯಾದಿ
12-1-1865
ಈ ಬಗ್ಗೆ (ಅಕ್ಷರ ವಿನ್ಯಾಸದ ಬಗ್ಗೆ) ತಿಳಿಸಬಹುದು.

೨ನೇ.—ಲಿಕ್ಕರ್ ಯೆಂಬ ಯೆಲ್ಲಾ ಸಾರಾಯಿಯನ್ನು ನಂನ ಅಂಗಡಿಯ ಗುರ್ತಿದ ಪಾಲಗಯಲ್ಲಿ ನಮೂದಿಸಿರುವ ದರದಲ್ಲಿ

೩ನೇ.—ನಂನ ಅಂಗಡಿಯಲ್ಲಿ ಅಮಲಖೋರತನವನ್ನು ದುಷ್ಕೃತ್ಯವನ್ನು ಜುಗಾರಾಡುವದನ್ನು ನಡಿಯದಂತೆ ಮಾಡುತ್ತೇನೆ.

೪ನೇ.—ಕಳ್ಳರನ್ನೂ, ಚೋರರನ್ನೂ, ಅಥವಾ ದರೋಡೆಗಾರರನ್ನೂ ಆಶ್ರಯ ಕೊಡಲಿಕ್ಕಿಲ್ಲ; ಅದಕ್ಕೆ ಪ್ರತಿಕಾರವಾಗಿ ನಂನ ಅಂಗಡಿಗೆ ಬ[illegible]ಡಾದ ಗುಮಾನಿ ಜನರ ವಿಷಯದಲ್ಲಿ ಸಮೀಪದಲ್ಲಿರುವ ಮೆಜಿಸ್ಟ್ರೇಟಗೆ ಅಥವಾ ಪೊಲೀಸ್ ಆಫಿಸರಿಗೆ ವರ್ತಮಾನ ಕೊಡುತ್ತೇನೆ.

೫ನೇ.—ಸಾರಾಯಿ ಸಾಟೆಗೆ ಅಥವಾ ಈಡಾಗಿ ಯಾವ ಧಾನ್ಯವಾದರೂ ಆಭರಣಗಳಾದರೂ ವಡವೆಗಳಾದರೂ ತೊಟ್ಟುಕೊಳ್ಳುವ ವಸ್ತ್ರವಾದರೂ ಅಥವಾ ಇತರ ಯಾವ ಸಾಮಾನುಗಳಾದರೂ ತೆಗೆದುಕೊಳ್ಳಲಿಕ್ಕಿಲ್ಲ; ಆದರೆ ಇಂಥಾದೇನಾದರು ಕಂಡರೆ ಸಮೀಪ [illegible] ಉದ್ಯೋಗಸ್ತನಿಗೆ ತಿಳಿಸುತ್ತೇನೆ.

೬ನೇ.—ಯಾವ ನೆವನದಿಂದಾದರೂ. ಒಂದು ಸರ್ತಿಗೆ ಒಬ್ಬನಿಗೆ ಇಂಪೀರಿಯಲ್ ಕ್ವಾರ್ಟ್ ಯೆಂಬ ಅರ್ಧ ಬಾಟ್ಲಿಕಿಂತ್ಲು ಹೆಚ್ಚಿಗೆ ಸಾರಾಯಿ ನಂನ ಅಂಗಡಿಯಿಂದ ಕೊಂಡು ಹೋಗಲಿಕ್ಕೆ ಬಿಡಲಿಕ್ಕಿಲ್ಲ.

೭ನೇ.—ನಂನ ಅಂಗಡಿಯಂನು ಸೂರ್ಯೋದಯದಕ್ಕಿಂತ ಮುಂಚೆ ತೆರಿಯಲಿಕ್ಕಿಲ್ಲ, ರಾತ್ರೆ ೮ ಘಂಟೆ ಮೇಲೆ ತೆರದು ಇಟ್ಟಿರಲಿಕ್ಕಿಲ್ಲ; ಮತ್ತು ರಾತ್ರೆ ಕಾಲದಲ್ಲಿ ಯಾವನೊಬ್ಬ ಮನುಷ್ಯನಿಗೂ ಅದರಲ್ಲಿ ಆಶ್ರಯ ಕೊಡಲಿಕ್ಕಿಲ್ಲ.

೮ನೇ.—ಒಬ್ಬ ಮಿಲಿಟರಿ ಸೋಲ್ಜರನಿಗೆ ಅಥವಾ ನಾವಿಕಗೆ ಅಥವಾ ಮೊಫಸಿಲ್ ಪೋಲೀಸಿನ ಒಬ್ಬ ಉದ್ಯೋಗಸ್ತನಿಗೆ ಉದ್ಯೋಗದ ಕೆಲಸದ ಮೇಲಿರುವಾಗ ಯಾವ ಸಾರಾಯಿಯನ್ನಾದರು ಮಾರಲಿಕ್ಕೂ ಇಲ್ಲ, ಕೊಡಲಿಕ್ಕೂ ಇಲ್ಲ, ಅಥವಾ ಕಡನಾಗಿ ಕೊಡಲಿಕ್ಕೂ ಇಲ್ಲ.

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...ವಾದ ನಾನು ಈ ಕೆಳಗೆ ಕಾಣಿಸಿರುವ ಶರ್ತುಗಳಿಗೆ ಇದರಿಂದ ಬದ್ಧನಾಗುತ್ತೇನೆ :—

೧ನೇ.—ನನ್ನ (ಲೈಸೆನ್ಸ್ ಯೆಂಬ) ಪಟ್ಟಿಯನ್ನು ಇದೇ ಮುಚ್ಚಳಿಕೆಯ ಒಂದು ಪ್ರತಿ ಅದಕ್ಕೆ ಸೇರಿಸಿಕೊಂಡು ಕಾಣುವ ಸ್ಥಳದಲ್ಲಿ ಹಾಕುತ್ತೇನೆ.

೨ನೇ.—ಲಿಕ್ಕರ್ ಯೆಂಬ ಯೆಲ್ಲಾ ಪಾನೀಯವನ್ನು ನನ್ನ ಅಂಗಡಿಯ ಗುರ್ತಿನ ಹಾಳೆಯಲ್ಲಿ ನಮೂದಿಸಿರುವ ದರದಲ್ಲಿ ಮಾ...

೩ನೇ.—ನನ್ನ ಅಂಗಡಿಯಲ್ಲಿ [illegible] ಸರಿಯಾಗಿ ನಡೆಯುವಂತೆ ಮಾಡುತ್ತೇನೆ.

೪ನೇ.—ಕಳ್ಳರನ್ನೂ, ಜೂಜುಗಾರರನ್ನೂ, ಅಥವಾ ದುರಾಚಾರಿಗಳನ್ನೂ ಆಶ್ರಯ ಕೊಡಲಿಕ್ಕಿಲ್ಲ; ಅದಕ್ಕೆ ಪ್ರತಿಕೂಲವಾಗಿ ನನ್ನ ಅಂಗಡಿಗೆ ಬರುವಂಥಾ ಗುಮಾನಿ ಜನರ ವಿಷಯದಲ್ಲಿ ಸಮೀಪದಲ್ಲಿರುವ ಮೆಜಿಸ್ಟ್ರೇಟರ್ ಅಥವಾ ಪೋಲೀಸ್ ಆಫೀಸರಿಗೆ ವರ್ತಮಾನ ಕೊಡುತ್ತೇನೆ.

೫ನೇ.—ಸಾರಾಯಿ ಸಾಟಿಗೆ ಅಥವಾ ಈಡಾಗಿ ಯಾವ ಧಾನ್ಯವಾದರೂ ಆಭರಣಗಳನ್ನಾದರೂ ವಸ್ತ್ರಗಳನ್ನಾದರೂ ತಾಮ್ರದ [illegible] ವಸ್ತುವಾದರೂ ಅಥವಾ ಇತರ ಯಾವ ಸಾಮಾನನ್ನಾದರೂ ತೆಗೆದುಕೊಳ್ಳಲಿಕ್ಕಿಲ್ಲ; ಅದರ [illegible] ಉದ್ಯೋಗಸ್ಥನಿಗೆ ತಿಳಿಸುತ್ತೇನೆ.

೬ನೇ.—ಯಾವ ನಮೂನೆಯಿಂದಾದರೂ, ಒಂದು ಸಲಿಗೆ ಒಬ್ಬನಿಗೆ ಇಂಪೀರಿಯಲ್ ಕ್ವಾರ್ಟ್ ಯೆಂಬ ಅಳತೆಗಿಂತ ಹೆಚ್ಚಿಗೆ ಸಾರಾಯಿ ನನ್ನ ಅಂಗಡಿಯಿಂದ ಕೊಂಡು ಹೋಗಲಿಕ್ಕೆ ಬಿಡಲಿಕ್ಕಿಲ್ಲ.

೭ನೇ.—ನನ್ನ ಅಂಗಡಿಯನ್ನು ಸೂರ್ಯೋದಯಕ್ಕಿಂತ ಮುಂಚೆ ತೆರೆಯಲಿಕ್ಕಿಲ್ಲ, ರಾತ್ರೆ ೮ ಘಂಟೆ ಮೇಲೆ ತೆರೆದು ಇಟ್ಟುಕೊಳ್ಳಲಿಕ್ಕಿಲ್ಲ, ಮತ್ತು ರಾತ್ರೆ ಕಾಲದಲ್ಲಿ ಯಾವನಾದ್ದು ಮನುಷ್ಯನಿಗೂ ಅದರಲ್ಲಿ ಆಶ್ರಯ ಕೊಡಲಿಕ್ಕಿಲ್ಲ.

೮ನೇ—ಒಬ್ಬ ಸಿಪಾಯಿ ಸೋಲ್ಜರನಿಗೆ ಅಥವಾ ನಾವಿಕನಿಗೆ ಅಥವಾ [illegible] ಪೋಲೀಸಿನ ಒಬ್ಬ ಉದ್ಯೋಗಸ್ಥನಿಗೆ ಉದ್ಯೋಗದ ಮೇಲಿರುವಾಗ ಯಾವ ಸಾರಾಯಿಯನ್ನಾದರು ಮಾರಲಿಕ್ಕೂ ಇಲ್ಲ, ಕೊಡಲಿಕ್ಕೂ ಇಲ್ಲ, ಅಥವಾ ಸುಮ್ಮನೆ ಕೊಡಲಿಕ್ಕೂ ಇಲ್ಲ.

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[illegible] ನ್ನು ಮಾಡುವ ಖುಲ್ಲು ಸ್ವತಂತ್ರ ಉಳ್ಳ ಇದಲ್ಲಿಂದ [illegible]

[illegible] ದಿಂದ [illegible] ಲ್ಲಿ ಅಂಗಡಿ (ಅಥವಾ ಅಂಗಡಿಗಳ) ತಾಬೇದಾರಿಗೆ ನೇಮಿಸಲ್ಪಟ್ಟ

[illegible] ನಾದ ನಾನು ಈ ಕೆಳಗೆ ಕಾಣಿಸಿರುವ ಕರ್ತಗಳಿಗೆ ಇದರಿಂದ ಬದ್ಧನಾಗುತ್ತೇನೆ:—

೧ನೇ.—ನಂನ (ಲೈಸೆನ್ಸ ಯೆಂಬ) ಪಟ್ಟೆಯನ್ನು ಇದೇ ಮುಚ್ಚಳಿಕೆಯ ಒಂದು ಪ್ರತಿ ಅಸಕ್ಕೆ ಹಚ್ಚಿಕೊಂಡು ನಂನ ಅಂಗಡಿಯ ಬಹಿರಂಗವಾದ ಸ್ಥಳದಲ್ಲಿ ಹಚ್ಚುತ್ತೇನೆ.

೨ನೇ.—ಲಿಕ್ಕರ್ ಯಂಬ ಯೆಲ್ಲಾ ಸಾರಾಯವನ್ನು ನಂನ ಅಂಗಡಿಯ ಗುರ್ತಿನ ಹಲಗೆಯಲ್ಲಿ ನಮೂದಿಸಿರುವ ದರದಲ್ಲಿ ಮಾರುತ್ತೇನೆ.

೩ನೇ.—ನಂನ ಅಂಗಡಿಯಲ್ಲಿ ಅಮಲಿನ [illegible] ತನವನ್ನು ದುಷ್ಕೃತ್ಯವನ್ನು ಜುಗಾರಾಡುವದನ್ನು ನಡಿಯದಂತೆ ಮಾಡುತ್ತೇನೆ.

೪ನೇ.—ಕಳ್ಳರನ್ನು, [illegible], ಅಥವಾ [illegible] ಆಶ್ರಯ ಕಾಡಲಿಕ್ಕಿಲ್ಲ; ಅದಕ್ಕೆ ಪ್ರತಿಕಾರವಾಗಿ ನಂನ ಅಂಗಡಿಗೆ ಬರ [illegible] ಸಮೀಪದಲ್ಲಿರುವ ಮೆಜಿಸ್ಟ್ರೇಟರಿಗೆ ಅಥವಾ ಪೋಲೀಸ್ ಆಫೀಸರಿಗೆ ವರ್ತಮಾನ ಕಾಡುತ್ತೇನೆ.

೫ನೇ.—[illegible] ಅಥವಾ [illegible] ಯಾವ [illegible] ಆಭರಣಗಳಾದರೂ ವಸ್ತ್ರಗಳಾದರೂ ತಾಕಟ್ಟುಕೊಳ್ಳುವ [illegible] ಅಥವಾ [illegible]; ಆದರೆ ಇಂಥಾದೇನಾದರು ತಂದರೆ ಸಮೀಪ ಇರುವ ಸರ್ಕಾರ [illegible].

೬ನೇ.—[illegible], [illegible] ಇಂಪೀರಿಯಲ್ ಕ್ವಾರ್ಟ್ ಯಂಬ ಅಳತೆ [illegible] ಹೆಚ್ಚಿಗೆ ಸಾರಾ[illegible] ನಂನ ಅಂಗಡಿಯಿಂದ [illegible] ಬಿಡಲಿಕ್ಕಿಲ್ಲ.

೭ನೇ.—ನಂನ ಅಂಗಡಿಯನ್ನು ಸೂರ್ಯೋದಯದಕ್ಕಿಂತ ಮುಂಚೆ ತೆರಿಯಲಿಕ್ಕಿಲ್ಲ, ರಾತ್ರೆ ೮ ಘಂಟೆ ಮೇಲೆ ತೆರದು ಇಟ್ಟಿರಲಿಕ್ಕಿಲ್ಲ [illegible] ರಾತ್ರೆ ಕಾಲದಲ್ಲಿ ಯಾವನಾದರೂ ಮನುಷ್ಯನಿಗೂ ಅದರಲ್ಲಿ ಆಶ್ರಯ ಕಾಡಲಿಕ್ಕಿಲ್ಲ.

೮ನೇ.—[illegible] ಅಥವಾ [illegible] ಅಥವಾ ಮೊಫಸಿಲ್ [illegible] ಕೆಲಸದ ಮೇಲಿರುವಾಗ ಯಾವ ಸಾರಾಯವನ್ನಾದರು ಮಾರಲಿಕ್ಕೂ ಇಲ್ಲ, ಕಾಡಲಿಕ್ಕೂ ಇಲ್ಲ, ಅಥವಾ [illegible] ಇಲ್ಲ.

[illegible] 12 [illegible] 1865 [illegible]

[illegible]

ಆದ ನಾನು ಈ ಕೆಳಗೆ ಕಾಣಿಸಿರುವ ಶರ್ತಗಳಿಗೆ ಇದರಿಂದ ಬದ್ಧನಾಗುತ್ತೇನೆ :

೧ನೇ.—ನನ್ನ (ಲೈಸನ್ಸು ಎಂಬ) ಪಟ್ಟೆಯನ್ನು ಇದೇ ಮುಚ್ಚಳಿಕೆಯ ಒಂದು ಪ್ರತಿ ಅದಕ್ಕೆ ಹಚ್ಚಿಕೊಂಡು ನನ್ನ ಅಂಗಡಿಯ ಮುಖ್ಯಭಾಗವಾದ ಸ್ಥಳದಲ್ಲಿ ಹಚ್ಚುತ್ತೇನೆ.

೨ನೇ.—ಲಿಕ್ಕರ್ ಎಂಬ ಎಲ್ಲಾ ಸಾರಾಯವನ್ನು ನನ್ನ ಅಂಗಡಿಯ ಗುರ್ತಿನ ಹಲಗೆಯಲ್ಲಿ ನಮೂದಿಸಿರುವ ದರದಲ್ಲಿ ಮಾರುತ್ತೇನೆ.

೩ನೇ.—ನನ್ನ ಅಂಗಡಿಯಲ್ಲಿ ಅಮಲುಬಾಜಿತನವನ್ನು ದುಷ್ಕೃತ್ಯವನ್ನು ಜೂಗಾರಾಟವನ್ನು ನಡೆಯದಂತೆ ನೋಡುತ್ತೇನೆ.

೪ನೇ.—ಕಳ್ಳರನ್ನು, ಜಾರಿಣಿಯರನ್ನು, ಅಥವಾ ದಾಂಡಿಗರನ್ನು ಆಶ್ರಯ ಕೊಡಲಿಕ್ಕಿಲ್ಲ; ಅದಕ್ಕೆ ಪ್ರತಿಯಾಗಿ ನನ್ನ ಅಂಗಡಿಗೆ ಬರಬಹುದಾದ ಗುಮಾನಿ ಜನರ ವಿಷಯದಲ್ಲಿ ಸಮೀಪದಲ್ಲಿರುವ ಮೆಜಿಸ್ಟ್ರೇಟರಿಗೆ ಅಥವಾ ಪೋಲೀಸ್ ಆಫೀಸರಿಗೆ ವರ್ತಮಾನ ಕೊಡುತ್ತೇನೆ.

೫ನೇ.—ಸಾರಾಯಿ ಸಾಟಿಗೆ ಅಥವಾ ಈಡಕ್ಕೆ ಯಾವ ಧಾನ್ಯವಾದರೂ ಆಭರಣಗಳಾದರೂ ಹಡವೆಗಳಾದರೂ ಕಂಬಳಿಗಳು ವಸ್ತ್ರವಾದರೂ ಅಥವಾ ಇತರ ಯಾವ ಸಾಮಾನಾದರೂ ತೆಗೆದುಕೊಳ್ಳಲಿಕ್ಕಿಲ್ಲ; ಅದರ ಸಂಬಂಧವೇನಾದರು ಕಂಡರೆ ಸಮೀಪದ ಇರುವ ಸರ್ಕಾರ ಉದ್ಯೋಗಸ್ಥನಿಗೆ ತಿಳಿಸುತ್ತೇನೆ.

೬ನೇ.—ಯಾವ ನೆವನದಿಂದಾದರೂ, ಒಂದು ಸರ್ತಿಗೆ ಒಬ್ಬನಿಗೆ ಇಂಪೀರಿಯಲ್ ಕ್ವಾರ್ಟ ಎಂಬ ಅಳತೆ ಬಾಟ್ಲಿಗಿಂತ್ಲು ಹೆಚ್ಚಿಗೆ ಸಾರಾಯಿ ನನ್ನ ಅಂಗಡಿಯಿಂದ ಕೊಂಡು ಹೋಗಲಿಕ್ಕೆ ಬಿಡಲಿಕ್ಕಿಲ್ಲ.

೭ನೇ.—ನನ್ನ ಅಂಗಡಿಯನ್ನು ಸೂರ್ಯೋದಯದಕ್ಕಿಂತ ಮುಂಚೆ ತೆರೆಯಲಿಕ್ಕಿಲ್ಲ, ರಾತ್ರೆ ೮ ಘಂಟೆ ಮೇಲೆ ತೆರೆದು ಇಟ್ಟುಕೊಳ್ಳುವದಿಲ್ಲ, ಮತ್ತು ರಾತ್ರೆ ಕಾಲದಲ್ಲಿ ಯಾವನೊಬ್ಬ ಮನುಷ್ಯನಿಗೂ ಅದರಲ್ಲಿ ಆಶ್ರಯ ಕೊಡಲಿಕ್ಕಿಲ್ಲ.

೮ನೇ.—ಒಬ್ಬ ವಿಲಾಯಿತಿ ಸೋಲ್ಜರನಿಗೆ ಅಥವಾ ಸಿಪಾಯಿಗೆ ಅಥವಾ ಮೋಫಸಿಲ್ ಪೋಲೀಸಿನ ಒಬ್ಬ ಉದ್ಯೋಗಸ್ಥನಿಗೆ ಉದ್ಯೋಗದ ಕಾಲ ಮೇಲಿರುವಾಗ ಯಾವ ಸಾರಾಯವನ್ನಾದರು ಮಾರಲಿಕ್ಕೂ ಇಲ್ಲ, ಕೊಡಲಿಕ್ಕೂ ಇಲ್ಲ, ಅಥವಾ ಇನಾಮಾಗಿ ಕೊಡಲಿಕ್ಕೂ ಇಲ್ಲ.

[illegible] 12 [illegible] 1865 [illegible]
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ಮರಾಠಿಭಾಷೆ, ದೇವನಾಗರಿ ಲಿಪಿಯಲ್ಲಿ
ತ್ರೆಯಲ್ಲಿ ಬರೆದ ಪತ್ರಿಕೆ. ವಿವಾಹಕ್ಕೆ
ಆಮಂತ್ರಣ. ಕಳಿಸಿದವರು ಯಾರೆಂದು
ತಿಳಿಯುವದಿಲ್ಲ.

9-5-1883

శ్రీ ఘమస్త్యకల్పద్ర దేవరకొణ్డ

(స్వగ్రామే), అమృత శ్రీలిపియున

దుష్టిత్రయ వశాసే. — శృంగారయు

శ్రీరంగదూరు రామయ్యనిండ.

23- 9- 1889

(శుమూలచాం దాఖలి)

ಮೈಸೂರುಸಮಹಾರಾಜರಾದ ಶ್ರೀ ಚಾಮರಾಜೇಂದ್ರ ಒಡೆಯರ ಅರಮನೆ ವಿದ್ವ ನಂಜುಂಡ ಪಂಡಿತರನ್ನು ಧರ್ಮಸ್ಥಳದ ಇಮ್ಮಡಿ ಮಂಜಯ್ಯ ಹೆಗ್ಗಡೆಯವರ ಕಣ್ಣಿನ ಶುಶ್ರೂಷೆಗಾಗಿ ತರಿಸಿಕೊಳ್ಳುವ ವ್ಯವಸ್ಥೆಗಾ॥ ಕೋಲಾರದ ಅಸಿಸ್ಟೆಂಟ್ ಕಮಿಷನರ್, ರಾಮಚಂದ್ರ ರಾವ್ ಬರೆದ ಪತ್ರ. 3-8-1889.

ಜೊತೆಯಲ್ಲಿ ನಂಜುಂಡ ಪಂಡಿತರು ಧರ್ಮಸ್ಥಳಕ್ಕೆ ಬರಲು ಒಪ್ಪಿ ಸ್ವತಃ ಬರೆದ ಪತ್ರವೂ ಇದೆ.

<u>ಅತೀ ಅಪೂರ್ವ ದಾಖಲೆಗಳು.</u>

ಬೊಂಬಾಯಿಯಲ್ಲಿ ನಡೆದ ಹಿಂದೂ-ಮು
ಸ್ಲಿಮ್ ಗಲಭೆಯೊಂದರ ವಿವರಗಳುಳ್ಳ ಪತ್ರ
ಶ್ರೀ ಇಮ್ಮಡಿ ಮಂಜಯ್ಯ ಹೆಗ್ಗಡೆಯವರಿಗೆ
ಬೊಂಬಾಯಿಯ ದಿವಾಕರರಾವ್ ಅಂಡ್ ಕಂಪನಿ
ಯವರು ಬರೆದಿರುವುದು. (ವಿಷಯ ನಿರ್ದಾರದಿಂದ)

17-8-1893.

ಇತಿಹಾಸದ ದೃಷ್ಟಿಯಿಂದ ಅಮೂಲ್ಯವಾದು

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[illegible] [illegible] గంజాం [illegible]. [illegible]

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[illegible] [illegible] బహుదూరు [illegible] [illegible]

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[illegible]. [illegible] ప్రాంత [illegible]

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ಮೈಸೂರು ಮಹಾರಾಜ ಚಾಮರಾಜ
ಒಡೆಯರ್ X (1868-1895) ರ ಕಾಲದ

ಸ್ಟಾಂಪ್ ಪೇಪರ್ ಮಾದರಿ.

ಈಗಿನ ಸ್ಟಾಂಪ್ ಪೇಪರುಗಳು ಅಂದಿನ ಸ್ಟಾಂಪ್
ಪೇಪರುಗಳಿಗೂ ಇರುವ ವ್ಯತ್ಯಾಸ ಗಮನಾರ್ಹ.

1-11-1895

(ನಗರದ ಸಬ್ ಮ್ಯಾಜಿಸ್ಟ್ರೇಟರವರ ಕಛೇರಿಯಿಂದ)

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1899 [illegible]

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24-6-99

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1899 [illegible]

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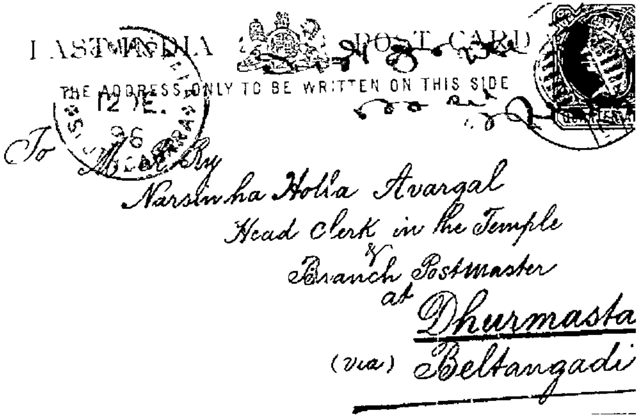
EAST INDIA POST CARD
THE ADDRESS ONLY TO BE WRITTEN ON THIS SIDE

To
Mr. M. R. Ry
Narsimha Holla Avargal
Head Clerk in the Temple
&
Branch Postmaster
at Dhurmasta
(via) Beltangadi

[illegible]

712 [illegible] -1-97 [illegible]

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MIRAJA INDRA

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FEB 1905
2 FEB 1906
DHARMASTA...

[illegible] 387/1905

ತಾ 10-1-1905
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ಇದರಲ್ಲಿ ಬರೆದಿರುವ ಶ್ರೀ ಕ್ಷೇತ್ರದ
ವಿವರಣೆ ಹಾಗೂ ಇದರ ಮೇಲೆ ಬರೆದಿರುವ
ಚಿಹ್ನೆ ಶ್ರೀ ಶ್ರೀ ಅಪ್ರಸಂಗ್ನ ಸಂಲಗ್ನ
ಕುತೂಹಲಕಾರಿ.

10-1-1905.

ಲಕ್ಷ್ಮೀಮತಿ ಅಮ್ಮನವರು

ತಿಂಕೊಂಡರಿಂದು ವ್ರಾಸುವ ಪತ್ರ

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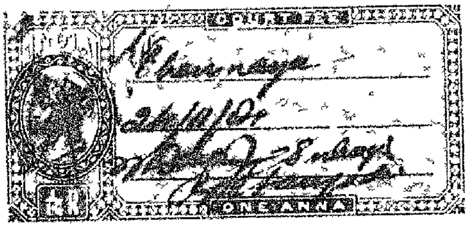
COURT FEE
ONE ANNA

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IA H
5-JAN 1905
ARMASTA

10447

శ్రీ రామాయనమః — తా॥ 11 7 1911

1867

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ఈ క్షేత్రముల్లో (౧౦సే పంక్తి) గోదా

మొదటిన వాక్య (ఖావళ) యంబు గుర్తులు

చదే. ఈ అంశ లేకదల్లో భవాక్యత్రక

ఖండిస్తారా? - ఎందుకు అర్ధం చేసుకోం

1911 సె 3౮౨

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ಮಹಾರಾಜಶ್ರೀ

ಭವ್ಯರೇ,

ಕಳೆದ ವೈಶಾಖ ಮಾಸದಲ್ಲಿ ಮೂಡಬಿದ್ರಿಯಲ್ಲಿ ನೆರೆದು ಬಂದ ದಕ್ಷಿಣಕನ್ನಡ ಜಿಲ್ಲಾ ಜೈನ ಸಭೆಯ ತೃತೀಯ ಅಧಿವೇಶನದ ಸಮಯ ಮ। ರಾ। ಕುಕ್ಕುಂದೂರು ಪುವ್ವಣಿ ಮುದ್ಯರು ಮ। ರಾ। ಸೂಡಿ ದೇವರಾಜ ಹೆಗ್ಗಡೆರು ಮೊದಲಾದವರು, ಕಾರ್ಕಳ ಮಠದ ಪಟ್ಟಾಚಾರ್ಯರು ಧರ್ಮಕ್ಕೂ ಆಚಾರಕ್ಕೂ [illegible]ತಿಗೂ ಮತ್ತು ಸ್ಥಾನಮಾನಕ್ಕೂ ಪರಿಪೂರ್ಣವಾಗಿ ವಿರೋಧವಾದ ವರ್ತನೆಗೆ ಇಳಿದಿರುತ್ತಾರಾದ್ದರಿಂದ ಈ ಕುರಿತು ಅಗತ್ಯವಿರುವ ವಿಚಾರಣೆಯಿಂದ ನೀತಿ ಕಾಪಾಡಿಸಿ ಕೊಡಬೇಕಾಗಿ ಸಭೆಯಲ್ಲಿ ಒಂದು ಅರ್ಜಿ ದಾಖಲು ಮಾಡಿರುತ್ತಾರೆ. ಈ ವಿಷಯದಲ್ಲಿ ತನಖಿ ಬಗ್ಗೆ ಯೋಗ್ಯ ರೀತಿಯಿಂದ ಇತ್ಯರ್ಥ ಪಡಿಸುವರೆ ಈ ಕೆಳಗಿನ ಹನ್ನೊಂದು ಮಂದಿಯನ್ನು ಒಂದು ಕಮಿಟಿಯಾಗಿ ಸಭೆಯು ನೇಮಿಸಿರುತ್ತದೆ. ಸದರಿ ಕಮಿಟಿಯು ಆ ಬಗ್ಗೆ ಇದೇ ಬರುವ ಆಷಾಢ [illegible]ಯು ಸೋಮವಾರ (ತಾ. 20—7—1914) ದಿವಸ ಮಧ್ಯಾಹ್ನ 2 ಗಂಟೆ ಸಮಯ ವೇಣೂರು ಧರ್ಮಛತ್ರದಲ್ಲಿ ಸೇರಿಬಂದು ಅಗತ್ಯವಿರುವ ವಿಚಾರಣೆಯಿಂದ ತೀರ್ಮಾನವನ್ನು ಕೊಡುವದು.

ಈ ಬಗ್ಗೆ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯವನ್ನು ತಿಳಕೊಳ್ಳುವದು ಅವಶ್ಯವೆಂತ ಕಂಡು ಬರುತ್ತದಾದ್ದರಿಂದ ಸದರಿ ಸಮಯ ಸಭೆಗೆ ನೀವು ಅಗತ್ಯವಾಗಿ ಹಾಜರಾಗಬೇಕಾಗಿ ಈ ಮೂಲಕ ಅಪೇಕ್ಷಿಸಲಾಗುತ್ತದೆ.

ದೇವರಾಜ ಬಲ್ಲಾಳ

ಕಾರ್ಯದರ್ಶಿ,

ಜೈನಸಭಾ, ದಕ್ಷಿಣಕನ್ನಡಾ.

ಕಮಿಟಿಯ ಮೆಂಬರರು.

ಸ್ವಸ್ತಿ ಶ್ರೀ ನೇಮಿಸಾಗರ ವರ್ಣಿಜಿಯವರು
ಮ।ರಾ। ಧರ್ಮಸ್ಥಳ ಚಂದಯ ಹೆಗ್ಗಡೆಯವರು
,, ಪಡುಬಿದ್ರೆ ಬೀಡಿನ ಆದಿರಾಜ ಅರಸರಾದ ಕಿನ್ನಿಕಾ ಬಲ್ಲಾಳರು
,, ಕಲ್ಲೆ ಪುವ್ವಣಿ ಹೆಗ್ಗಡೆರು
,, ಯವರ್ಮಾಳ ಬೀಡಿನ ಲಕ್ಷ್ಮಪ್ಪರಸರಾದ ಮಾರಮ್ಮ ಹೆಗ್ಗಡೆರು

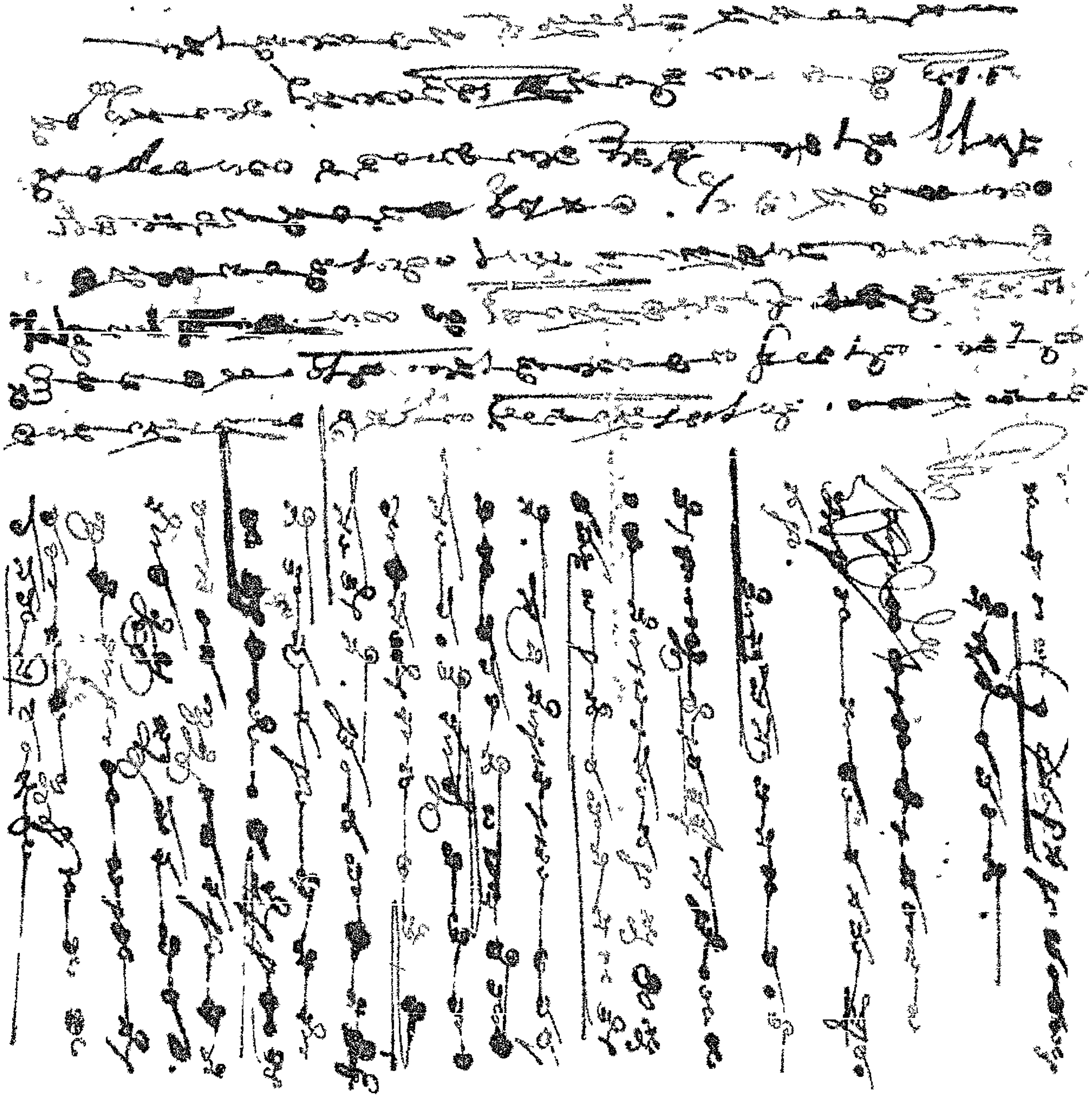
ಮ।ರಾ। ಮೂಡಬಿದ್ರಿ ಅರಮನೆ ಚೌಟರ್ ಕುಂಞಮ್ ಶೆಟ್ರು
,, ಮೂಡಬಿದ್ರಿಪೇಟೆ ಬೆಟ್ಕೇರಿ ಚಂದಪ್ಪಶೆಟ್ರು
,, ,, ಪಟ್ಣಶೆಟ್ರು ಪದ್ಮನಾಭಶೆಟ್ರು
,, ,, ಪಟ್ಣಶೆಟ್ರು ಬಮ್ಮಶೆಟ್ರು
,, ಕಲ್ಲಮುಂಡ್ಕೂರು ನೇಮಿರಾಜಪಡಿವಾಳರು
,, ಅಜಿಲಮೊಗರು ಅಯ್ಯಣ್ಣ ಅಜಿಲರು

ಶಾರದಾ ಛಾಪಖಾನೆ, ಮಂಗಳೂರು.

శాశ్వత మరణ స్వామిగ్యు ధర్మక్షే
విరోధమాగ మఠ స్ఫృత్తిష్టారో. ఇవర
విచారణే ఆగజేంద బత్రాయు.

పూర్ణాయుబాలుదు దేవరాయబల్లార్య
ఉంద.

౩-7-1914 రందు



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21-12-14

4188

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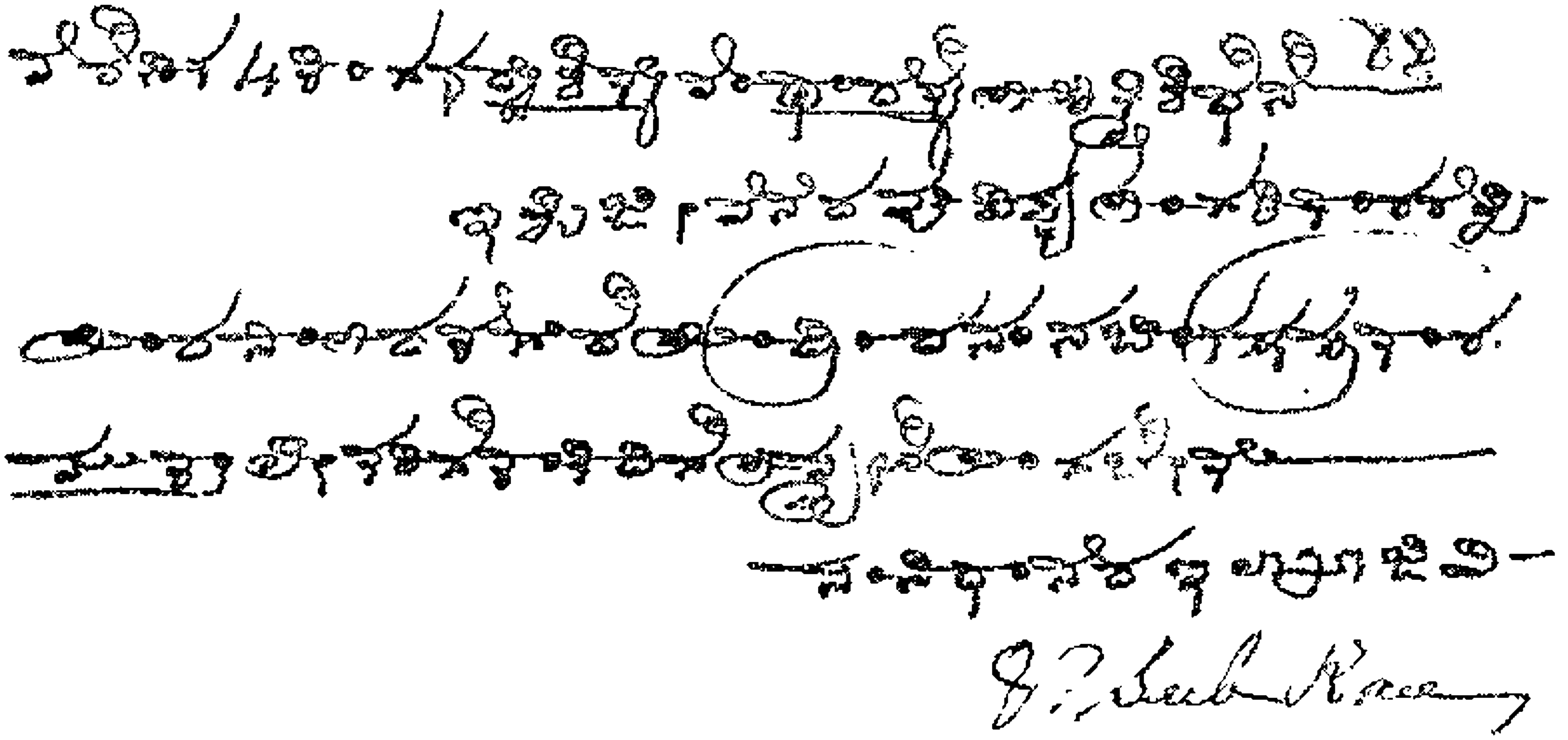
1914 ರಲ್ಲಿ ಶ್ರೀಕ್ಷೇತ್ರದ ಸೇವೆಯಿಂದ
ನಿವೃತ್ತರಾದವರಿಗೆ "ಪೆನ್‌ಷನ್" ಕೊಡ
ಲಾಗುತ್ತಿತ್ತು - ಎಂದು ತಿಳಿಸುವ ದಾಖಲೆ



1914 ನೇ ಇಸವಿ.

ಸಿ.ಪಿ.ಸಿ. ಕಂಪೆನಿಯ

ಪ್ರಥಮ ಜನರಲ್ ಬೋಡ್ ಮೀಟಿಂಗಿನ ಕರೆಯೋಲೆ.

ಅಮೂಲ್ಯ ದಾಖಲೆ

ಇದರಿಂದ ತಿಳಿದು ಬರುವ ಇತಿಹಾಸಿಕ ಸಂಗತಿಗಳು:- I ಸಿ.ಪಿ.ಸಿ. ಕಂಪೆನಿ 24-3-1914 ರಂದು ಸ್ಥಾಪಿಸಲ್ಪಟ್ಟಿತು II. ಅದರ ಮೊತ್ತ ಮೊದಲ ಬಸ್ಸು ಸಂಚರಿಸಿದ್ದು, ಅದರ [illegible] 1914 [illegible]. III ಈ ಪತ್ರಿಕೆ ಮಂಗಳೂರು [illegible] ಪ್ರೆಸಿನಲ್ಲಿ ಮುದ್ರಿಸಲ್ಪಟ್ಟಿತ್ತು . . . ಇತ್ಯಾದಿ

ಸಿ.ಪಿ.ಸಿ. ಕಂಪೆನಿಯ ಮೊದಲ ಶೇರನ್ನು ಶ್ರೀಕ್ಷೇತ್ರದ ಶ್ರೀ ಚಂದಯ್ಯ ಹೆಗ್ಗಡೆಯವರು ತೆಗೆದು ಕೊಂಡಿದ್ದ ತಿಳಿಯುತ್ತದೆ. ಯಾಕೆಂದರೆ, ರಶೀದಿಯ ನಂಬ್ರ ಗಮನಿಸಿರಿ. ಪ್ರಥಮ ಜನರಲ್ ಬೋಡ್ ಮೀಟಿಂಗ್ 26-10-1914 ರಂದು ನಡೆಯಲಿಕ್ಕಿತ್ತು. ಆದರೆ ಶೇರನ್ನು ಅದಕ್ಕಿಂತ ಮೊದಲೇ, ಅಂದರೆ 23-6-1914 ರಂದು ಕೊಡಲಾಗಿ[illegible]

ಇದೂ ಒಂದು ರಶೀದಿ ಇದಕ್ಕಾಧಾರ ದಾಖಲೆ.

CANARA PUBLIC CONVEYANCE Co., Ltd.,

MANGALORE.

Directors:

Khan Sahib Haji Abdulla Haji Kassim Sahib Bahadur, *Land Lord & Merchant, UDIPI.*

M. Narasimha Marthu Bhandary Esq., *Merchant & Honorary Magistrate, MANGALORE.*

Nellikai Venkat Rao Esq., *Land Lord & Municipal Councillor*

Bolar Babu Rao Esq., *Retired Tahsildar, MANGALORE.*

Kachoor Shanker Rao Esq., *Jeweller,* ,,

Bungle Narayana Kamath Esq., *Land Lord, MOOLKY.*

Registered Office:—MADHAV BUILDINGS, Hampankatta, MANGALORE.

Managing Agents:—Messrs. N. VENKAT RAO, and B. BABU RAU & SON, MANGALORE.

The Directors beg to submit to the Shareholders the affairs of the Company for the period commencing from the 24th March 1914, the day on which the Company was registered and ending the 30th September 1914.

The Company was registered at Mangalore on the 24th March 1914 with a Nominal Capital of Rs. 50,000/- divided into 5,000/

1914 ನೇ ಇಸವಿ.

ಸಿ.ಪಿ.ಸಿ. ಕಂಪೆನಿಯು

ಪ್ರಥಮ ಜನರಲ್ ಬೋಡ ಮೀಟಿಂಗನ ಕರೆಯೋಲೆ.

ಅಮೂಲ ದಾಖಲೆ

ಇದರಿಂದ ತಿಳಿದು ಬರುವ ಇತಿಹಾಸಕ್ಕೆ ಸಂಗತಿಗಳು - I. ಸಿ.ಪಿ.ಸಿ ಕಂಪೆನಿ 24-3-1914 ರಂದು ಸ್ಥಾಪಿತವಾಯಿತು II. ಅದರ ಮೊತ್ತ ಬಂಡವಾಳ 24 ಸಾವಿರಕ್ಕೂ, ಅದರ ಶೇರಿನ ಬೆಲೆ 10, 25 ರೂಪಾಯಿ. III ಈ ಪತ್ರಿಕೆ ಮಂಗಳೂರು ಬಾಸೆಲ ಪ್ರೆಸ್ಸಿನಲ್ಲಿ ಮುದ್ರಿಸಲ್ಪಟ್ಟಿತ್ತು. .. ಇತ್ಯಾದಿ

ಸಿ.ಪಿ.ಸಿ. ಕಂಪೆನಿಯ ಮೊದಲ ಶೇರನ್ನು ಶ್ರೀಕ್ಷೇತ್ರದ ಶ್ರೀ ಚಂದಯ್ಯ ಹೆಗ್ಗಡೆಯವರು ತೆಗೆದು ಕೊಂಡಿದ್ದಂತೆ ತೋರುತ್ತದೆ. ಯಾಕೆಂದರೆ, ರಶೀದಿಯ ನಂಬ್ರ 1. ಗಮನಿಸಿರಿ. ಪ್ರಥಮ ಜನರಲ್ ಬೋಡ ಮೀಟಿಂಗ್ 26-10-1914 ರಂದು ನಡೆಯಲಿಕ್ಕಿತ್ತು. ಆದರೆ ಹಣವನ್ನು ಅದಕ್ಕಿಂತ ಮೊದಲೇ, ಅಂದರೆ 23-6-1914 ರಂದು ಕೊಡಲಾಗಿ

ಇದೂ ಒಂದು ರಶೀದಿ ಇದಕ್ಕಾಗಿದಾರ ದಾಖಲೆ.

THE

CANARA PUBLIC CONVEYANCE Co., Ltd.,

MANGALORE.

Directors:

Khan Sahib Haji Abdulla Haji Kassim Sahib Bahadur, *Land Lord & Merchant, UDIPI.*

M. Narasimha Marthu Bhandary Esq., *Merchant & Honorary Magistrate, MANGALORE.*

Nellikai Venkat Rao Esq., *Land Lord & Municipal Councillor,*

Bolar Babu Rao Esq., *Retired Tahsildar, MANGALORE.*

Kachoor Shanker Rao Esq., *Jeweller,* "

Bungle Narayana Kamath Esq., *Land Lord, MOOLKY.*

Registered Office:—MADHAV BUILDINGS, Hampankatta, MANGALORE.

Managing Agents:—Messrs. N. VENKAT RAO, and B. BABU RAU & SON, MANGALORE.

The Directors beg to submit to the Shareholders the affairs of the Company for the period commencing from the 24th March 1914, the day on which the Company was registered and ending the 30th September 1914.

The Company was registered at Mangalore on the 24th March 1914 with a Nominal Capital of Rs. 50,000/- divided into 5,000/

NOTICE.

The Canara Public Conveyance Co.
LIMITED.

Notice is hereby given that the first ordinary general meeting of the above Company will be held at Manohara Vilas Mangalore (residence of Mr. Nellikai Venkat Rau) on Monday the 26th day of October at 3-30 P. M. to transact the following business:—

(1) To receive the Directors report for the period ending 30th Sept. 1914.

(2) To sanction the remuneration of the employees of the Company.

(3) To appoint an auditor and to fix his remuneration

By order of the Board.

Mangalore.
Dated 10th October 1914.

N. Venkat Rau,
B. Babu Rau & Son,
Managing Agents.

Sharada Press, Mangalore.

THE

CANARA PUBLIC CONVEYANCE Co., Ltd.,

MANGALORE.

Directors:

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The Company was registered at Mangalore on the 24th March 1914 with a Nominal Capital of Rs. 50,000/- divided into 5,000/

ordinary shares of Rs. 10/- each. As this Capital was found to be insufficient for the working of the Company it was subsequently raised to one Lakh of rupees divided into 10,000 ordinary shares of Rs. 10/- each.

Applications for 2003 shares aggregating Rs. 20,030/- were received till the 22nd July 1914, on which date the Directors allotted all these shares to the respective applicants. As will be seen from the annexed statement a sum of Rs. 14300/- was collected till the 30th September and out of the Allotment money a sum of Rs. 5875/- has yet to be realized from the shareholders.

As the Company was started at the close of the last season and as it took some time to collect the necessary funds the Company was not able to carry on business till now. The Directors have however much pleasure in informing the shareholders that they have placed an order for a Dennis Bus of 24 seats, the cost of which is Rs. 10250/-. An advance of Rs. 5000/- has already been sent to the builders and the Bus is expected to reach here before the end of this month. It has to be mentioned that one of our Directors Mr. Narasimha Marthu Bhandary recently visited Coimbatore to get a clear idea of the working of similar busses in the Coimbatore Pollachi line. As only a few busses are now available in India and as there is no likelihood of a further consignment being imported in the near future owing to the outbreak of War it is expected that such of the shareholders as are still in arrears will feel it their duty to co-operate with the Directors by paying up their dues to admit of another Bus being secured without loss of time.

Abstract cash a/c as at 30th September 1914.

RECEIPTS.							DISBURSEMENTS.						
By **Capital paid up.**							To. **Cash at Bankers.**						
„ 828 shares fully paid ..	8280	...	...				„ Canara Bank Ltd.	5000	...	...			
„ 1175 shares allotted	5875	...	...				„ Bank of Madras .. .	3105	...	...	8105	...	...
„ 19 shares applied for ..	145	...	...	14300	...		„ Amount advanced towards the cost of one Motor Bus	......	...	...	5000	...	...
							„ Charges	......	...	...	2	3	4
							„ Commission to meet the Preliminary expenses such as Registration fee, Printing, Postage, canvassing etc	......	...	...	893	12	...
							„ Cash in hand	......	...	...	299	...	8
Total.				14300	..	..	**Total.**				14300	..	..

Mangalore,
10th October '14.

N. Venkat Rao,
B. Baburao & Son,
Managing Agents.

M. Abdulla M. Kasim,
M. Narasimha Marthu Bhandary,
Nellikai Venkat Rau,
Kachoor Shankar Venkat Rau,
Bolar Babu Rau,
Directors.

No. *1*.

The Canara Public Conveyance Co., Ltd

MANGALORE.

KOHINOOR PRESS, MANGALORE.

Dated *23rd June —— 1914*

Received *from* *Dharmasthal Chandaya Hegde Esqr* - - . - - - . - - *the sum of Rupees* *One Hundred & Twenty five* - - - *only* - - - - - - - - - - - - - - - - - - -

being a deposit of Rupees five per share on application for *25* — *shares of Rupees ten each in the above named Company.*

Rs. [redacted]

K. Ganapathi Shenoy
Canvassing Agent.

To be exchanged with Share Certificate.

ಸಿ.ಪಿ.ಸಿ. ಕಂಪೆನಿಯ ಮೊದಲ ಶೇರನ್ನು ಶ್ರೀ ಕ್ಷೇತ್ರ
ಧರ್ಮಸ್ಥಳ ಚಂದಯ್ಯ ಹೆಗ್ಗಡೆಯವರು ತೆಗೆದು ಕೊಂಡಿದ್ದು
ಪ್ರೋತ್ಸಾಹಿಸಿದ್ದಾರೆ. ಅದರ ರಶೀದಿ, ಪತ್ರದಲ್ಲಿಯ ನಂಬ್ರ 1.
ಗಮನಿಸಿ. ಪ್ರಸ್ತುತ ಕಂಪೆನಿ ನೋಂದಣಿ ಆದದ್ದು
26-10-1914 ರಂದು ನೋಂದಾಯಿತ್ತು. ಆದರೆ ಶೇರನ್ನು
ಅದಕ್ಕಿಂತ ಮೊದಲೇ, ಅಂದರೆ 23-6-1914ರಂದು ಕೊಡಲಾ

ಇದು ಒಂದು ಕುತೂಹಲಕಾರಿ ದಾಖಲೆ.

ಬಂಗಾಡಿಯಲ್ಲಿ ಶ್ರೀನ: ಗುಂಡು

ದರ್ಶನವಾದ ಬಗ್ಗೆ ಇದೊಂದು

ಚಿತ್ರ ದಾಖಲೆ.

30 — 1 — 914

No 595

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

23.9.15

[illegible] 15. [illegible] [illegible]

23.9.15

1467

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ಪಡುಬಿದ್ರೆಬೀಡು ಆದಿರಾಜ ಅರಸು

ಕಿನ್ನಕ್ಕ ಬಲ್ಲಾಳರು -

ಕುತ್ತಾರು ಅರಮನೆಯ ಅರಸು ತೀರಿ

ಹೋದರೆಂಬುದನ್ನು ಪೂಜಿ ಚಂದಯ್ಯ ಹೆಗ್ಗಡೆ

ಯವರಿಗೆ ತಿಳಿಸುವ ಪತ್ರ

೨೨-೯-1915ರಂದು

[illegible]

[illegible] ॥
[illegible] ॥ ౧ ॥
[illegible] ॥
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పుష్ప బంధము తీగ్గదీయ-
రంగ వరియుల్లక్షేత్ర

“శ్రీ బంధునాథ స్తుతి”

ಶ್ರೀ ಮಂಜಯ್ಯ ಹೆಗ್ಗಡೆಯವರ

ಸ್ವಹಸ್ತಾಕ್ಷರದ ಪತ್ರ.

6-9-1915ರಂದು.

[illegible]

With no more particulars
I request you to send me
rupees one hundred with
in the 15th of this month.

All are doing well
but Kumarayya escaped
from here to Vittala
before.

Owing to the present
bad condition of this season
I am suffering from a
little cold and slight fever

It is told that you have
gone to Hosangadi; but
(you) might have returned
with in this time.

I beg to remain
yours obediently

The Panchayat School at
[illegible] in Totakadi village is
reported to be gaining in popularity
the present strength being about 35.
Unless the new building is occupied
more children cannot be admitted.

I understand that the work
of the new building has proceeded
up to the walls and further work
has been stopped for want of
funds. All the expenditure so
far — said to have been met
by Mr. Kumaraya Shetty the
President. Unless the building
is roofed in the walls will come
down. It is therefore imperative

ಪುತ್ತೂರು ಮೊಳಹಳ್ಳಿ ಶಿವರಾಮ

ಬೆಳ್ಳಿಂಗಡಿ ತೋಟಾಡಿ ಪ್ರಾಥಮಿಕ
ಶಾಲಾ ಕಟ್ಟಡ ನಿರ್ಮಾಣದ ಬಗ್ಗೆ

24-4-1928

ಶ್ರೀ ಮಂಜಯ್ಯ ಹೆಗ್ಗಡೆಯವರಿಗೆ.

that the remaining work has to be
founded on Scripture and finished
before the [illegible] [illegible].
I [illegible] before approached
you for help in connection with
this building. I do so again to
the spiritual [illegible] [illegible]
independently, because that [illegible]
unwittingly, [illegible] [illegible]
immediately to have it [illegible]
I know that you had longer than
an eye for this goal; and
I should not have troubled you
at all but for the compelling
circumstances [illegible] [illegible].
[illegible] have always a [illegible]
habit of [illegible] [illegible] a [illegible]
This is only [illegible] [illegible] [illegible].
God's help [illegible] will be done.
I remain yours [illegible] [illegible]

desperate situation which has
driven me to the necessity of
troubling you and kindly take
prompt measures in the direction
wanted.

A line in reply will much
oblige.

Yours Sincerely

[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
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[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] —

[illegible]

ಶ್ರೀ ಮಂಜಯ್ಯ ಹೆಗ್ಗಡೆ

[illegible] —

Dharmasthala

DHARMASTALA B.O. 13 SEP 28 SOUTH KANARA

…ANGADY 12 SEP 28

[illegible]
[illegible]
[illegible]
[illegible]
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[illegible]

[illegible]

ಶ್ರೀ ಚಂದಯ್ಯ ಹೆಗ್ಗಡೆ (ಪೂಜ್ಯ ರತ್ನವರ್ಮ ಹೆಗ್ಗಡೆಯವರ ತಂದೆ) ಯವರು ಮದುವೆಯ ಕುರಿತು ಧರ್ಮಸ್ಥಳ ಇತಿಹಾಸವನ್ನು ಒಳಗೊಂಡಂತೆ, ಚಿಕ್ಕದೊಂದು ಸಂಸ್ಕೃತ ಕಾವ್ಯವನ್ನೇ ಬರೆದಿರುವುದಾಗಿ, ಅದನ್ನು ಪ್ರಕಟಿಸುವಿರೇ? - ಎಂದು ಕೇಳುವ ಪತ್ರ.

ಈ ಕಾವ್ಯವನ್ನು ನಾವ್ಯಾರೂ ಈಗ ತಪಾಸಣೆಗೆ ಮಾಡಿ ಸಂಗ್ರಹಿಸಬಹುದೇ?

After a lapse of 40 years.

The Great festival of NADAVALI takes place in DHARMASTHALA. (South Kanara.)

A Piligrimage Centre,

Over a lack of people--gather & are fed free.

It is intended that the religions festival shall he a cultura & Educative festival also—

Lectures & Educational films are arranged during the five days of the festvial.

A GRAND EXHIBITION IS PLANNED.

The same includes these sections--

1) Home industries-such as, match manufacture, lace making toy making, iron & Sandalwood work, paper making pottery etc.
2) Small power using industries meant for rural industria-lisation.
3) Agricultural Exhibition & Cattle show.
4) Arts.

It is a non-profitable organisation.

The Exhibitors shall bring and take back the exhibits at their cost. The committee shall provide them with free stalls & Free Food.

We seek the earnest co-operation of the various Govt. departments of the Mysore & Madras, Cochin- Travancore states and all our small scale industrialists,

Machine manufacturers & dealers to come and take part in this Grand Educative festival.

Dates- Feb 17th to 23rd (1951)

For particulars write to.

The Organisers—
Nadavali Exhibition Committee.
P. O. Dharmasthala. S. K.

Note:— Dharmasthala is on the bus route at a distance of 45 miles from Mangalore (S. I. Ry) & 80 miles from KADUR (Mysore Ry)

Harsha Printery Puttur

IN THE COURT OF THE SUBORDINATE JUDGE OF SOUTH KANARA

O.P.NO.93 of 1951.

17th February 1952.

Deposition of Sri D. Manjayya Hegde, 1st witness for the petitioner, he being sworn by the Commissioner under the provisions of Act X of 1873.

Name: D.Manjayya Hegde.

Adoptive Mother's Name: Lakshmimathi.

Village: Dharmasthal.

Taluk: Puttur.

Caste: Jain.

Religion: Hindu.

Calling: Landowner.

Age: 63 years.

CHIEF-EXAMINATION BY SRI G.S.RAO:- I am the petitioner. I am the Hegde of Dharmasthal. I was installed as Hegde in 1918. Chandayya Hegde was the Hegde before me. He was Hegde from 1897 to 1918. Among Hegdes it is Makkalakattu. We are Jains by religion. Makkalakattu is according to custom in the Hegde family. By family I mean Nellyadi Bidu family. I was adopted by late Lakshmimathi Amma. She was the mother of late Dharmapala Hegde. He died in 1896. I mean probably in 1896. The husband of Lakshmimathi was one Kumarayya. He was the father of Dharmapala. He had not become Hegde. Dharmapala had become Hegde. Before Dharmapala one Manjayya Hegde was the Hegde. He was Paternal uncle of Kumarayya. Kumarayya's father was late Chandayya Hegde. Chandayya Hegde the father of Kumarayya and Manjayya Hegde were co-adopted sons of late Kumarayya, who was Heggade. I am to-day filing a certified copy

of the Genealogy which is marked as Exhibit A1. It was marked as Exhibit P-63 before the Board in the enquiry before the Board. Lakshmimathi adopted two persons, one is Chandayya Hegde who died in 1918. The other is myself.

2. Hegdeship of Dharmasthala is a Pattam attached to Nellyadi Beedu. There is an installation ceremony. They are generally called Heggade. After installation he is called as Heggade. Earlier though they may have different surnames as Shetty or Ballal after installation they are called Dharmasthala Heggade. Females are called Heggadthi. No person who does not belong to the Nellyadi Beedu can be installed as Dharmasthala Heggade.

3. The ceremonies connected with the installation are:-

First he is to be taken to the Jain Temple Sri Chandranath Basthi. Abhisheka has to be performed there. Then the priest of that Basthi has to bring Kalasha water and pour it on the Heggade's head and perform Abhisheka. Then he must change his clothes and wear new clothes. Then he is to be taken to the Nellyadi Beedu. There one Kumbhakalasha is to be brought from the Sri Manjunatha Daiva Temple in a palanquin. The temple priest brings this Kumbhakalasha water. Then he pours the same on the head of the Heggade. Then he is taken in procession in a palanquin to the Temple. Before he leaves the Nellyadi Beedu the

two persons Kottyanna and Delampadi become possessed with the Daivas in the Beedu. Kottyanna and Delampadi are names of the Patris. The Deities are four in number, namely, (1) Kalaranu (2) Kalarkayi (3) Kumaraswami and (4) Kanyakumari. These are installed in the cot in the Beedu which is known as the "Ujjal" swing cot in the Beedu. After they become possessed they ask the Heggade to sit in the Pattam swing cot (Ujjal). It is the same cot on which the Deities are installed. Then they call the Heggade as "Pergade" and present him with a ring and Pattam Sword. It is then that he becomes the Heggade. The possessed Deities say that the Heggade must conduct the viniyogas and ceremonies properly and that he must carry out the Dharmas properly and they assume full support so long as the charities and viniyogas are carried on properly. Delampadi belongs to one Stanika or Shiva Brahmin Community. Kottyanna Banta is a Jain.

4. What I mean by Dharma is charities and feedings in Dharmastala. The oracle says only "Dharma." It means several things. My conception of the same is free feeding of the persons who all come there and it is known in Sanskrit as Annadana. The second is Abhaya-dana. What is meant by that is absolution from curses, oaths or any vow or other distresses. The third form of Dharma is Bhaishajjya Dana (   ) that is free treatment for physical ailments by supplying medicine.etc. Fourth form of Dharma is Shastra Dana
Vidya Dana. These four forms of Dharma are enjoined on

very Grahasta according to Jain religion. Heggade is Grahasta. Grahasta means house-holder.

After the assurance is taken by the Deities ... the due conduct of Dharma the Heggade is taken in pomp and procession to the temple. In the temple he is first taken into the Ammanavara Gudi where all the four Daivas mentioned by me earlier are installed. Then Prasadam is given. There the Heggade has to personally worship by putting flowers. Then he is given Prasadam. Then he is taken to Sri Manjunatha Shrine. Then he is taken to Mala Ganapathi Shrine and also Annappa's shrine. At each of these places he is given prasadam. Then they put a plate and some kanikas are put by the people assembled there. They are Kanikas made to the Heggade. There is a separate seat in the temple premises where

6. It is only when the person installed as Heggade he becomes consecrated as Pattam-holder and he gets spiritual powers. But even before that he is the owner of the properties though no installation takes place

7. Annappa is one of the Chief Deities of Dharmasthala who commends the offerings. He is subordinate to the four chief Deities, I have already mentioned. There are no Vigrahas (idols) for the four Deities in the Nellyadi Beedu, but there are two cots one for the

four Daivas and one for Kanyakumari. The Vigrahas are kept in the Ammanavaragudi. The four Deities come under the Vyanthana class of Deities worshipped by the Jains. There are sub-classes in the Vyanthana class which are called as Kanera, Kimpurusha, Maharaga, Gangharva, Yaksha, Rakshasa, Bhootha and Pishacha. I say this with reference to the Book called Shastrasana Samuchaya ( ). The author of the same is Maghanandyacharya. The four Deities I mentioned fall into the category of Bhuthas and Pishachis. Annappa comes in the Class of Bhootha. The Kanyakumari Deity in Dharmastala is the consort of Kumaraswami Daiva and not the consort of Shiva.

8. Maha Ganapathi in Dharmastala is Yaksha and worshipped by Hindus and by Jains as Vinayaka.

9. Manjunatha is the same Ishwara and is worshipped as Yaksha. Ishwara is the Yaksha of one of the Thirthankaras called Shrasyama Thirthankara. Ishwara's consort is Gowri according to Jainism also.

10. The whole of the Dharmasthala institut started with the Daivas. The biggest festival known as the Maha Nadavali is performed only for the Daivas in front of the Nellyadi Peedu. He who offers Kanikas at Dharmasthala is given prasadam of the Daivas and not of Manjunath. All the important Sevas such as Tula Bharam and others are done before the Shrine of Ammanavaru in which the Deities are installed. The persons appointed as Archakas, Nalvikas and other servants including

four Daivas and one for Kanyakumari. The Vigrahas are kept in the Ammanavaragudi. The four Deities come under the Vyanthana class of Deities worshipped by th Jains. There are sub-classes in the Vyanthana class which are called as Kanera, Kimpurusha, Maharaga, Gangharva, Yaksha, Rakshasa, Bhootha and Pishacha. I say this with reference to the Book called Shastrasana Samuchaya ( ). The autho of the same is Maghanandyacharya. The four Deities mentioned fall into the category of Bhuthas and Pishachis. Annappa comes in the Class of Bhootha. The Kanyakumari Deity in Dharmastala is the consort of Kumaraswami Daiva and not the consort of Shiva.

8. Maha Ganapathi in Dharmastala is Yaksha and worshipped by Hindus and by Jains as Vinayaka.

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Paravas and other office-bearers are to take the oath of allegiance before the Deities in the Ammanavaru Shrine. Even the present Sode Mutt Swamiar who had performed pujas in Manjunatha and other shrines has taken oath of allegiance before the Deities in the Ammanavaru shrine. The Sode Mutt Swamiars are to take the said oath of allegiance before they perform puja. They have to take prasadam there and permission to worship personally there. Other Swamiars are not allowed to worship there. Sode Swamiar is allowed that privilege, as I presume because of his connection with Vadiraja Swamiar who is said to have visited Dharmasthala.

11. Ammanavara Gudi and Manjunatha Shrine are two separate Shrines within the same Prakara.

12. The practice of taking oath of allegiance to the Heggade in the presence of Deities applies to all the office-bearers including Jain Office-bearers. In the Nellyadi Beedu the Jain Priest Indra officiates. In the Basthi also the same priest officiates. In the Basthi which is known as Chandranath Basthi there is the Deity of Chandranath and the Kumbham of the four Deities already referred to by me.

13. The Dharmasthala Institution originated with the Deities already referred to by me and Manjunatha was installed later on. Annappa and the Deities installed Manjunatha. The four Deities belonged to our family group formerly. Now also they belong to our family, but

the public are permitted to worship. The same rule applies to Manjunatha also.

Sd.

CHIEF EXAMINATION CONTINUED ON 20-2-1952:-

14. Manjunatha Deity belongs to the Heggade. It is not true that Manjunatha Deity was installed by Vadiraja Swamiar. The Deity was there even before. I have got the question examined and such evidence as is available for fixing the date of Vadiraja Swamiar's visit has been published in the Book Sri Kshetram Dharmastala which has been marked as Exhibit P-9 in the enquiry before the Board. There is a jewel called Nagabharana - Golden crown - for Manjunatha. It has an inscription. It was inscribed in 1402 Shalivahana Sakam. It was presented by one late Chandayya Heggade, one of our ancestors. The visit of Vadiraja Swami is of a subsequent date.

15. The Shrine and the Baulies were constructed by my ancestors. Formerly there was one Shrine for the Daivas and by its side the shrine for Manjunatha was constructed. It is on the right side. The Manjunatha Shrine is a private one because it belongs to the Heggade family. The Shrine stands in private warg land belonging to Heggade family. I have documents to show that the shrine stands on the wargland of Heggade. The Adangal shows that the patta is in the name of Heggade. The old warg number 7 called by the name of Sankathalinga is the warg on which the shrine of Manjunatha and other shrines stand. I have filed the Sarasarichitta relating to this warg No.7 in the inquiry before the Board. It is marked

as Exhibit P-50. I am filing a few of the old ancient pattas issued to Heggade. They are exhibits A-2 to A7 (These are produced now.) I have got the leases relating to Sankethalinga property executed by the tenants in favour of the then Heggade. I am producing the book containing those leases. The book is Exhibit A-8. (This is also produced now). Exhibit A-9 is one of the leases executed in Vishwavasu Samvastsara which is equivalent to 1845 and it is executed by Billa Dugga in favour of Chandayya Heggade. I am also producing another book containing leases taken by Chandayya Heggade's successor late Manjayya Heggade. It is Exhibit A-10. Exhibit A-11 is a lease executed by Manja in favour of Manjayya Heggade in Ananda year which is equivalent to 1854. I have also produced some ancient leases before the Board relating to Sankthelinga warg property. The two books containing those chalgeni leases are marked as Exhibit P-51 in the enquiry before the Board. There were escheat proceedings with regard to Sankethalinga warg property and other property pertaining to warg No.6 during late Manjayya Heggade's time. Ultimately they were dropped. Exhibit A-12 is the certified copy of the order. That order was passed in 1881. One Kumarayya Heggade, one of my ancestors, was imprisoned in about 1814 to 1819 for about 5 years. It was in the beginning of the East India Company Rule. During his imprisonment on his behalf the Government was managing, but under his directions. After he was released he claimed the property as well as the whole institution. He was examined in that connection. He claimed the property and the institution as his own. The property

was handed over to him.

16. I know that there are Nalvikas. They are in five in number. They have certain functions in the temple. Two of them are oracles. One is Delampadi and the other is Kottyanna (whom I have already mentioned as the oracles). The three others are Manolithaya, Ajri, and Kambali. They are servants. They are paid a salary. The account-books show that salary is paid to them. There are agreements also for service. Exhibit A-13 is an old account-book of 1866. Warg No.3 shows the payment of Rs8 salary to Ajri. It is marked as Exhibit A-14. Warg No.4 relates to Manolithaya and shows the disbursement of salary of Rs8-0-0 per month and payments made. It is Exhibit A-15. Exhibit A-16 is the Warg No.5 which relates to Kambali and shows payment of salary to him at Rs8-0-0 per month. Exhibit A-17 is warg No.6 which relates to payment of salary to Delampadi at Rs8-0-0 per month. Exhibit A-18 is Warg No.7 and relates to payments made to Kottyanna and shows disbursement of salary of Rs8-0-0 per month.

17. From the very beginning there are watchmen at the doors of the Manjunatha and Ammanavaru Shrines. The account shows disbursement of salary to those watchmen. Exhibit A-19 is Warg No.70 which shows disbursement of salary to the Dwarapalaka at Manjunath Devaru's shrine at Rs2-0-0 per month. Exhibit A-20 is warg No.71 and shows disbursement of salary to the Dwarapalaka at Ammanavaru's shrine at Rs1-8-0 per month. That practice is followed up even up-to-date. Nobody can go to either of these shrines as of right without my permission. There

have been instances where at the instance of the Heggade people have been obstructed from entering the temple. I have filed the relevant papers before Board a translation which has been marked as Exhibit P-52 in the enquiry before the Board. Offerings cannot be made or worship offered without Heggade's permission. I have filed some letters from votaries seeking such permission before the Board and they have been marked as Exhibits P-60, P-61 and P-62 in the enquiry before the Board. Another such letter is Exhibit P-34. Another such file is Exhibit P-13 which contains 15 letters. Another such file is Exhibit P-11 which contains 2 letters. I am filing the original certified copy of Exhibits P-52 and it is marked as Exhibit A-21. After I became Heggade there have been instances of preventing people from entering the temple.

18. The owner of the Dharmasthala Institution is the Heggade. It is not possible to isolate any one of the component parts of the institution Dharmasthala. As far as human memory goes Heggade has not been treated as a Trustee at any time. Nobody has so far questioned the Heggade with regards to the administration or actions relating to the Dharmastala institution, nor has anybody such power. This absolute right as owner my ancestors have been asserting. Exhibit A-22 is a certified copy of the Mahazar dated 14-12-1896 a translation of which was marked as Exhibit P-41 in the enquiry before the Board. Manjunatha Devaru has got tasdik of Rs220-0-0 per year. It is not an inam. It is a kind of compensa-

tion paid by the Government for the warg land of wargdars taken by the Government in olden times and represents the income of such lands. Wargdars used to pay in kind or cash to Devalayas and such wargdars included also my ancestors and these lands were taken by the older Governments and tasdik was given by way of compensation. There are no inams to my knowledge in South Kanara. Except this tasdik the Government has not been paying any grants to the Dharmastala institution.

19. The place Dharmastala is a place of great reputation. Charities attract the people there. Some Supernatural Power attached to Heggade's Office also attracts people there. Heggade exercises that Supernatural power. The fame of the Daivas also attract people there. People do not come there as of right. They seek Heggade's permission. The Dharmastala Institution is both Hindu and Jain Institution. Jains also come there in large number. Hindus also come there in large number.

CHIEF EXAMINATION CONTINUED ON 21-2-1952.

20. The composite parts of the institution called Dharmasthala consists of (1) The Nellyadi Beedu (2) the Shrine of the Daivas which I have already mentioned (3) Manjunatha Devaru (4) Chandranath Swami's Basthi and (5) the Heggadeship. None of these institutions can function without Heggade who forms the integral part of the institution. It is only Heggade himself who can give the Abhayadana that is absolution from curses,

oaths and other distress. Heggade has to personally offer worship in all these institutions. Once a year Heggade has to worship the ancestors in the Nellyadi Beedu along with the Deities. That cannot be done by deputation. He himself has to do it. Any pollution is the Heggade's family is observed in all the institutions. The old account-books marked as Exhibit A-13 and subsequent books also bear out the fact that all the institutions constitute one composite whole. There is separate warg for each. The account-books show that from the common Ugrana monies and provisions have been spent for each of these five institutions and the expenditure is noted. Warg No.16 at page 29 of Exhibit A-13 refers to expenditure incurred for Chandranath Swami. This is marked as Exhibit A-23. There is a ceremony called the Bhandarada Noli also called Abhisheka, Puja or Vritha. Expenditure in respect of which is entered in Exhibit A-23. The tradition is that one of the Heggade's ancestors Ammu Devi Ballalthi who gave shelter to the Deities in Nellyadi Beedu performed that ceremony or Vritha and ever since in commemoration of that event it is being performed annually. In the said book Exhibit A-13 is the warg of Nellyadi Beedu marked as Exhibit A-13 Warg No.31 relates to the servants of the shrines and the Beedu. It is marked as Exhibit A-25. The same method is followed of maintaining accounts, of course, with modifications.

21. The Heggade's family has private properties. At the time Kumarayya Heggade resumed management from the Government the assessment was about 750 varahas

which comes to Rs3,000-0-0. Exhibit A-26 is a certified copy prepared from 1814 to 1818 of a Yadast on list of some of the properties owned by Kumarayya Heggade situated in Bantwal Taluk.

22. Ishwara is worshipped by Jains also. According to Jain Scripture Ishwara is one of the subordinate Deities and an attendante Deity of the Thirthankaras whom we worship for worldly fame and comforts. Ishwara and other Yakshas can be worshipped in the shape of Linga or any formless stone and also in the form of a Moorthi or Vigraha.

23. One of the specialities in Dharmasthala is the Settlement of Civil claims and disputes by arbitration. Disputants send a plaint or Hoilu to the Heggade. Heggade decides the disputes. He cannot delegate it to others. It is one of important sources of income in Dharmasthala Institution because there are thousands of cases every year. Hoilu is given in two forms. Some times it is given orally and sometimes in writing. We have kept a register for the written Hoilus. On an average in recent time there are annually over 1200 such Hoilus which are being received. The average income to the institution in respect of these written Arbitrations is within about Rs1,500-0-0. This varies from year to year. Year after year such cases are increasing.

24. From very old time regular accounts have been maintained. We are following the same method, but in a more elaborate way.

25. Before adoption to the Heggade family my surname

was Shetty and I was calling myself as Manjappa Shetty. After adoption I was called Manjayya Heggade. The surname of persons belonging to the Neillyadi Beedu family is Heggade. Exhibit A-27 is a certified copy of a petition filed by me to the Tahsildar of Uppinangadi and I have signed there are as Manjayya Heggade. In 1871 one Kumaraya Heggade son of late Chandayya Heggade had filed a petition before Her Majesty's India Government. This person had never become a Pattam-holder. This Petition is marked as Exhibit A-28. When Kudthala was first changed in my name by the Deputy Tahsildar of Belthangady it was on the basis that I was the manager and hence by right of management. Then I filed an appeal against that and the order was modified by changing the Kudthala in my name by right of succession. Exhibit A-29 is a certified copy of that order.

26. I know the Belthangady Hospital. The site of the Belthangady Hospital was gifted by my predecessor late Manjayya Heggade. Exhibit A-30 is a registration copy of the said Gift Deed.

executed service karars in my favour and they are marked as Exhibits A-31 which was executed by Delampadi. Ex.A-32 dated 24-8-1949 executed by Kambali Banta, Ex.A-33 dated 24-8-1949 executed by Kotyanna Banta and Ex.A-34 also dated 24-8-1949 executed by Manolithaya.

28. I know that Hundyal or Sabbi is kept in Mulki Temple. The offerings made there are to the Annappa Daiva of Dharmastal. I believe that Annappa Daiva is one of

to my knowledge that in private houses any Hundiyal or Dabbi is kept for Dharmasthal Manjunatha Devaru.

Sd. D. Manjayya Heggade.

Read over by me and admitted by the witness to be correct.

Sd. K. Balakrishna Rao.

Commissioner.

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ONE RUPEE

In the Court of the District Munsif of Karkal.

Monday, the 30th day of September 1940.

Present :- Sri V. Bala Reddi, B.A. B.L. Dt Munsif.

Original Suit No 333 of 1940.

Manjayya Hegde, adoptive son of Laxminathi residing at Dharmasthala, Dharmasthala village, Puttur Taluk. — Plaintiff

Against.

Jankalu, niece of Bermu Pujary residing at Palia in Balanja village, Karkal Taluk — Defendant

Suit to recover from Defendant as manager of her family and by sale of the plaint hypotheca Rs 192-5-10 being the balance of principal and interest due under a registered mortgage deed dated 21-5-1930 executed by Defendant to Plaintiff's transferor Subba Pujary for Rs 200/- payable by 21-5-1936.

Value of relief claimed is Rs 192-5-10.

Cause of action arose on 21-5-1936 and 30-7-1936 in Balanja village.

Plaint presented on 26-8-1940.

Preliminary Decree :- This cause coming on this

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M. AbdulRahman

GOVERNMENT OF MADRAS
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day for final disposal before me in the presence of Mr. H. S. A. Jain, pleader for Plaintiff and the Defendant being declared exparte, it is hereby declared that the amount due to Plaintiff on the Mortgage mentioned in the plaint is the sum total of (i) Rs 192-5-10 for plaint claim, with interest on Rs 163-8-0 at 6¼ per cent per annum from date of plaint (26-8-1940) till this date and hereafter at 6 per cent per annum till payment, and (ii) Rs 34-3-0 for costs of suit with interest thereon at 6 per cent per annum from this date till payment.

2. And it is hereby ordered and decreed as follows:-

(i) That the Defendant do pay into court on or before the 30th day of November 1940 or any later date up to which time for payment may be extended by the Court, the said sum;

(ii) That, on such payment and on payment thereafter before such date as the Court may fix of such amount as the Court may adjudge due in respect of such costs of the suit and such ~~Court~~ costs, charges and expenses as may be payable under rule 10, together with such

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GOVERNMENT OF MADRAS
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subsequent interest as may be payable under Rule 11, of Order XXXIV of the First Schedule to the Code of Civil Procedure, 1908, the Plaintiff shall bring into Court all documents in his possession or power relating to the mortgaged property in the plaint mentioned, and all such documents shall be delivered over to the Defendant or to such person as she appoints, and the Plaintiff shall, if so required, reconvey or retransfer the said property free from the said mortgage and clear of and from all incumbrances created by the Plaintiff or any person claiming under him or any person under whom he claims and shall, if so required, deliver up to the Defendant quiet and peaceable possession of the said property.

3. And it is hereby further ordered and decreed that, in default of payment as aforesaid, the Plaintiff may apply to the Court for a final decree for the sale of the mortgaged property; and on such application being made, the mortgaged property or a sufficient part thereof shall be directed to be sold, and for the purposes of

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THREE GOVERNMENT OF MADRAS COPY STAMP ANNAS

such sale the Plaintiff shall produce before the Court or such officer as it appoints all documents in his possession or power relating to the mortgaged property

4 And it is hereby further ordered and decreed that the money realized by such sale shall be paid into Court and shall be duly applied (after deduction therefrom of the expenses of the sale) in payment of the amount payable to the Plaintiff under this decree and under any further orders that may be passed in this suit and in payment of any amount which the Court may adjudge due to Plaintiff in respect of such costs of the suit, and such costs, charges and expenses as may be payable under rule 10, together with such subsequent interest as may be payable under rule 11 of Order XXXIV of the First Schedule to the Code of Civil Procedure, 1908, and that the balance, if any, shall be paid to the Defendant or other persons entitled to receive the same

5 And it is hereby further ordered and decreed that, if the money realized by such sale shall

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GOVERNMENT OF MADRAS
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not be sufficient for payment in full of the amount payable to the Plaintiff as aforesaid, the Plaintiff shall be at liberty (where such remedy is open to him under the terms of his mortgage and is not barred by any law for the time being in force) to apply for a personal decree against the Defendants (with) as claimed, for the amount of the balance; and that the parties are at liberty to apply to the Court from time to time as they may have occasion, and on such application or otherwise the Court may give such directions as it thinks fit.

Schedule.

Description of the mortgaged property.

Property situated in Balanja village, Karkal Taluk within the jurisdiction of the Sub-Registration office of Beltangady.

S. No	S. D No.	Kissam.	Extent	Assessment
42	2	wet	2-69.	10-1-0
	4	Do	1-10	4-2-0
43	.	Do	2-72.	10-4-0
42	5	Do	0-49	0-12-0

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	1	Garden	0-79	1-9-0
91		Do	0-39	0-12-0
116	1	Dry	1-32	0-11-0

with buildings and other appurtenances

Given under my hand and the seal of the Court, this 30th day of September 1940

(Sd) V. Bola Reddi
District Munsif

(Sd) B B

Plaintiff's costs of suit

		Rs a p
1	Stamp for plaint	22-7-0
2	Do Vakalath	1-0-0
3	Vakil's fee	10-0-0
4	Service of process	0-8-0
5	Process writing fee	0-4-0
	Total	34-3-0

(Sd) B B (Sd) V B R
Dt Mty

Note: The parties should apply as soon as possible for the return of all exhibits which they may wish to preserve as the record will be liable to be destroyed after three years or after six years from this date according to the nature of exhibit under the rules for the destruction of records

156/lll Akramkahman

No 6468
10/10/40.

Karkala ... Munsif's Court.

R.A. 1941

O.S. 300 1940

Pltf's Vakil

filed on 4-12-41.

4 - DEC 1941

[True copy on 6 sheets]

Examiner,

copied by

DISTRICT MUNSIF'S COURT OF KARKAL

1728

Date of application	2-10-1940
...	11-10-1940
...	12-10-1940
Copy ready	15-10-1940
Copy delivered	16-10-1940

12 As.

INDIA

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TWELVE ANNAS

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No. 484 Value Rs. nil As. twelve only.

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[illegible] Stamp Vendor

Date 20-11-1957

ಸ್ಪೆಶಲ್ ಪವರ್ ಆಫ್ ಎಟಾರ್ನಿ

ಕುಂದಾಪುರ ತಾಲ್ಲೂಕು ಶಂಕರನಾರಾಯಣ ಗ್ರಾಮದಲ್ಲಿರುವ ವೆಂಕಟಸುಬ್ರಾಯ ಆಚಾರ್ಯರ ಮಗ ವಳ್ಳಿಬ್ರಹ್ಮಣ್ಯ [illegible] ಶಂಕರ ಆಚಾರ್ಯರಿಗೆ ಪುತ್ತೂರು ತಾಲ್ಲೂಕು, ಧರ್ಮಸ್ಥಳ ಗ್ರಾಮದಲ್ಲಿರುವ ಶ್ರೀ ಮದ್ಧರ್ಮಸ್ಥಳ ಮಂಜುನಾಥ ದೇವಳ ಭಂಡಾರದ ಸಿಬ್ಬಂದಿ ಪ್ರಸ್ತುತದ [illegible] ಶ್ರೀ ಧರ್ಮಸ್ಥಳ ಮಂಜಯ್ಯ ಹೆಗ್ಗಡೆಯವರು ಬರೆಸಿಕೊಟ್ಟ ಸ್ಪೆಶಲ್ ಪವರ್ ಆಫ್ ಎಟಾರ್ನಿ ಎಂತೆಂದರೆ

ಶಂಕರನಾರಾಯಣ ಸ. ಡಿ. ಸಿ. ಸೇರಿದ ಕುಂದಾಪುರ ತಾಲ್ಲೂಕು ನಂಬ್ರ 76 ನೇ ಹಾಲಾಡಿ ಗ್ರಾಮದ ಸ. ನಂ 74-2 ವಿಸ್ತೀರ್ಣ 1-92, 74-7 ಬಾಬ್ತು 0-30, 74-4B ವಿಸ್ತೀರ್ಣ 0-60, ಮತ್ತು 154-3 ವಿಸ್ತೀರ್ಣ 2-59 ಇಂತಲ್ಲಾ ಆಸ್ತಿ [illegible] ನಮೂದಿಸಿದ ಸ್ಥಳವನ್ನು [illegible] ರೂಪಾಯಿ 18-0-0 [illegible] ಕುಂದಾಪುರ ತಾಲ್ಲೂಕು ಹಾಲಾಡಿ ಗ್ರಾಮದ [illegible] ಶಂಕರನಾರಾಯಣ [illegible] ಶಿವಳ್ಳಿ ಬ್ರಾಹ್ಮಣ [illegible] ನಾನು [illegible] ದೇವಳ ಭಂಡಾರದ [illegible] ಮೂಲಗೇಣಿ [illegible] 30 ವರುಷ [illegible] ತಾರೀಕು 21-11-1947 ನೇ [illegible] ಶಂಕರನಾರಾಯಣ [illegible] ಅವರ [illegible] ನನ್ನ [illegible] ನಡೆಸುವ [illegible] ಸಂಬಂಧಪಟ್ಟ [illegible] ಸರಕಾರ [illegible] ನನ್ನ [illegible] ಸ್ವತಂತ್ರವನ್ನು [illegible] ಸ್ವತಂತ್ರಪ್ರಕಾರ [illegible] ನಾನು ಸ್ವತಃ [illegible] ನಾನು ಬದ್ಧನಾಗಿರುತ್ತೇನೆ

ರೂಪಾಯಿ 200-0-0ಕ್ಕೆ ಸ್ಥಿರಾಸ್ತಿಯ ಪಾಲು ಸ್ವಾಧೀನ ದಸ್ತು
ಆರವು

ಸಂ|| 1930ನೆ ಇಸವಿ ಮೇ ತಾರೀಖು 21 [illegible] ದರಲ್ಲು [illegible] ತ್ರ ಬರೆಸಿ [illegible] [illegible] ಮನೆ ಬಾಬ್ತಿನ [illegible] [illegible] ವ್ಯವಹಾರ [illegible] [illegible] ವ್ಯವಹಾರ [illegible] [illegible] ಬರಲು ಸ್ಥಿರಾಸ್ತಿಯ ಪಾಲು ಸ್ವಾಧೀನ ದಸ್ತು ಕೊಡತಕ್ಕವು. —

[illegible] ನಿಮ್ಮ ಮತ್ತು [illegible] ನಾನು [illegible] ಬರೆಸಿಕೊಟ್ಟ [illegible] 1ನೆ [illegible] 10ನೆ ನಂಬರು 446, 449ನೆ [illegible] ನಂಬ್ರು 26 / 16.1.1928 ಕ್ಕೆ [illegible] 16 [illegible] ರೂಪಾಯಿ 31-4-0 [illegible] 39 [illegible] [illegible] 21 [illegible] [illegible] —

[illegible] ರೂಪಾಯಿ 200-0-0 ಕ್ಕೆ [illegible] ನಾನು [illegible] 1928ನೆ ಇಸವಿ ಮೇ ತಾರೀಖು 30ರಲ್ಲು [illegible] 150-0-0ಕ್ಕೆ [illegible] ರೂಪಾಯಿ 36-8-0 [illegible] ರೂಪಾಯಿ 150-0-0 [illegible] ರೂಪಾಯಿ 186-8-0 [illegible] ರೂಪಾಯಿ 13-8-0 [illegible] ರೂಪಾಯಿ 200-0-0 [illegible] 16 [illegible] 8-0-0 [illegible] 16-0-0 [illegible]

[illegible]

[illegible] 12-8-0 [illegible]

42-2	ನಂಜೆ	2-69	10-1-0
" -4	"	1-10	4-2-0
43-0	"	2-72	10-4-0
42-5	"	0-49	0-12-0
" -1	ಬಾಗಾಯ್ತು	0-79	1-9-0
91-0	"	0-39	0-12-0
116-1	ಬೈಲು	1-32	0-11-0
			28-3-0

[illegible] 1 [illegible] 17 [illegible] (150 [illegible]) [illegible] 1 [illegible] 44 [illegible] 3 [illegible] 26 [illegible] III [illegible] K. Venkatesh Prabhu Son of Kolly Narayana Prabhu. Residing at Pillathabettu Guthu house. [illegible]

[illegible]
[illegible]

ಸಂಖ್ಯೆ 342 ನಂಬರು [illegible]

[illegible]-ತಾ. 21-5-30

1930ನೇ ಇಸವಿ ಮೇ ತಾರೀಖು 21ನೇ ದಿನ 11 & 12 ಗಂಟೆಯ ನಡುವೆ [illegible]
[illegible]
[illegible]

[illegible]

ಬರೆದುಕೊಟ್ಟವರು. [illegible]
[illegible]

[illegible].
K. Venkatesh Prabhu Son of Kolly Narayana Prabhu - Residing at Pillathabettu grama mane Konkanadeshiya goud Saraswat brahman. Jamindar.
[illegible]
[illegible].

21ನೇ ಮೇ. 1930.

[illegible]

1ನೇ ಪುಸ್ತಕದ 111ನೇ ಸಂಪುಟದಲ್ಲಿ 147 + 148ನೇ ಪುಟಗಳಲ್ಲಿ
1930ನೇ ಇಸವಿಯ 231ನೇ ನಂಬರಾಗಿ ರಿಜಿಸ್ಟರು ಮಾಡಲ್ಪಟ್ಟಿದೆ

22ನೇ ಮೇ 1930

× × ×
S. Registrar.

ನಂಬ್ರ ೩೮೨೩ ಸಂ॥ [illegible] ಏಲತ್ರಬೆಟ್ಟು ಗ್ರಾಮದ
[illegible] ತಾ. 30-7-36-

[illegible]

[illegible] ನಸ್ತ್ರೀರಾಸ್ತ್ರಿಂಟು [illegible]
[illegible] [illegible]
[illegible] —

ಸಂ. ೧೯೩೬ನೇ ಇಸ್ವಿ ಜು॥ [illegible] ತಾರೀಖು 30 [illegible] ತಾರೀಖು ನಂಬ್ರ 11ನೇ [illegible] ಗ್ರಾಮದ [illegible] —

[illegible] ಏಲತ್ರಬೆಟ್ಟು ಗ್ರಾಮದ [illegible] ಬರೆಸಿಕೊಟ್ಟ [illegible]

[illegible] ತಾ. 21-5-1930 [illegible] 111ನೇ [illegible] 147+148ನೇ [illegible] ನಂಬ್ರ 239/1930 [illegible] ರೂ 200-0-0 [illegible] ಬರೆಸಿಕೊಟ್ಟ [illegible] ದಸ್ತಾವೇಜು [illegible] ದಸ್ತಾವೇಜು [illegible] ದಸ್ತಾವೇಜು [illegible] ದಸ್ತಾವೇಜು [illegible] ದಸ್ತಾವೇಜು [illegible]

ಪ್ರದಕ್ಷಿಣಾ ಸೇವೆ ಯಿಂದ ಆಧಾರದಿಂದ ಕಲ್ಲಿ ಉಡಪಿನ ಕ್ರಮು ಕ. ಪ್ರಭುದ
ಸ್ವಾಮ್ಯೆ ಕಾಣಿಕೆ ಲಕ್ಷ್ಮಣ ಕ್ರಮು ಕರಿಯುಂತ್ರದ ಶತಕ ಪತ್ರಿ ಗ್ರಹಿಸಿ
ಕೂಡ ದಸ್ತಾವೇಜು ಬಿಡಿ ಕೆಲಸ ಬಡ್ಡಿ ಯುಂಡಿನ ಶ್ರೀ ಗಡಿ ವಿವರದ ಆಸ್ತಿ
ಕಟ್ಟಿಕೆ ಜವಾಬ್ದಾರಿಯಿಂದ ನಿರ್ವಹಣೆಯುಕ್ತ ಕಂಡಿಕೆ ಸೇವೆ ಕಲ್ಲಿ ಕರ
ಕಲ ಕೊಂಡ್ಲಿನಿಂದ ಕ್ರಮು ಕರಡು ಮೊಬಲಗು ದೇವರ ಕಾರ್ಯದ ಮಾರ್ಗಲು
ಕಮಿಟಿಗೆ ಕೊಟ್ಟಿದ್ದಾರೆ. ಯಿನ್ನು ಅವರಿಂದ ಕಗಟ ಕ. ಕಸ್ತ್ರೀ ಕಂ
ಕಡ ಪ್ರತಿಸಿಕ್ಕ ಗ್ರಾಮ ಕರಿ ಯುಕ ತರದ ಬಸ್ತೊಂಗ್ಲದು ಉತ್ತಮ
ಕುಂದ ಘಟ ದೃತಿ ಸಂಬಂಧ ಯುಂಬ ಕಬ್ಬಿ. ಕ- ಯಿಂಬ ಭಾಷಿನಲ್ಲಿ ಕಸ
ಸೇವಾ ಬಾರ ತಪ್ಪಿ ಬಿಲ್ಲಿ. ಕಲ್ಲಿ ಉಡಪಿನ ಕ್ರಮು ಉತ್ತಮನ್ನು ನಾಸ ಯಿಂ
ಕರಿಗೆ ಬಕ್ಕಿ ಯುವಗಳ ಜವಾಬ್ದಾರಿ ಕಟ್ಟಿಕೆ ಕಲವಿಲ್ಲ. ಕೆಲಸು
ಯಿಂ ಜಸ್ತ್ರೀ ಜಸ್ತಿ ಕಲುಂತಾ ಸ್ವಾಮಿಂದ ಕಬಿ ವಿರ ಹಿತ ಕಸ್ತ್ರೀ ಯ ತ್ರದಿ. -
ಆಸ್ತಿ ಕರಸ್ತಲು:- ದಕ್ಷಿಣಾ ಕಸ್ತೂರಿ ಊಜ್ರೇನ ಜೆಟ್ಟಂಗಡಿ ಕ. ಶ. ಗಿ ಸ್ವಾಮಿ
ಕಾಸಗಿ ಕಾಯು ಸಂಬ್ರ 104 ಸೈ ದಸ್ಕಂ ಜಕ್ರ ಮಾದ ಭಾಷ್ಯ ಮೊಬಲಗು
ಊ. ಸಂಬ್ರ $\frac{237}{1930}$ ಸೈ ಸ್ರೀಕಟ್ಟಿ ಕೆರಡ ದಸ್ತಾವೇಜಿನಲ್ಲಿ ವಿವರಿಸಿದ
ಸವೆರಿ ಕಟ್ಟಿಕೆ ಕರಸ್ತಲು ಪ್ರಕಾರದ ಆಸ್ತಿ ಶಿನಾಕಿ ಉಲಗಲ ಜಾಗ್ಯ
ಸವಾನಿಡ ಕಗಿಲತ್ತದೆ. ಮೊಬಲಗು ದಸ್ತಾವೇಜಿನ ಕ್ರಮು ರೂಪಾಯಿ 200-0-0
ಆಕ್ರ ದಸ್ತಾವೇಜು ಕಾಣಿಕೆ ಲಕ್ಷ್ಮಣ ಯಿನ್ನು ಕರಿನ ದಸ್ತಾವೇಜು ಕರ್ತೆ
ಪ್ರಕಾರದ ಶತಕ ಪತ್ರಿ ರೂಪಾಯಿ 154-13-0 ಒಟ್ಟು ರೂಪಾಯಿ 354-13-0.
ಬರಲುತ್ತದೆ.

ಊಂಕಲ
/// ಯಿಬ ಗಿರಿ ಸಾಬ್ಬ ವೃಷಭ ಉಬ್ಬು. ಯಿಬಸ್ತಿಸ್ತಿ: ಅಕ್ಷಯ ಜಾರಿ
ಸ್ತಿ. ರಾಮ ವೃಷಭ ಬಲಂ. ಪುತ್ರ ಬಿಲ್ಲ ಗ್ರಾಮದ ಸಾಕ್ಷ. ಕರಕ್ಕೆ
ಸ್ವರ ಹೆಚ್ಚಿ ಸ್ತಿ. ಯಿದು ಕರಕ್ಕೆ ಸ್ವರ ಸೆಚ್ಚಿ ಸ್ತಿ. ಕಂಗ್ರಹ ನೆಚ್ಚಿ ಕಬ್ಬಂ
ಬಸ್ಕಂಡಿ ಗ್ರಾಮದ ಕಂಬಡಿ. ಯಿದನ್ನು ಬರದಾರ ಜೆಟ್ಟಂಗಡಿ ಸ್ವಾತಿ
ಯಿಸ್ತಾಳ ಕ ಕಲಂಬು ನಾಥ ಪ್ರಭು ಗ್ರಾಮ K. B. Madhava Prabhu..

———— x ————

1936 ಸೈ ಯಿಸವಿ ಜುಲೈ ತಾರೀಖು 31 ರಲ್ಲಿ ಹಗಲು
ಘಂಟೆ 11-12 ರ ಸಮಯ ಜೆಟ್ಟಂಗಡಿ ಸಬ್ ರಿಜಿಸ್ಟ್ರಾರ್ ಆಫೀಸಿನಲ್ಲಿ ಹಾಜರು ಮಾಡಿದ್ದಾರೆ
/// ಯಿಸಿ

[illegible] వ్రాసి ఇచ్చినట్లు ఒప్పుకొన్నవారు.

గుర్తించినవారు } ||| ఈ నిశాని [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] పాలత్యచెట్టుగ్రామ పాలత్యచెట్టు.

సాక్షులు:
1. [illegible] [illegible] [illegible] - [illegible] [illegible] [illegible] [illegible] [illegible] పాలత్యచెట్టుగ్రామ - [illegible] [illegible].
2. [illegible] [illegible] [illegible] - [illegible] [illegible] [illegible] - [illegible] [illegible] [illegible] [illegible] - [illegible].

31 వ [illegible] 1976.

x x x.
Sub Registrar.

1 వ పుస్తకం 126 వ సంపుటము 27-28 వ పుటలలో 1976 వ సంవత్సరపు 307 వ నంబరుగా [illegible] [illegible] [illegible].

1 వ ఫిబ్రవరి 1976.

x x x
Sub. Registrar.

[illegible] –

[illegible]

[illegible] 200/- [illegible] 1930 [illegible]

[illegible]

[illegible]

[illegible] 30 7 1936 [illegible]

[illegible]

[illegible]

[illegible] 16 [illegible]

[illegible]

[illegible]

[illegible] 16 [illegible]

[illegible] 1937 [illegible]

[illegible]

[illegible] –

Post Karkala

South Kanara Dt.

1905

2

[illegible]

3 [illegible] 23 [illegible] 13 [illegible]
44-12 [illegible] 10 [illegible] 19 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 231 [illegible] 13 [illegible]

[illegible] 10 [illegible] 19 [illegible] 44–12 [illegible]

[illegible]

[illegible] 232 [illegible] 233 [illegible]

410 [illegible] 233 [illegible]

[illegible] 24

[illegible] 34) [illegible]

[illegible]

ಶಾಸ್ತ್ರಿ ವೃಷಭೋದಯದ ಬಾಬ್ತು ಸ್ಥಿರಆಸ್ತಿಯು 30 ವರ್ಷಗಳ ವ್ಯವಸ್ಥೆಗೆ ಚೀಟು

ತಾರೀಖು 21ನೇ ನವಂಬ್ರ 1947ನೇ ಇಸ್ವಿ

ಶ್ರೀಮತ್ ಪರಮ ಪೂಜ್ಯ ಶ್ರೀ ಧರ್ಮಸ್ಥಳದ ಮಠದಲ್ಲಿರುವ ಶ್ರೀ ಮಂಜುನಾಥ ದೇವರ ಭಂಡಾರದ [illegible] ಧರ್ಮಾಧಿಕಾರಿಗಳಾದ ಶ್ರೀ ಧರ್ಮಸ್ಥಳ ಮಂಜಯ್ಯ ಹೆಗ್ಗಡೆಯವರು। ಕುಂದಾಪುರ ತಾಲ್ಲೂಕು [illegible] ಗ್ರಾಮದ [illegible] ವಾಸ [illegible] ಶ್ರೀನಿವಾಸ [illegible] ಶಾಸ್ತ್ರಿ ವೃಷಭೋದಯದ [illegible] ಬರೆಸಿ ಕೊಟ್ಟದ್ದು.

[illegible] ಶ್ರೀ ಧರ್ಮಸ್ಥಳ ಮಂಜುನಾಥ ದೇವರ ಭಂಡಾರಕ್ಕೆ [illegible] ಮೂಲಗೇಣಿ [illegible] ಸ. ರಿ. ಜಿ. 1-87-44 3/1943 [illegible] ಪೂರ್ವಾದಿಗಳು [illegible] ನಿಮ್ಮ ವಶಕ್ಕೆ ಕೊಟ್ಟಿರುವ [illegible] ಶ್ರೀ ದೇವರ ಭಂಡಾರಕ್ಕೆ [illegible] ಬೇಕಾದ [illegible] 30 ಮೂವತ್ತು ವರ್ಷಗಳ ಅವಧಿಗೆ [illegible] ನೀವು [illegible] ಅವಧಿಯು ಪೂರೈಸಿದ [illegible] ರೂ 18-0-0 [illegible] 1949ನೇ ಇಸ್ವಿ [illegible] ಶ್ರೀ ದೇವರ ಭಂಡಾರದ [illegible] ಶ್ರೀ ದೇವರ ಭಂಡಾರಕ್ಕೆ [illegible] 30 [illegible] ನೀವು [illegible] ಸರಕಾರದಿಂದ [illegible] ನೀವು [illegible] ಬರೆದು ಕೊಡಬೇಕಾದುದರಿಂದಲೂ, [illegible]

ಮಠಾಪತ್ಯ ಕಸ್ತು ದ್ದಿಲ್ಲವಾದುದರಿಂದಲೂ, ಮೈಲಾರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿಯೂ ನಡೆಸುತ್ತ
ರುವ ಉತ್ಸವಕ್ಕೆ ವಿನಿಯೋಗಿಸಲು ರೂ. ೫೦೦-೦-೦ ಸರ್ಕಾರಕ್ಕೆ ಕೊಡುವ ಅಂತ್ಯ ವ್ಯವಸ್ಥೆ ಮಾಡಿ
ಯಾಗಿದೆ. ೧೦-೦-೦ ಉತ್ಸವ ರೂಪಾಯಿಗಳ ಸಂಬಂಧ ಪತ್ರಿಕೆಯನ್ನು ಅನ್ವಯಿಸಿ ಮಾಡಿರುವ
ಶ್ರೀದೇವರ ಭಂಡಾರಕ್ಕೆ ಕೊಡುವುದು. ಅವರು ಈ ಕೆಲಸ ಮಾಡುವುದರಿಂದ ಇನ್ನೊಂದು
ರೀತಿ ಮೈಲಾರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಉತ್ಸವ ಕಾರ್ಯಗಳು ನಡೆಯಬೇಕಾಗಿರುತ್ತದೆ
ಮಾತ್ರವಲ್ಲ ಪತ್ರಿಕೆಗೆ ಸೇರಿದ ಸರ್ವೇ ನಂಬರುಗಳು, ಭೂಮಿಯನ್ನು ಇನ್ನೊ
ಬ್ಬರಿಗೆ ಕೊಡಬೇಕಾದದ್ದರಿಂದ ಆತ್ಮಂ ಸಂಬಂಧ. ಇನ್ನೊಂದು ಕಾರಣವೆಂದರೆ
ಬಾಧಕವಾದುದು. ಮೈಲಾರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪಾಲು ಸಿಗದೇ ಇರುವ
ಪ್ರಕಾರ ನಮ್ಮ ಉತ್ಸವಕ್ಕೆ ಪಾಲು ಸಿಗುವಂತೆ ಮಾಡಲು ಕಾರಣ ಕೊಡತಕ್ಕ
ಸ್ವಾಮಿಯವರ ೬¼ ರೂಪಾಯಿಗಳನ್ನು ವಾರ್ಷಿಕ ಶ್ರೀದೇವರ ಭಂಡಾರಕ್ಕೆ
ಇನ್ನೊಂದು ಕಾರಣ ಏನೆಂದರೆ ಆ ಭಂಡಾರದ ಮೇಲಿನ ಸಂಬಳ ಮಾ
ಡತಕ್ಕ ಕಾರ್ಯ ಭಂಡಾರದ ಬಗ್ಗೆ ನಿರ್ಬಂಧವಾದ ವಿಷಯದಲ್ಲಿ
ಸ್ವಾಮಿಯವರು ಇನ್ನೊಂದು ರೀತಿಯಲ್ಲಿ ಮಾಡುವ ವ್ಯವಸ್ಥೆಗಳು ಭಂಡಾರಕ್ಕೆ
ಯಾವ ಸಂದರ್ಭದಲ್ಲಿಯಾದರೂ ಅಥವಾ ಯಾವ ಕಾರಣದಿಂದಲೂ ಮತ್ತು
ಯಾವ ಸಂದರ್ಭದಲ್ಲಿಯಾದರೂ ಸ್ವಾಮಿಯವರು ಇನ್ನೊಂದು ರೀತಿ ಮಾಡಿದರೆ
ಪತ್ರಿಕೆಗಳಲ್ಲಿ ಅಂಥಾ ಕ್ರಮಗಳಿಗೆ ಅವರು ಒಪ್ಪದಿರುವ ಕಾರಣ
ತಗಲುವ ವೆಚ್ಚಗಳು ಶ್ರೀದೇವರ ಭಂಡಾರದಿಂದ ಇನ್ನೊಂದು ರೀತಿ ಪಡೆದು
ಭಂಡಾರ ಸ್ವಾಧೀನ ಪಡಿಸಿಕೊಂಡು ಮಾಡುವ ಹಕ್ಕು ಭಂಡಾರ
ಕ್ಕೆ ಇರುವ ಸಂಬಂಧ. ಈ ರೀತಿಯ ಪತ್ರಿಕೆಗಳ ಪ್ರಕಾರ ಸ್ವಾಮಿಯವರು
ಸದರಿ ಮಾಡಿಕೊಂಡು ಇನ್ನೊಂದು ರೀತಿ ಅವರಿಗೆ ಕೊಡದಿರಲು
ಭಕ್ತರು ಅವರ ಮೇಲೆ ಒತ್ತಾಯ ಮಾಡಬೇಕೆಂದಾಗ ಸ್ವಾಮಿ
ಅಧಿಕಾರ ಕೊಡಬೇಕೆಂದಾಗ ಸ್ವಾಮಿಯವರು ದೇವರ ಭಂಡಾರದ ಮೇ
ಲುಂಟಾದ, ಕೊಡತಕ್ಕದ್ದನ್ನು ಕೊಡಬೇಕೆಂದು ಹೇಳಿದ್ದು ಇನ್ನೊಂದು
ಸಂದರ್ಭದಲ್ಲಿಯೂ ಕಾರಣವಿರುವುದಿಲ್ಲ ಬರೆದುದೆಲ್ಲ
ಸರಿ. ಇನ್ನೊಂದು ವಿಷಯ, ಸ್ವಾಮಿ ಅವರ ವರದಿ ಪ್ರಕಾರ ಸ್ವಾಮಿ
ಅನ್ವಯ ಪತ್ರದ ಉಪಕಾರಣ ಕಾರ್ಯ ವಿವರ. - ಶಂಕರಾ
ನಾಮ ದಿನ ಸ್ವಾಮಿ ಸಂದರ್ಭ ರಥ ಸಂ ೭೬ನೇ ಸಾಲಿನ

దఖలు శ్రీ [illegible]

స నం.	భూ.	విస్తీర్ణం	శిస్తు	
స బ నం.		ఎ - సె	రూ - అ	
74-2	[illegible]	1-92	4-5	[illegible]
7	బా	0-30	0-11	[illegible]
4B	[illegible]	0-60	0-7	[illegible]
154-3	[illegible]	2-59	1-5	[illegible]

[illegible] 3/1943 [illegible]

[illegible] దఖలు [illegible]

REPORT ON THE PHOTO-COPIES OF THE INSCRIPTION ALLEGED TO BE FOUND ON THE "NAGABHARANA" RELATING TO THE DHARMASTHALA TEMPLE.

1. <u>READING OF THE INSCRIPTION.</u>

The date portion of the ephigraph is not beyond suspicion. The Shalivahana Saka year may be read both as 1402 and 1702. The figure 4 or 7 seems to have been tampered with. The year Sarvari also cannot be read satisfactorily. Instead Śā (Śō) or Śa (Śa) there is the letter Ne. The letter Va after this is doubtful; it cannot be read rva. The last letter ri is almost clear. Further on, the expressions Chaitrada and Chandra ravāra (= Monday) are clear. But the thithi figure after Su is not at all clear in the photograph. Proceeding to the name of the donor, it is not Chandayya Hegde as alleged. The donor seems to be a sister (Anuja) of Padumo(ma)yya Heggade. Her name however is not legible.

2. <u>VERIFICATION OF THE DATE.</u>

As stated above the reading of the date is doubtful. However, the following is the correct position in regard to the points raised:-

(1) The year 1402 of Salivahana Śaka was Śārvari and Mēshamāsa 1st of that year fell on a Monday. This day corresponded with the Chaitra Bahula 1 according to the Lunar reckoning and not with Chaitra Su 6.

(2) In the year 1702 of Salivahana Saka which was also Sārvari Mēshamāsa 1st commenced on Sunday. According to the Lunar calculation this day was Chaitra Su.5 and this thithi lasted till .86 of the day i.e., till about 52

ghatikas of the day.

(3) INTERNAL EVIDENCE.

There is no other internal evidence as such in the inscription to fix its date with precision However taking into consideration its photographic features, it may be stated in general that the inscription appears to have been engraved on a date later than Salivahana Saka year 1402.

H. K. NARASIMHASWAMI,
For Government Epigraphist for India,
Ootacamund (South India).

ಊರಿನ ಕನ್ನಡ ಸಾಹಿತ್ಯ ಪರಿಷತ್ತಿನ
ಅಧ್ಯಕ್ಷ ಶ್ರೀ ಬಾಲನಯ್ಯನವರು, ಆಡಳಿತ
ಸದಾ ಸೇವಾ ಕೇಂದ್ರ.

ಪೂಜ್ಯ ಶ್ರೀ ರತ್ನವರ್ಮ ಹೆಗ್ಗಡೆಯವರಿಗೆ
ಬರೆದ ಪತ್ರ

10-9-1962ರಂದು.

ಶ್ರೀ [illegible]

R no. 9. 62 / 2114 ಧರ್ಮಸ್ಥಳ ಹೆಗ್ಗಡೆಯವರ ದಿವ್ಯ ಸನ್ನಿಧಾನಂಗಳಲ್ಲಿ [illegible]
ಬಾಲ್ಯನ ಮಾಡುವ ಅನೇಕ ಸವಿನಯ ನಮಸ್ಕಾರ
ಗಳು. ಅದಾಗಿ ಈವರೆಗೆ ಕ್ಷೇಮ [illegible]

ತಮ್ಮ ಪ್ರೀತಿಯ ಅನುಗ್ರಹ No. OR. 813/61 62
Dt. 7. 8. 62/20. 8. 62

DHARMASTHALA TEMPLE
10 SEP 1962

[illegible] ಈಗ ತಾನೇ ಕೈಸೇರಿತು. ತಮ್ಮ ಅನುಜ್ಞೆಯ
[illegible] ನನ್ನ ಬಾಲಕ ಬಾಲಕಿಯರ ಕಾಲೇಜು [illegible]
[illegible] ತ್ರೈಮಾಸಿಕ ದಯಪಾಲಿಸಿರುವ
ಸರ್ಟಿಫಿಕೇಟು (Fill in originals) ಈಗ ತಮ್ಮ
ಅವಗಾಹನೆಗೆ ಕಳುಹಿಸಿರುವೆನು. ಈ ಮಕ್ಕಳಲ್ಲಿ
ದ ಇನ್ನು 3 ಹುಡುಗರು [illegible]

[illegible] ವಿಶೇಷ [illegible]
ಮತ್ತು [illegible] ತಮ್ಮ [illegible]
ಸಂಸಾರ [illegible]
ದಲ್ಲಿದೆ, ವಿದ್ಯಾ [illegible]
[illegible] ನಾನು ಹೇಳಿ, [illegible]
[illegible] ನನ್ನ [illegible] ತಮ್ಮಲ್ಲಿಗೆ
[illegible] ನನ್ನ [illegible] ತಮಗೆ
[illegible]
[illegible]

[illegible]

[illegible]

[illegible]

ವಿಭ್ಯಾ 1417   ಜಾನ್ಸ 3

3-10-9-62 ಮ.ರಾ. ಹೆಗ್ಗಡೆಯವರ ದಿವ್ಯ ಸನ್ನಿಧಾನಂಗಳಲ್ಲಿ

ಪ್ಪನು ಮಾಡುವ ಅನೇಕ ಸವಿನಯ ಸದ್ಭಕ್ತಿ

ನಗಳು. ಅದಾಗಿ ಈವರೆಗೆ ಸಾಂಪ್ರತ

ತಮ್ಮ ಪ್ರೀತಿಯ ಅನುಗ್ರಹ No. O R. 873/61
27.7.62/20.8

DHARMASTHALA TEMPLE
10 SEP 1962

ಕೈ ಸೇರಿತು. ತಮ್ಮ ಅನುಜ್ಞೆ

ಗೆ ನನ್ನ ಬಾಲಕ ಬಾಲಕಿಯರ ಕಾಲೇಜು

ದ್ಯಾರ್ಥಿಗಳ ಪ್ರಿನ್ಸಿಪಾಲರವರ ದಯಪಾಲಿಸಿರು

ಸರ್ಟಿಫಿಕೇಟು (All in originals) ಈಗ ನ

ಅವಸಾದದ ಬಗ್ಗೆ ಕಳುಹಿಸಿರುವೆನು. ಈ ಮಕ್ಕ

ದೆ ಇನ್ನೂ 3 ಪುಟಗಳ ಮಧ್ಯೆ ಸ್ಕೂಲು ನಡೆಯುವ

ಶ್ರೀ ಪ್ರಾಂಶುಪಾಲರ ವಿಷಯದಲ್ಲಿ ಬಹಳ ವಿಚಾ

ಮತ್ತು ತುಂಬಾ ವಿಚಾರದ ಕಾರಣ ತಮ್ಮ

ಸಂಸಾರ ಸಾಗಿಯನ್ನು, ಈ ದುಷ್ಕಾಲದಲ್ಲಿ ನಡೆಸ

ದಲ್ಲದೆ, ವಿದ್ಯಾರ್ಜನೆಗೆ ಬಹಳ ಕಡಿಮೆ ಆದಾಯ

ಸಂಬಳದಾರನಾದ, ನಾನು ಹೇಗೆ, ಸಹಾಯಕ

ಬಲ್ಲೆ ಎಂಬುದನ್ನು ನನ್ನ ಬದಲನನ್ನ ತಮ್ಮಲ್ಲಿ

ನುಡಿಯುತ್ತದೆ: ನನ್ನ ಬಿನ್ನಹದ ಬಗ್ಗೆ ತಮ

ಹೆಚ್ಚಿನ ದಾಖಲೆಗಳನ್ನು ಮತ್ತೇನಾದರು ಬೇಕಾದಲ್ಲಿ

ನಾನು ಒದಗಿಸುವೆನು.

ಈ ಕೈಗೆ ಸಮರ್ಪಿಸುವ ನನ್ನ ಮ

ತಮ್ಮ ಸ್ವಾಮಿ ಹಾರ ವಿದ್ಯಾರ್ಜನೆಯ ಜೊತೆಗೆ

ದನ್ನದ ಬೆಂಬಲದ ರಕ್ಷಕರಂದ ಪ್ರಾಪಕ

ದ್ರವ್ಯ ಸಂಗ್ರಹಗಳು. ಪತ್ರಿಕೆಗಳಲ್ಲಿ ಪ್ರಾಣಿಗಳು

ಪ್ರತಿವರ್ಷವೂ ದಕ್ಷಿಣ ಭಾರತ ಹಿಂದೀ ಪ್ರಚಾರ

ಈ ನಡೆಸುವ ಉತ್ತರ

[illegible]

		[illegible]	[illegible]
1	ಚಿ|| ಶ್ರೀ[illegible] III B E	300/-	300/-
2	ಚಿ|| [illegible] B E	300/-	300/-
3.	ಚಿ|| ದಿವಾಕರ. B Sc	200/-	—
4	ಚಿ|| ರತ್ನಾಕರ. X Standard S S L C	60/-	—
5.	ಚಿ|| [illegible] IX Standard	45/-	—
6	ಚಿ|| ಶಾರದ — VIII Standard	36/-	—
7.	ಚಿ|| ವಿದ್ಯಾ[illegible] Middle I yr	5/-	—
8.	ಚಿ|| ರವಿಕಿರಣ Primary IV yr	3/-	—
9	ಚಿ|| ಶಾಂತಲಾದೇವಿ (ಶಿಶುವಿಹಾರ)	12/-	

ಮೇಲ್ಕಂಡಂತೆ ನನ್ನ ಪರಿಸ್ಥಿತಿ ಇದ್ದರೂ ಸಹ, ನಾನು ಹೆಚ್ಚಿನ ಲಾಭ, [illegible] ನಾನು ಆರ್ಥಿಕ ಸಹಾಯ ನನ್ನ [illegible] ಬಾಲಕರಿಗಾ ಅಪೇಕ್ಷಿಸುವುದಿಲ್ಲ. ಇಬ್ಬರ ಎಂಜಿನಿಯರಿಂಗ್ ವಿದ್ಯಾರ್ಥಿಗಳ ಪೈಕಿ, ಒಬ್ಬನಿಗೆ ಮಾತ್ರ ಆರ್ಥಿಕ ಸಹಾಯವು ಬಂದರೆ (1) ಕಾಲೇಜು ಫೀಸು ಮತ್ತು [illegible] Tour Expenses, ಮಾತ್ರ ಸಿಕ್ಕಿದರೆ, [illegible] ವಿದ್ಯಾಭ್ಯಾಸವನ್ನು ಮುಂದರಿಸುವೆನು. [illegible]

[illegible] ನನ್ನ ಒಬ್ಬ B E [illegible]

This is to certify that
Sri J Ratnakara is a student of
X standard in this school. His
character and educational ~~standing~~ progress
are satisfactory.

H. Nagaraja Rao 29/8

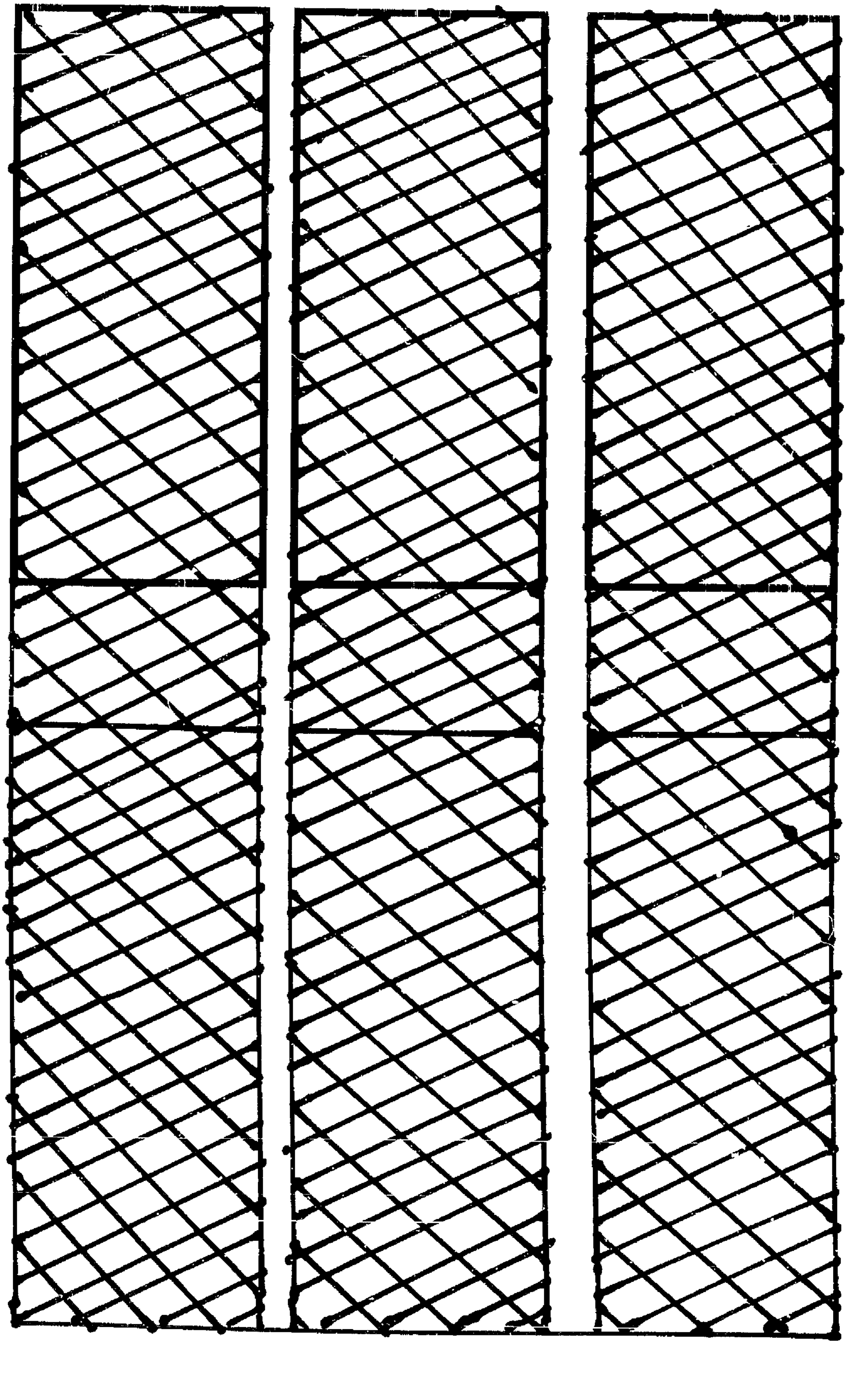
Head Master,
Higher Secondary School for Boys
Hassan.

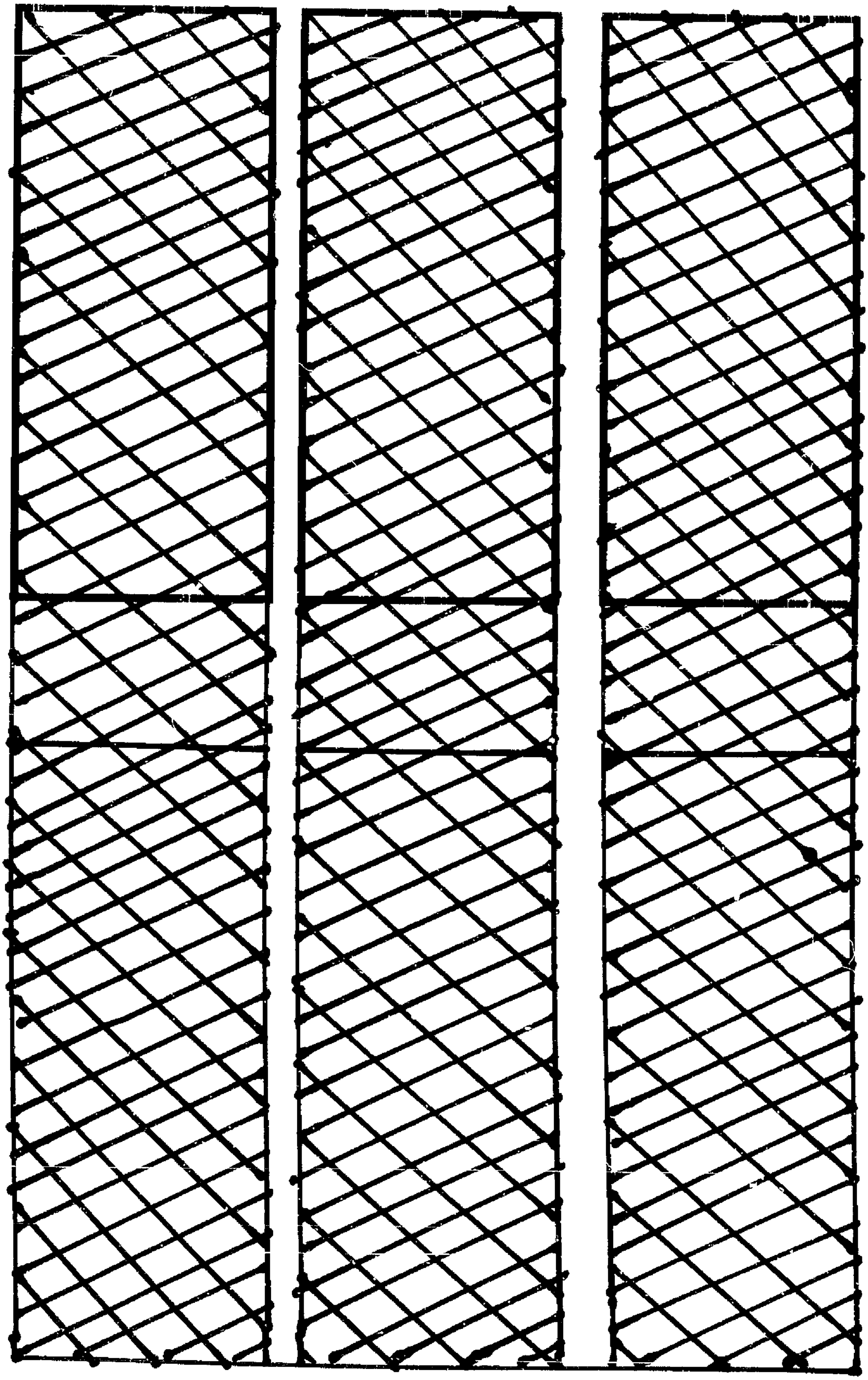
Abdul Khader
class teacher.

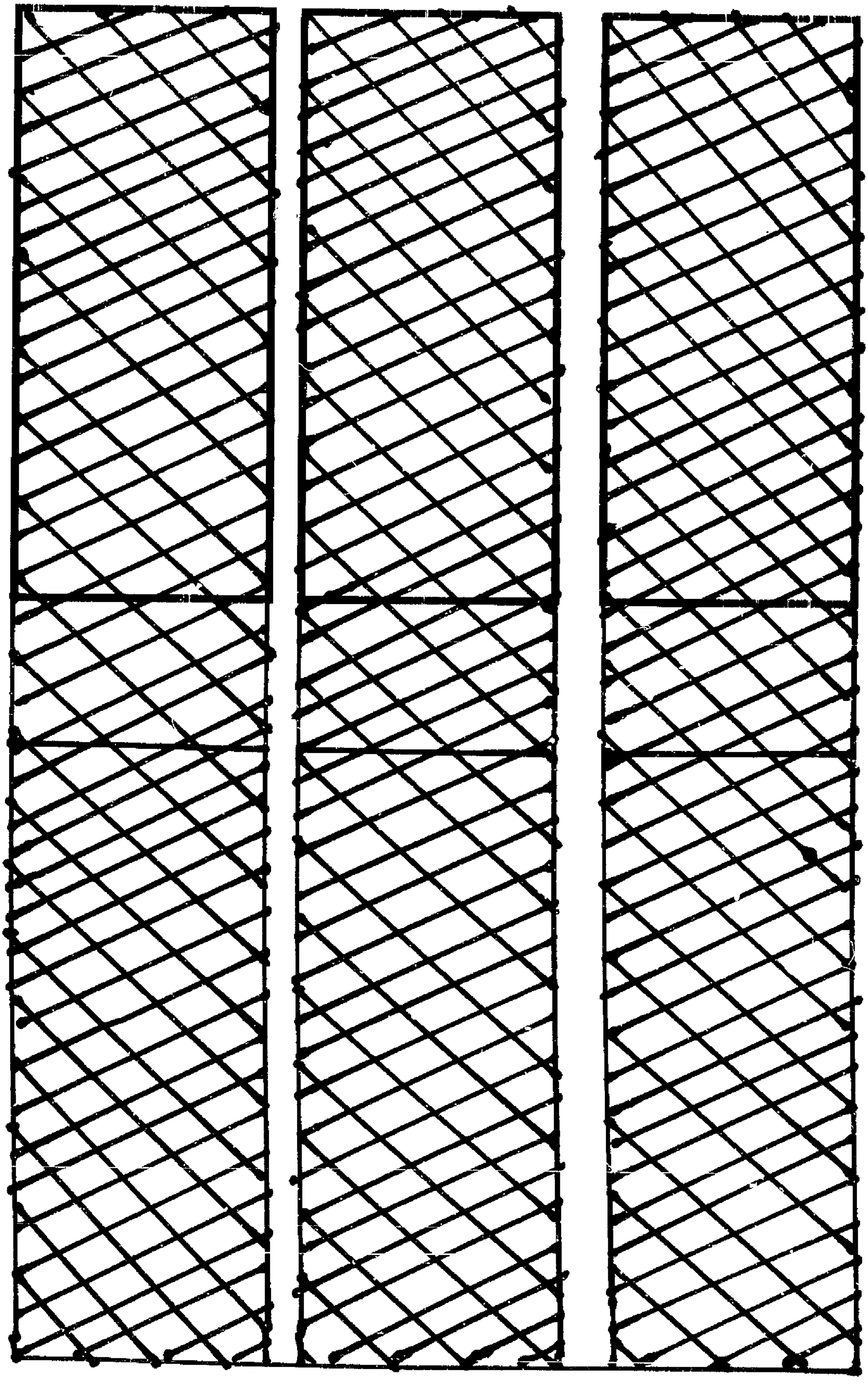
Hassan
29. 8 1962

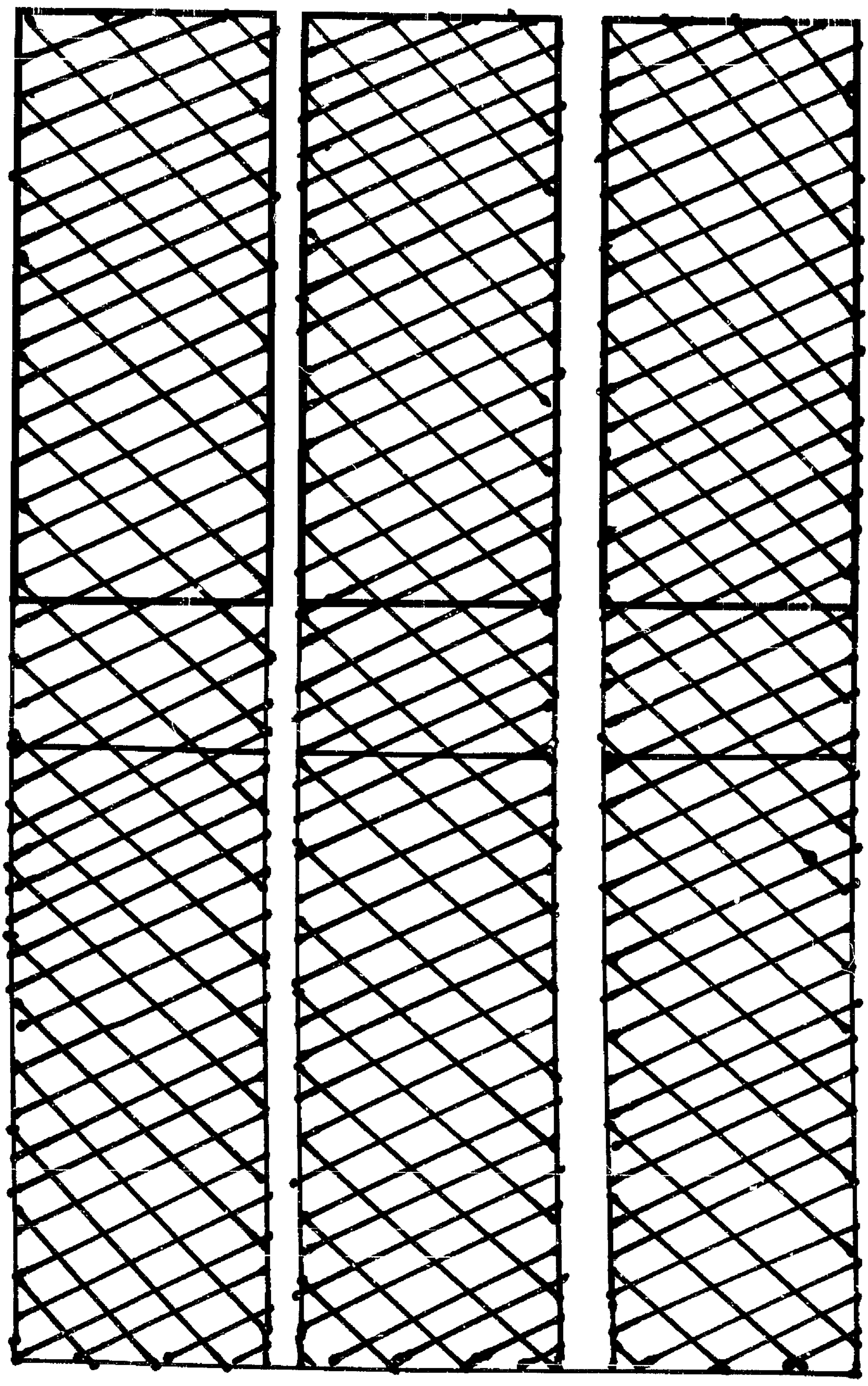
B. Jayalakshamma 29-8-62
HEAD MISTRESS
Govt. Girls' Multipurpose High School
HASSAN

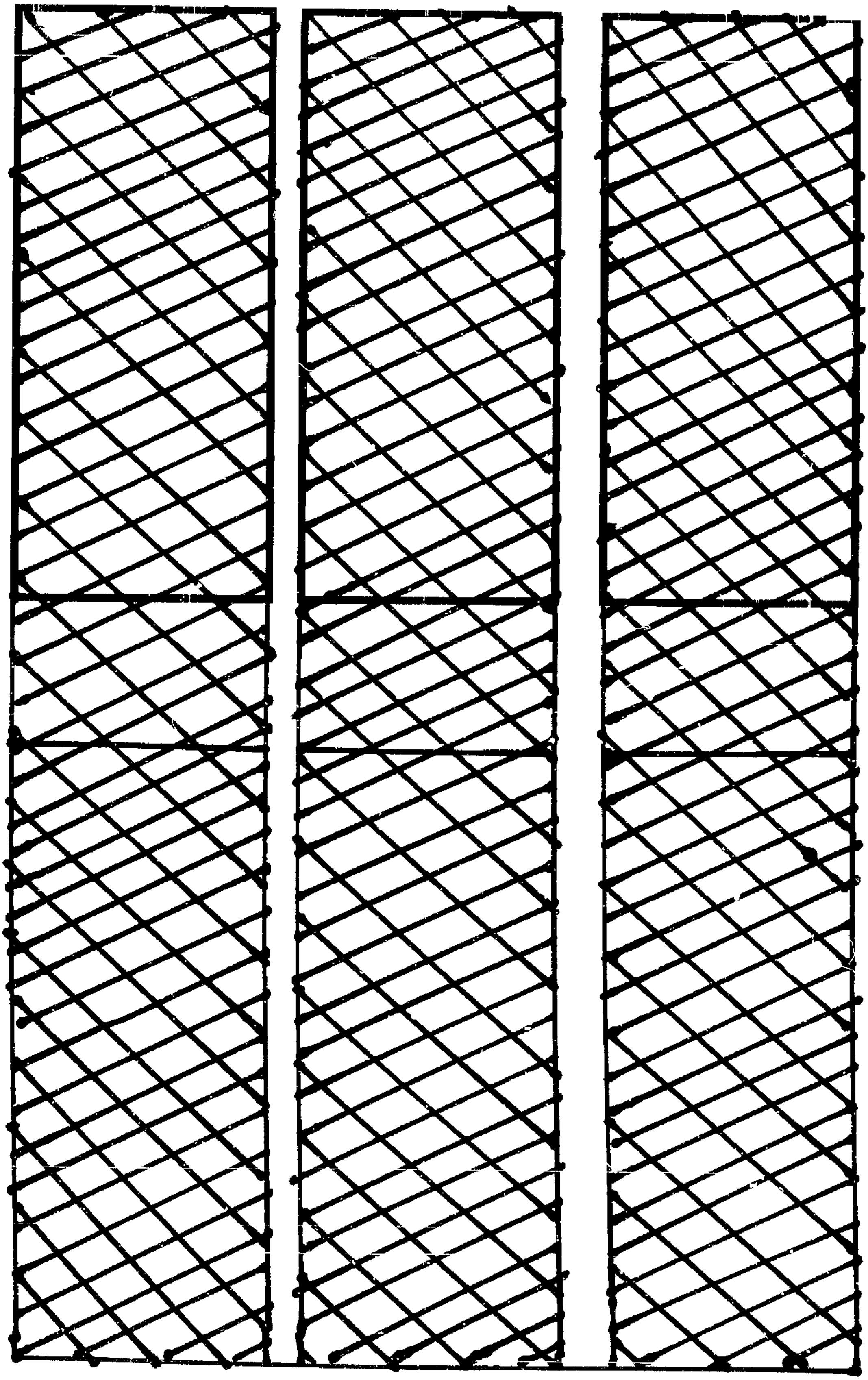
Hassan.
Dated 29-8-62











[illegible]

1. 1[illegible]
2. 1245 [illegible]
3. 1951 [illegible] "[illegible]"
4. [illegible] "[illegible]" [illegible]

— o —

[illegible]

04 [illegible]
02 [illegible]
86 [illegible]

ధర్మస్థల దేవతా స్తోత్రమ్ ॥

వంద్యేశం మంజునాథం సురగురుం దేవం మహాత్మ్యం వందే
వందే శంభుత్వ ధవళాడంకుగలం లోకైకసంరక్షకమ్ ।
వందే శంభుఃస్థల క్షేత్రాంకశేఖరం నేత్రత్రయాంతస్థితమ్
వందే భక్తజనార్తిభంజ వందే శివం భాస్వరమ్ ॥ ౧ ॥

భక్తవత్సలం దేవి ధర్మోదరమ్
సౌందరం సుందరం మందరం శుందరమ్ ।
కామదానాంబరం యుక్తపీతాంబరమ్
నిత్యశుభ్రాంబరం విజ్ఞానామ్బరః ॥ ౨ ॥

సత్యాభ్యావరం శివం జగదంశం ధర్మాధర్మేక్షకమ్
నక్షత్రగ్రహమండలాది జగతాం అత్రా సముద్భాసకమ్ ।
లోకానాం శ్రీలంబోత్సవ స్థితి విభ్రశ్యాసి రక్షాధారకమ్
కాంతం మనసా నేత్ర వాంఛితకరం వందే ధర్మాధరమ్ ॥ ౩ ॥

యస్మాత్ స్తత్ సత్యర్థ యాస్థాత్ సేవక మంగళ్యం ।
యం జ్ఞాత్వా ముక్తిమేకాః సేవకా సేవకా విభోః ॥ ౪ ॥

దేవం వందే విమల సుందరం దేవతా నాయకోత్తమమ్
దేవం వందే మంత్ర శరణం దేవ దేవోత్తమాంగమ్
దేవం వందే సరసిజ దళం దేవ సింహం నృసింహమ్
దేవం సర్వాభిరామం సకల భయ హరం దేవతాం నమామి ॥ ౫ ॥

ఈ సంస్కృత స్తోత్రమ్ శ్రీ మంజయ్య హెగ్గడె గారి తండ్రిగారైన
క్రీ. 1920లో ఇచ్చియున్నారు. ప్రకటనల ద్వారా ప్రచురింపబడెను. ఈ
స్తోత్రము పూజారుల వద్ద ఎందుకు లేదు. ధార్మిక దృష్టియందు
ఈ సందర్భమున, అర్థము, అంతరార్థము, భావము తెలియజేయుచు
ఈ స్తోత్రమును సంబంధపరుస్తున్నాను.

Sl No - ~~[illegible]~~ 2

File No - 1/ ~~[illegible]~~ 1245 సంవత్సరం.

Sub - శ్రీ వెంకయ్య గారికి శ్రీకాకుళ
కోర్టు నడుచుచున్న వ్యవహారముల యిత్తు.

[illegible] 04 ముగిసినది.

[illegible]

Sl no – [struck out] 3

File no – 1/951

Sub – ಶ್ರೀ [illegible]

pages: 02

ಶ್ರೀ ಧರ್ಮಸ್ಥಳ ಕ್ಷೇತ್ರದ "ಮಹಾನಡಾವಳಿ"

ಶ್ರೀ ಧರ್ಮಸ್ಥಳ ಕ್ಷೇತ್ರದಲ್ಲಿ ಈ ಸಂವತ್ಸರದ ಮಾಘ ಶುದ್ಧ ನವಮಿ ಗುರುವಾರ ಮೊದಲ್ಗೊಂಡು ಮಾಘ ಬಹುಳ ಪಾಡ್ಯ ಗುರುವಾರದ ತನಕ ಅಂದರೆ ತಾ. ೧೫—೨—೫೧ರಿಂದ ತಾ. ೨೨—೨—೫೧ರ ವರೆಗೆ "ಮಹಾನಡಾವಳಿ" ಮಹೋತ್ಸವವನ್ನು ಜರುಗಿಸುವುದಾಗಿ ಸಂಕಲ್ಪಿಸಿಯದೆ. ಶ್ರೀ ಮಂಜುನಾಥ ಮಹಾಸ್ವಾಮಿಯ ಮಹದನುಗ್ರಹದಿಂದ ಈ ಮಂಗಳೋತ್ಸವವು ಅವರ ಸನ್ನಿಧಿ ಮತ್ತು ಸಮ್ಮುಖದಲ್ಲಿ ಸಾಂಗವಾಗಿ ನೆರವೇರಬೇಕಾಗಿದೆ, ನೆರವೇರಲಿದೆ.

"ನಡಾವಳಿ" ಎಂದರೇನು? ಅದು ಬಹುಕಾಲದಿಂದ ರೂಢಿಯಾಗಿ ಸಂಪ್ರದಾಯವಾಗಿ ನಡೆದು ಬಂದ ಧರ್ಮಪ್ರಚಾರ ಕಾರ್ಯ. ಈ ಕಾಲದಲ್ಲಿ ನಾನಾ ರೀತಿಯಲ್ಲಿ ಭಜಿಸಿ ಪೂಜಿಸಿಕೊಂಡು ಬರುವಂಥ ದೇವರನ್ನೂ ವಿವಿಧ ರೀತಿಯ ದೇವತೆಗಳನ್ನೂ ಆರಾಧನೆ, ಅರ್ಚನೆ, ಪೂಜಾವಿಧಾನಗಳಿಂದ ಪ್ರಸನ್ನೀಕರಿಸಿಕೊಳ್ಳುವ ಒಂದು ರೀತಿಯ ಮಹಾಯಜ್ಞವೇ ಅನ್ನಬಹುದು. ರಾಷ್ಟ್ರದ ಅಭ್ಯುದಯಕ್ಕೂ, ಲೋಕದ ಸುಖಶಾಂತಿ ಕ್ಷೇಮಲಾಭಕ್ಕೂ ಹಿಂಬಲ ಮುಂಬಲ ಬೆಂಬಲಗಳು ದೊರಕುವ ಹಾಗೆ, ಅನಂತಮಹಿಮನಾದ ಪರಮಾತ್ಮನನ್ನು ವಿಶೇಷವಾದ ಪೂಜಾವಿಧಿಗಳಿಂದ ಅನನ್ಯ ಭಕ್ತಿಭಾವದ ಪ್ರಾರ್ಥನೆಗಳಿಂದ ಒಲಿಸಿಕೊಳ್ಳುವುದೇ ಇದರ ಮುಖ್ಯ ಮೂಲ ಉದ್ದೇಶವಾಗಿದೆ. ಇಂಥ ಸಂದರ್ಭಗಳಲ್ಲೆಲ್ಲ ಕ್ಷೇತ್ರಕ್ಕೆ ಬರತಕ್ಕ ಯಾವತ್ತು ಜನರನ್ನೂ ಯಥೋಚಿತ ಆದರಾತಿಥ್ಯಗಳಿಂದ ಸತ್ಕರಿಸಿ ಸಂತೋಷಪಡಿಸುವುದೂ ರೂಢಿ. ಅಲ್ಲದೆ ಧರ್ಮ, ಸಾಹಿತ್ಯ, ವಿವಿಧ ರೀತಿಯ ಕೃಷಿ, ಕಲೆ, ಕೈಗಾರಿಕೆ ಮೊದಲಾದ [illegible] ವಿಷಯಗಳ ಜ್ಞಾನಪ್ರಸಾರಕ್ಕೆ ಅವಶ್ಯಕವಾದ ಸಹಾಯವನ್ನು ನೀಡಿ [illegible]ದರಿಸಿ ಪ್ರೋತ್ಸಾಹಿಸುವುದೂ ಆ ಸಂಬಂಧ ವಿದ್ವಾಂಸರನ್ನೂ, ಪಂಡಿತರನ್ನೂ, ಕಲಾವಿದರನ್ನೂ, ಪಾರತಮ್ಯಾನುಸಾರವಾಗಿ ಗೌರವಿಸುವುದೂ ಕೂಡ ಒಂದು ಪದ್ಧತಿಯೇ.

ಹೀಗೆ ಸರ್ವಪ್ರಕಾರದ ಪಂಡಿತವರ್ಯರನ್ನು ಮನ್ನಿಸುವುದು ಕೇವಲ ಉಪಚಾರ ರೂಪದ ವಿಷಯವಲ್ಲ—ಅದು ದೇವರ ಆರಾಧನೆಯ ಒಂದು ಪ್ರಧಾನ ಅಂಗವೆಂದೇ ತಿಳಿಯಬೇಕು. ಜ್ಞಾನವು ಆತ್ಮನ ಪ್ರಧಾನವಾದ ಒಂದು ಧರ್ಮ ಅಥವಾ ಒಂದು ಲಕ್ಷಣವಾಗಿದೆ. ಪರಮಾತ್ಮನಲ್ಲಿ ಮಾತ್ರ ಇಂಥ ಜ್ಞಾನವು ಪರಿಪೂರ್ಣವಾಗಿದೆ; ಅನಂತ ಜ್ಞಾನವು ವ್ಯಕ್ತವಾಗುತ್ತದೆ. ಅಂಥ ಜ್ಞಾನವು ನಮ್ಮಲ್ಲಿಯೂ ಅಪೂರ್ಣವಾಗಿ ಅಥವಾ ಅಂಶರೂಪದಿಂದಲಾದರೂ ಬಗೆಬಗೆಯ ರೀತಿಯಲ್ಲಿ ತೋರುವುದೂ, ಪ್ರಕಾಶಕ್ಕೆ ಬರುವುದೂ, ಸಹಜ. ಹಾಗಿರುವಲ್ಲಿ ಲೌಕಿಕ ಮತ್ತು ಪಾರಮಾರ್ಥಿಕ ವಿಚಾರಗಳೆರಡಲ್ಲಿಯೂ—ಉದಾಹರಣೆಗಾಗಿ ಸಾಹಿತ್ಯ, ಕಲೆ, ಕೈಗಾರಿಕೆ ಇತ್ಯಾದಿ ವಿಷಯಗಳಲ್ಲಿ, ಬೇರೆ ಬೇರೆ ರೀತಿಯಾಗಿ ಆ ಜ್ಞಾನವು ಪ್ರಕಟವಾಗಿ, ನಮ್ಮಲ್ಲಿಯೂ ದೇವತಾಂಶ ಸ್ವರೂಪವು ಅಥವಾ ಪರಮಾತ್ಮನ ಅಸ್ತಿತ್ವವು ಸೂಚಿಸಲ್ಪಡುವುದಾಗಿ ನಂಬಲಾಗಿದೆ. ವೇದಾಂತಿಗಳಾಗಿರಲಿ, ವೈಜ್ಞಾನಿಕರಾಗಿರಲಿ, ವಾಗ್ಮಿಗಳಾಗಿರಲಿ, ವಾಙ್ಮಯ ವಿಶಾರದರಾದ ಸಾಹಿತಿಗಳಾಗಿರಲಿ, ಕಲಾಕುಶಲರಾಗಿರಲಿ, ಯಾರಾದರೂ ಸರಿ, ಯಾವ ಜಾತಿ ಪಂಥಕ್ಕೋ ಮತಕ್ಕೋ ಸೇರಿದವರಾದರೂ ಸರಿ, ಅವರ ಆಚಾರವಿಚಾರಗಳು ಎಂಥದಾದರೂ ಸರಿ, ಒಟ್ಟು ಅಂಥವರ ವಿದ್ವತ್ತಿನ ಸಂಪರ್ಕಸಂಘಟನೆಗಳಿಂದ ನಮ್ಮ ಜ್ಞಾನದ ವ್ಯವಸಾಯವಾಗಿ ಅದು ವಿಕಾಸಗೊಂಡು ಆತ್ಮಾನಂದ ಉಂಟಾಗುವ ಕಾಲಕ್ಕೆ, ಆ ಮಹಾವ್ಯಕ್ತಿಗಳ ಯಾವ ಕುಲಗೋತ್ರಗಳನ್ನೂ

ಎಣಿಸಲಿ? ಅವರು ನಮ್ಮಿಂದ ಗೌರವಿಸಲ್ಪಡಲಿಕ್ಕೆ ಅಥವಾ ಸನ್ಮಾನವನ್ನೂ, ಪೂಜ್ಯತ್ವವನ್ನೂ ಪಡೆಯಲಿಕ್ಕೆ ಅರ್ಹರಾಗಿಯೇ ಆಗುತ್ತಾರೆ. ಭಾರತ ಬರೆದ ವ್ಯಾಸಮುನಿಯು ಯಾವ ಕುಲದವನು? ರಾಮಾಯಣ ಕಾವ್ಯ ರಚಿಸಿದಂಥಾ ವಾಲ್ಮೀಕಿಗೆ ಯಾವ ಕುಲ? ಕಾಳಿದಾಸ ಕವಿಗೆ, ಕುಲ ಜಾತಿ ಎಂಥಾದ್ದು? ಅವನ ಆಚಾರ ಯಾರು ಬಲ್ಲರು? ಕನಕನು ಯಾವ ಜಾತಿ? ನಂದನು ಯಾವ ಜಾತಿ? ಗುಣಜ್ಞಾನಕ್ಕೇನೇ ಪ್ರಾಧಾನ್ಯವಲ್ಲದೆ, ಬೇರೆ ಇಲ್ಲ. ಅಂಥ ಜ್ಞಾನವಂತರ ಅನುಭವದ ಜ್ಞಾನವಚನಗಳೇ ನಮ್ಮಲ್ಲಿ ಆನಂದವನ್ನುಂಟುಮಾಡಬಲ್ಲವು. ಸಚ್ಚಿದಾನಂದ ಮೂರ್ತಿಯನ್ನು ನಾವು ಅರಿಯಬೇಕಾದರೆ ನಾವು ಕೂಡ ಆನಂದಪರವಶರಾಗಬೇಕು. ಆಗಲೇ ನಮಗೆ ತಾತ್ಕಾಲಿಕವಾಗಿಯಾದರೂ ಆಗಲಿ, ಒಂದು ರೀತಿಯ ಮನಃಶ್ಶಾಂತಿ ದೊರೆಯುವುದು ನಿಶ್ಚಯ.

ಆದರೆ ಇಲ್ಲಿ ಕಲಾಸಾಹಿತ್ಯ ಮೊದಲಾದವುಗಳ ಕುರಿತು "ಅವೆಲ್ಲ ವ್ಯವಹಾರಕ್ಕೆ ಸಂಬಂಧಿಸಿದ ವಿಷಯಗಳೇ ಹೊರತು ಪರಮಾತ್ಮನ ವಿಷಯವಾದ ಧರ್ಮ ವಿಚಾರವೇನೂ ಅಲ್ಲವಲ್ಲ'" ಎಂದು ಹೇಳುವವರೂ ಇರಲಾರರೆಂದಲ್ಲ. ಆದರೂ ಸೂಕ್ಷ್ಮವಾಗಿ ಯೋಚಿಸುವಲ್ಲಿ ಪಾರಮಾರ್ಥಿಕ ಜ್ಞಾನವು ನಮ್ಮಲ್ಲಿ ಸ್ಥಿರವಾಗಿ ನಿಲ್ಲುವದು ಆ ವ್ಯವಹಾರ ಜ್ಞಾನದಿಂದಲೇ ಎಂಬ ಮುಖ್ಯಾಂಶವನ್ನು ಮರೆಯಬಾರದು. ಈ ಉದ್ದೇಶದಿಂದಲೇ ಅಥವಾ ಇದೇ ದೃಷ್ಟಿಯಿಂದಲೇ ದೇವರ ಪೂಜಾ ಉತ್ಸವಕಾಲದಲ್ಲಿ ವಿವಿಧ ವರ್ಗದ ವಿದ್ಯಾವಂತರುಗಳನ್ನೂ, ಶಾಸ್ತ್ರಿಗಳನ್ನೂ, ಕಲಾವಿದರನ್ನೂ, ಆಹ್ವಾನಿಸಿ ಅಥವಾ ಕರೆಯಿಸಿಕೊಂಡು ಅವರ ಮೂಲಕ ಪರಮಾತ್ಮನಲ್ಲಿ ಪ್ರಕಾಶಿಸುವಂಥ ವಿವಿಧವಾದ ಜ್ಞಾನಸಂಪತ್ತಿನ ಆರಾಧನೆ ಮಾಡುವ ಕ್ರಮ ನಮ್ಮಲ್ಲಿ ಅಂದಿನಿಂದಲೂ ನಡೆದು ಬಂದುದಾಗಿದೆ ಎನ್ನಬೇಕು. ನಾವು ದೇವಸ್ಥಾನಗಳಲ್ಲಿ ದೇವರ ಪೂಜೆ ಉತ್ಸವಾದಿಗಳ ಕಾಲದಲ್ಲಿ ವಿಧಿವತ್ತಾಗಿ ಸಲ್ಲಿಸುವಂಥ ಅಷ್ಟವಿಧಾನ ಸೇವೆಗಳ ರಹಸ್ಯವಾದರೂ ಇದೇ. ಇದೇ ನಮ್ಮ ಭಾರತೀಯ ಪ್ರಾಚೀನ ಪರಂಪರಾಗತವಾದ ಸಂಸ್ಕೃತಿಯ ತಿರುಳೆಂದರೂ ತಪ್ಪಾಗದು.

ಈ "ಮಹಾನಡಾವಳಿ" ಮಹೋತ್ಸವದ ದಿವಸಗಳಲ್ಲಿ ಮೇಲೆ ಸೂಚಿಸಿದ ವಿಚಾರಗಳನ್ನೆಲ್ಲ ಯಥಾಮತಿ, ಯಥಾಶಕ್ತಿಯಾಗಿ ಆಚರಿಸಲಾಗುವುದು. ಇಂಥ ಉತ್ಸವ ವಿಶೇಷವನ್ನು ೧೨ ವರ್ಷಕ್ಕೊಮ್ಮೆ ಆಚರಿಸುವುದು ರೂಢಿಯಾಗಿದ್ದರೂ, ಕಳೆದ ೪೨ ವರ್ಷಗಳಿಂದ ಈ "ಮಹಾನಡಾವಳಿ" ಮಹೋತ್ಸವವನ್ನು ಹಲವು ಕಾರಣಗಳಿಂದ ಜರುಗಿಸುವುದಾಗಲಿಲ್ಲ. ಇದಕ್ಕಾಗಿ ನಾನು ದೇವರ ಕ್ಷಮೆ ಬೇಡುತ್ತೇನೆ. ಈ ಕಾಲದಲ್ಲಿಯಾದರೂ ಕಂಟ್ರೋಲಿನ ದೆಸೆಯಿಂದ ಪದಾರ್ಥಗಳು ಇಚ್ಛಿಸಿದಷ್ಟು ದೊರೆಯದ ಕಷ್ಟವೂ ತಾಪತ್ರಯವೂ ಏನೂ ನನ್ನನ್ನು ಬಿಟ್ಟಿದ್ದಲ್ಲ; ಅದು ತಪ್ಪಿದ್ದೇ ಅಲ್ಲ; ಮೇಲಾಗಿ ನಾಲ್ವತ್ತು ವರ್ಷಗಳ ಹಿಂದಿನ ಜನರ ಮನೋವಿಚಾರಗಳಿಗೂ ಈ ಕಾಲದವರ ವಿಚಾರಗಳಿಗೂ ಎಷ್ಟೊಂದು ಆಳವಾದ ವ್ಯತ್ಯಾಸವಿಲ್ಲ! ಇಷ್ಟಾದರೂ ಇಂಥ ದೊಡ್ಡ ಉತ್ಸವ ಕಾರ್ಯವನ್ನು, ಯಥಾವಿಧಿಯಾಗಿ ಈಗಿನ ದೇಶ ಕಾಲ ವಿಧಾನಗಳನ್ನೂ ಅನುಸರಿಸಿ, ಆಚರಿಸುವ ಸಾಹಸವನ್ನು ದೇವರಲ್ಲಿ ಅಚಲವಾದ ಶ್ರದ್ಧೆ ವಿಶ್ವಾಸಗಳನ್ನಿರಿಸಿ ಕೈಕೊಂಡಿದ್ದೇನೆ. ದೇವರೂ ದೇವತೆಗಳೂ ಅನುಗ್ರಹಿಸಲಿ. ಬಹುವ್ಯಯಸಾಧ್ಯವಾದ ಈ ಉತ್ಸವ ಕಾರ್ಯಕ್ಕೆ ಸರಕಾರವಾದರೂ ತಕ್ಕನೆರವನ್ನೂ ಸಹಕಾರವನ್ನೂ ನೀಡದೆ ಹೋಗರೆಂದು ಕೋರಿಕೆ

ಶಾಂತಿಃ! ಶಾಂತಿಃ! ಶಾಂತಿಃ!

Dharmastal,
25-1-1951

D. Manjayya Hegde.

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రాజవరం [illegible] కట్టిల నం [illegible]

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[illegible] స్వామి సన్నిధియందు [illegible]

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రాజమం[illegible] శ్రీ శ్రీ [illegible] శాలా[illegible]
[illegible] నవత్రికె

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౨౧౬ రాజమాన్యరాజశ్రీ సాగర పాలనమూనకు శ్రీ

సమూనకు

మూగడ్లి శర బళ్లంపల్లి కి ... [illegible]

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౧౮ రాజమాన్యరాజశ్రీ ... [illegible]

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ರಾಜಮಾಂನ್ಯ ರಾಜಶ್ರೀ [illegible] ಸನ್ನಿಧಿಯವರ ಪಾದಕ್ಕೆ

ರವಸ್ವಾಮಿ [illegible] ನಾಲ್ಕು ಅರ್ಜಿ [illegible] —

ಮುಕ್ತಸಂಖ್ಯೆ [illegible] ವರ್ಷ [illegible] ದಿಂದಾ [illegible]

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ರಾಜಮಾಂನ್ಯ ರಾಜಶ್ರೀ [illegible] —

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ರಾಜಮಾಂನ್ಯ ರಾಜಶ್ರೀ [illegible]

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ಮುಕ್ತಸಂಖ್ಯೆ ವರ್ಷ [illegible] ದಿಂದ [illegible]

—రంజ సం॥ స్వారాచిత్ర నేత్రలూ వరా మత్రి స్తు రుచ్యాత్రికి—

శ్చితుత్రి గి వశ్శేశి స్వల్ప దింపు శు వ్యాయలా—యి ప్రత్రి వంశూనా ధన్యాతిం సంప్తి దియల్లు

వర్పన తావల్లిలూ గచ్ఛి శేలుబ్బాత్త్యాధి నరలూశ్రీ త్రిషి కాంచుబవ్య మాగరుల కుకర్త

ారలాగ్మాత్రికు శంగాస్మనురు వార వశ్శేగి శి దేవ రస్సంప్తి థి యుల్లా మహ్యాన గళులు

ప్తి—రుల కురశ్చ వార దేవస్తా నవళ మహ్యరుతాం శుంగశ్రీ రవార రూతార

ర శ్శిరుతా శుగాంర వి వార రాజా ంగాగా వరహ్యరుతాం శుగా గాచెందు వార శశి

త్తి రూకుగా వంంగళ్ వార శంభు వగురు వ్యన్యి రూకు గ్మాయుత్రి శుగాళబు

ర వారగ పురి వగారవు హ్యన రుతాం శుగాతా గంరు వార ర థేమాత్సరు కు

కాలూ గరమ్మ్యావి— — —

లూ పంట బ గాశు వారు వార రత్ని లం వున వరత్నారత్నవ

బి తదుబ్బుత్రి ర వార వగ రుతా న తావళ మోరూత్సరుతాబ్బు ిర విశాత్రి

గా శ్మాత్రి తర బ ర బుద వార వశ్శేగి చి నియొగ దబాత్రి వృత్సర గళురురత్తా

న త్రి యుగవ తింద్యా బయాబస్తి వృత్తి శ్రీ వృలూవు రనిరంశి శుాం తయుబందుకాని

వు హ్యరుగ గ్లూన ందు హూల్ శి శి వయ త్రి గందశ్రీ సాద శ్రీ గదు శేతాగ్రవ రత్రి వగత్తి

చిత్త—

శ్రుత్రి త్రి సంబు వంత్యాగ్యామంత్రి దశ్రీ గంరు గళ్ళరవ ది వృ బెర గారత్రి

ఫుంశ్యాతుంత్రి గి వశ్శేగి స్వి ళ్ దింద్యా నాంపి శాం యి ప్రత్రి మంశు—ధన్యాతి

సంప్తి దింయల్లు ధ మ్మన తావళ్ళలూం గచి శేంబుత్రితత్తా త్ధి నరలూశ్రీ త్రి కాతి

బవ్య వగూన కుల కురశ్చ వార లూ గాత్రి త్ర శుంగామ్మనూరు వార వశ్శేగి శ్రీ దేవర

సంప్తి దియల్లా మహ్యరుగ గళులూం ప్తి—రుల కురశ్చ వార దేవస్తా నవళ మహ్య

రుతాం శుగాశ్రీ రవార్రి రూతార మహ్యరుతాం శుగాంర వి వార రాజాంగాగా మహ్య

రుతాం శుగా గాచెందు వార్రి శశి శి మహ్యరుతాం శుగాగ్రి వంంగళ్ వార్రి శంభు వగురు

ర హ్యన రుతాం రుగ్మాయుత్రి శుగాళబు వార గపురి వగారి వహ్యన రుతాం శుగాతా

గంరు వార ర థేమాత్సరుతాం కు కాలూంగ రమ్మ్యావి——

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శాంబజంగానాన్నికె కూర్రా ఫత్తూక వంశ్వేరి గి—

పుష్యశుద్ధ ౧ వశమి గి [illegible] ంబుటా [illegible] వంశజుంనా [illegible]

సత్తి విలు [illegible] వక్తన తావతలాగబట్టేకి [illegible] వరలంబ్బి

[illegible] బశ్శ వగాగ కుల శుక్ర వారగాన్నే తె [illegible]

వశ్శి గి [illegible] సంన్నిధి యల్లు పుష్కరగ [illegible] నదియందు

[illegible] తెంటేబగ [illegible] వారణి [illegible] వరవాండది

పిఠదబుబు [illegible] వారవరులా నతా [illegible] రానా [illegible]

[illegible] లాగత్తతెల [illegible] దవారి వశ్శి గి విని ంతొగ దబాని

పుష్కరస గ [illegible] గార్భాలి—

శం స. [illegible] తెంట నా [illegible] సన్నిధి యల్లు

[illegible] మంగళ వార [illegible] శుంగా [illegible] వారిగంల

శుంగా [illegible] వార [illegible] యతా [illegible] సకల [illegible] వస

[illegible] పుష్కరస గ [illegible] నది [illegible] ంటా [illegible]

నింపలూడ్లి [illegible] కాండ [illegible] స [illegible] పుష్కరస గ

[illegible] గి [illegible] వుటి గ [illegible] గ [illegible]

క్షేమం—

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[illegible] ನಂಬ್ರು [illegible]

೨೧೮ ಸ್ವಸ್ತಿಶ್ರೀ [illegible] ಗುರುಗಳವರ ಸನ್ನಿಧಿಗೆ –
[illegible] ನಂಬ್ರು [illegible]

ಸ್ವಸ್ತಿಶ್ರೀ [illegible] ಗುರುಗಳವರ ಸನ್ನಿಧಿಗೆ –
೨೧೯ [illegible] ನಂಬ್ರು [illegible]

ಸ್ವಸ್ತಿಶ್ರೀ [illegible] ಗುರುಗಳವರ ಸನ್ನಿಧಿಗೆ –
೨೨೦ [illegible] ನಂಬ್ರು [illegible]

೨೨೧ ಸ್ವಸ್ತಿಶ್ರೀ [illegible] ಗುರುಗಳವರ ಸನ್ನಿಧಿಗೆ –
[illegible] ನಂಬ್ರು [illegible]

೨೨೨ ಸ್ವಸ್ತಿಶ್ರೀ [illegible] ಗುರುಗಳವರ ಸನ್ನಿಧಿಗೆ –
[illegible] ನಂಬ್ರು [illegible]

೨೨೩ ಸ್ವಸ್ತಿಶ್ರೀ [illegible] ಗುರುಗಳವರ ಸನ್ನಿಧಿ[illegible]
[illegible] ನಂಬ್ರು [illegible]

೨೨೪ [illegible]

[illegible]

[illegible]

తి యను ప్పాద వర్గన వాం స్థాగా గ బిరిసింబు విత్సా జి నే ... [illegible]

మా నవల్ కుకవా స్థార లగా స్వత్య ... [illegible]

వృక్ష్న ద న (గ్రుత్రాంత్రి న ... [illegible] ... వృక్షదు గాసు ... [illegible]

దిలార వృక్షదూ శుగంర వి వార రాం ... [illegible] ... వృక్షదూ శు గాబచండావ

శిక్షివృక్ష దూరు గా వంగ (వార కంచ వూదు వృక్షదూ శు గాత్రియత్ర శుగ ఛబు

ద వార గవృ త వూర వృక్షదూ శు గాశుదు వారర ... [illegible] ... వృక్షదు శు తాలూగుత్రి :

లూ మెటిబ గారుశు వార (త్రి) ... [illegible] ... వున వర స్త్రరశ్రా(ర) ఔ

దూబూ త్రి రవార మురూ నకా వా మెరిజా వృక్షదూ యిన్ని గెర తి వారలాగ్రా

త్త బు (బుదవార వరి) కె విని ఆతో గ వబా త్రివృక్షదు గ్లు స్తుతాన తి రయువ

రి గదాం యాలు స్థివార్గ నం వృ లూర్వర నెర బిశాం దాము బం (దుబ్రి)

వృక్షదు నల్లం దుంద గొంక్త్రి (శ్రి) వేయు తి గ (ంవృ) సాది క్షేత్ర దవశాల్యవ త్రి

మా త్మశైరు ——— ——— ——— ——— ——— ———

రా జె బూంస్కారాదివి మహి యబె గ్రాలు గతి వశాం ... [illegible]

మ శృత కవశ్మిశ్చ ... [illegible] ... (యుక్తికి) మం బులా ... [illegible] ... యబ్లూర

మనదాలి లూగ జెబె ంబ తి తస్తా దిన ర లూ శి (త్రైత) నార బు వ్యవాగ శుల (కదా)

వారల గాస్తత్ర శుల గాశు నదు రత్త వార (పరి) రి (త్రి) డి వరస ... [illegible] ... వృక్షదూన

స్తలూగు స్తా వి ———

లూ మెటిబ (శుశు) (వారశ్రి) లుంవు న వర క్షంరార ఔ తరు

బూత్రి క్షేత్ర రవార వరూ నదా వల్లిం బో డివా క్షత్రదూబు కెనె రవి వార బూన్యాస్తు

బ (బూ దవార వరి) శెవి నయోన దబాని వృక్షదు గల్లు శూ తా న తియర్యాలి ———

త ం స్త్ర ... [illegible] ... వుల్లులూ శుబాని వుంగ

వార గళు ... [illegible] ... దవాంగ గంల వుగాబాసు రువార త్రి గ (

(బూత్రి త్రి స్వన కల కల ... [illegible] ... వృక్షదు ... [illegible] ... న తి యవ త్రి

యూబుగ్ల ... [illegible]

ಯುಗಾದಿ ಶ್ರೀ ವಸ್ತ್ರಮಾನ ವಂಶ್ಯ ಶ್ರೀಗುರು ವಸ್ತ್ರ ಸ್ಥೋಲಂ ಧಪ್ರಾಶ್ವರದ ವಂಶ್ಯ ನೇರಣ ಕ್ಷಾಂತು

ಬಂಧು ನಾ ಶ್ರೀ ಪ್ರಸ್ನ ಗ್ರಂಥ ಕ ದ ಕೆ ಶ್ರೀ ಮತ ಸಂಧ ಪ್ರಸಾದ ಶ್ರೀ ಗ ಮಾತ್ರು ಗ ರಾಜಿ

ಮಾ ಪ್ರ ಶ್ರೀ ——

೨೭೬ ರಾಜಮಹಾಂಸ್ಥರಾಜಶ್ರೀಯತಿರಾಜ ಸ್ವಾಮಿಗಳ ಸ್ವಭಾವಸಾಲು

ರಾಯಕ್ಷೇತ್ರ ವತ್ರಿಗೆ ——

ಮಲ್ಲಿಕಾರ್ಜುನ ವತ್ರಿಗೆ ಸ್ಥಳದಿಂದಾತ ವ್ಯಯ-ಯುಕ್ತಿಶ್ರೀ ವಂಶಜನಾ ಧಸ್ಸುಮಿಸ

ಸ್ಥಿತಿಯಲ್ಲಿ ದಪ್ಪನ ರಾವಳ ಲೋಗಕ್ಕೆ ಕೆಂಬು ಶ್ರೀ ಕಾರ್ಯದಿನ ರಲ್ಲೋಕ್ಷೇ-

ಪ್ರಕಾರ ಯುವ ಮಗನ ರುಳ ರುಕ್ಷ ವಾರಲ ಗ್ರಾಮ ರುಗ್ರಾಸಗು ರುವಾರ ವತ್ರಿ

ಶ್ರೀ ದೇವರ ಸಂನ್ನಿಧಿಯಲ್ಲಿ ಪ್ರಕ್ಷರ ಗಳಲಂದೆ ರುಳ ರುಕ್ಷ ವಾರ ದೇವ

ಸ್ಥಾನ ವಳ ಪ್ರಕ್ಷರೂ ರುಗ್ರಾಸ್ಥ ರವಾರ ರುವಾರ ಪ್ರಕ್ಷರೂ ರುಗಂರವಿ ವಾ

ರ ರಾಜಾಂಗಣ ಪ್ರಕ್ಷರೂ ರುಗಾತಂತ ವಾರ ಕಶ್ರೀ ಪ್ರಕ್ಷರೂ ರುಗಾ

ಮಂಗಳ ವಾರ ಶಂಕರ ಮಾರು ಪ್ರಕ್ಷರೂ ರುಗ್ರಾಯತ್ರಿ ರುಗಾಳಬುದ

ವಾರ ಗಪ್ರಶ್ರೀ ಮಾರ ಪ್ರಕ್ಷರೂ ರುಗಾಗುರು ವಾರ ರಥೋ ಕ್ಷರೂ ರುಗಾ

ರಾಲೋ ಗುರ್ವಾಲಿ ——

ಗ್ರಾಮಲಿಖಿತ ರುಕ್ಷ ವಾರ ಶ್ರೀಲಂಮನ ವರ ಪ್ರಂಕಾರ ಉತ

ರುಬ್ಬಿಸ್ಥ ರವಾರ ಮರೂನ ರಾವಳಿ ಮೊಂತ್ರಾ ಕ್ಷರೂ ಬಿನ್ನಿರವಿ

ವಾರಲ ಗ್ರಾಸ್ಥ ಬುಧ ವಾರ ವಶ್ರೀ ಗೆವಿ ನಿಯೋಗ ದಬಾಕ್ಷಿ ಪ್ರಕ್ಷ

ರ ಗಳುನಡಾನ ತಿಯುವತಿ ಂದ್ಯಾ ಯುಗಾಬಸ್ತೈ ನಿಮ್ಮ ನಿಂ ಪ್ರಲಾ ಪರ

ನೇರ ಣ ಕ್ಷೋಂ ರುಬಂಧು ಸ ಶ್ರೀ ಪ್ರಕ್ಷರ ಗಳು ಪಂಡ ಸೆರಾಗಾ ಶ್ರೀ

ಮುಖ್ರೀ ಗ ದ ಪ್ರಸಾದ ಶ್ರೀ ಗ ದು ಶೇಗ ಸುಖಂ ಶ್ರೀ ಮಾ ಧ್ಯಾಬೆಸ್ತ್ಸ—

೨೭೭ ರಾಜ ಮಹಾಂ ಸ್ಥರಾಜಶ್ರೀ ಯತಿರಾಜ ಸ್ವಾಮಿಗಳ ಸ್ವಭಾವಸಾಲು

ರಕ್ಷಾಷ್ಟನ ವತ್ರಿಗೆ ——

ಮಲ್ಲಿಕಾರ್ಜುನ ವತ್ರಿಗೆ ಸ್ಥಳ ದಿಂದಾ ರವ್ಯಯ-ಪ್ರಸ್ತ ಶ್ರೀ ಇತ್ತ ನೇರಣ ಶ್ರೀ ಕ್ಷಾಂತ

౨౭౮ ——శ్రీ మాం స్వరాజ్యానకేశ్రీ కలంధా ఖరశాల్ల వలుగుమ నగరి ఉంకిత
షట్ శాస్త్ర నతాగనా గ్రామ్యంపున వర్తి ——

పుశ్యరు నివశతి గశ్రుద్ధ దింద్వాక వ్యయ యుక్త కి పంబునా ధస్వామి సంన్నిధింయల్ల ధవ
సరావల్లిలాగబెంబు కృత్త దినర లూ పత్నిశ్చ శార బవనమాగ రుద్ర రు శ్రీ వంశల్య
గ్నారుగ రాజుగురు వారవతి శ్రీ దేవర సంన్నిధి యుల్ల వృక్ష దగళ్లలింద్రి కులఘుణా వారదే
వస్థానవల్లవృక్ష రూ రుగణ్ణ రవార శీలార వృక్షదూ రుగంర వివారరాజాంగ గాపృక్ష
రుగణచంద్ర వారకశి వృక్షదూరుగ్గి వయంగళవారశంభ వగార వృక్షదూ రుగ్గ్రైబశ్రీ
రుగళబుధవారగవృద్ధి వగార వృక్షదూ రుగణగురు వారరధూంక్షదరుగణ తా
గుత్తానిపి —— లూమెలబుగరుక్షా వారశ్రీలింపనవర శంతంరారదిరదు
బరిశ్రీ రవార వగరూ నరావల్లి వెంరూంక్షరూబన్నిగరవివారలాగ్యాశ్రిబల్లు
దవారవతి గవి నియోగరబాశ్లి వృక్షదగళరళాశాన రంయువతి రండాంయిలాబగ్యి
న్యాపు నింవ్యలూ పృరనెరరి శాం రుబియా నది వృక్షదగళషంద గళాల్లశ్రీ
వుంతి గంధశ్రీ సంధశ్రీగ దస్తుశాగ్గువంశ్రీ మాశ్వచేశం ——

౨౮ ——శ్రీ బవగంశ్వరాజశ్రీ సు బిరిశాల్ల శాం రబిట్టలింగా స్వయునవర్తి
పుశ్యరు నివశతి గశ్రుద్ధ దింద్వాక వ్యయ యుల్ల క్షిశ్రీ వంజునా ధస్వామి సంన్నిధి యుల్ల ధర్మ
నరావల్లిలాగ బెంబు కృత్తశాదినరలూ పత్నిశ్చ శారభవమాగ రుద్రరు వారలాగ్ని
శ్రీ రుగణగురు వారవశి గ శ్రీదేవర సంన్నిధియల్ల వృక్షదగళలందీ కులరుణు వారదేవ
స్థానవల్ల వృక్షదూ రుగణ్ణ రవార శీలార వృక్షదరుగంర వివారరాజాంగగా వృక్షదు-
రుగణచంద్ర వారశశి వృక్షదూ రుగ్గి వయంగళవార శంభ మారు వృక్షదూరుగ్గ్రైబశ్రీరు
గళబుధవారగవృద్ధి వగారవృక్షదూ రుగణగురు వారరధూంక్షదూరు తాలాగుత్తాపి
లూమెలబుగరుక్షా వారశ్రీలింపనవర శంతంరారదిరదుబ
శ్రీ రవార వగరూనరావల్లి వెంరూంక్షరూబన్నిగరవివారలాగ్యాశ్రి బల్లు
దవారవశి గవి నియోగరదాశాశ్లి వృక్షదగళరళాశాన రంయువతిరండాబగ్య

[illegible] స్వరాజి శ్రీ [illegible]

[illegible]

పుష్యశు [illegible] వ శ్రీ [illegible] మంజునాథ స్వామి సన్నిధి యల్ల [illegible]

[illegible]

[illegible] వారము [illegible] సన్నిధియల్ల వత్సర [illegible]

[illegible] వత్సరము [illegible] వారము [illegible] వత్సరము [illegible]

[illegible] వారము [illegible] వత్సరము [illegible] మంగళవారము [illegible] వత్సరము [illegible]

[illegible] వారము [illegible] వత్సరము [illegible] వారము [illegible]

[illegible]

[illegible] వారము [illegible] వత్సరము [illegible] వారము [illegible]

[illegible] వారము [illegible] వత్సరము [illegible]

[illegible] వత్సరము [illegible]

[illegible]

[illegible] స్వరాజి శ్రీ [illegible]

పుష్యశు [illegible] మంజునాథ స్వామి సన్నిధి యల్ల [illegible]

[illegible] వారము [illegible]

[illegible] వారము [illegible] సన్నిధియల్ల వత్సర [illegible] వారము [illegible]

[illegible] వత్సరము [illegible] వారము [illegible] వత్సర [illegible] వారము [illegible] వత్సర [illegible]

[illegible] వారము [illegible] వత్సరము [illegible] మంగళవారము [illegible] వత్సరము [illegible]

[illegible] వారము [illegible] వత్సరము [illegible] వారము [illegible]

[illegible]

[illegible] వారము [illegible] వత్సరము [illegible] వారము [illegible]

[illegible] వారము [illegible] వత్సరము [illegible]

[illegible] నిండమలూత్తర నరజిత్తాం [illegible] (సది) మక్షర [illegible]
(శ్రీ) [illegible] గ(ంధ) సాదశైన [illegible] —

౧౮౦ [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] —

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] —

౧౮౧ [illegible]

[illegible]

[illegible] —

[illegible] —

౧౮౨ [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] —

లూ మెతిబు గారు శ్చు వారశ్చాలంమన వరశ్చరారా జతమ్మ బుర్తీగా:

ర పూరూ నశా వ్ని తెలంటూ కృకూబుస్లెర వి వార లగాగ్చు బలియా మనా

వత్తికే వి నియోగ దబాకృమ కృరద నగ్రదు రూవరకృ జేశితృ నితృయున్నట్టు

లూ వెగ్రదకృతంమ నవార జెత్రృగిన తెమ కృరుగళ్లుండ మెూ ళ కనాత్రు

జెత్రా న లూ కృత్రు కృత్రి

పరాలారాబూకృత్రు రాజుూంకృరా జెకృతి జెడ్డ కాటురఫాల్రయునృ

పికృతె మూయింగృకృ న్ధారార్థి గి

మకృ రుగంవతకెకృల వింధా త వార్యూ-యు కృతివంరాలినా కృష్ణయినంత్రి

రయుల్లు కృపుగాన తావర్గిలూ కచికింబు కృకృ ధినరలూకృకృ కారబవృ

మాగరుల్ రుకృ వారలాగ్యాకృగు గాగసవార వతిగెత్రి తెవరకంకృతియుకృ

ఉకృ దకగ్రంలూగు కృతిపి

లూ మెతిబు గ రృష్ణా వారశాలంమనవశ్చ ఖంతార తింద

దుబ్యాకృరవార వరూ నశావని తెలంటె కృరూబుస్లిర వి వార లగ్యాకృలుబ

రబూద వారవతి గి వి నియోగ దబాకృపుకృరద నగృంశూరా నాత్రియుర

ధిరెదాయిబు కృలాంవృకృ రమలూపు రనెర జిశాం దుబుం దూనత్రివ

కృ దకగ్రునుభంత సింధ్రాగిశొూత్రుబు నగాంక జెశాంబలూకి కృనువృతి-

వగారూకా జేత్రి వాంకృరత్నివ్ వత్రాగొ బెత్తిన యుంజంటె-

౦౮గా- ఏంపుర మోక్తి నెనవ త్రిగి

లు కృరుగంలాబ్లుకృ కృదింధాత దర్గాంకాయు కృతిరో మెంబైవసారా కృ

గినృృలి తకాం కృతి యుక్తాధ వకృ న కాల గిలూగ బెకృతింబుకృ కృతినరా

పకృతికారబ వృ మాగ రుల్ రుకృవార లాగ్యాకృ నుంగాన కృ వార్రు)

[illegible] కులకు [illegible] వారు [illegible] వర [illegible]

[illegible] పుత్రులు [illegible]

[illegible] వారి [illegible] వర [illegible]

[illegible] వారి [illegible]

[illegible] వారి [illegible] పుత్రులు [illegible]

[illegible]

[illegible]

[illegible] వార [illegible]

[illegible] పుత్రులు [illegible]

[illegible]

[illegible] పుత్రులు [illegible]

[illegible]

[illegible]

[illegible] వార [illegible]

[illegible] వార [illegible] పుత్రులు [illegible]

[illegible] వార [illegible] పుత్రులు [illegible]

[illegible] పుత్రులు [illegible] వార [illegible]

[illegible] వార [illegible] పుత్రులు [illegible]

[illegible]

[illegible] వార [illegible]

[illegible] వార [illegible]

[illegible] పుత్రులు [illegible]

[illegible]

[illegible]

బ ష్టేమాగ శుక్లపక్ష వార ళలాగ్నాత్రు శుగిన్నన శుక్రవార వర్తె గత్తి దేవరను

[illegible] యల్లు పుత్త్రుడు గల్గులు అనుశాస్త్రి —

సం. మిత్రి బగశుక్ర వార త్రిలుంమ్న నవర [illegible] వరాం

[illegible] దశ్మిరవార మదూం న [illegible] వర్త్రి మోహిదావ్నరుం బ [illegible] రవివా

రళాగ్నాత్ర బ [illegible] బుధవారవర్తె గేవి నియోగ [illegible] పుత్త్రుడు గల్గున [illegible]

[illegible] —— [illegible]

శు గ [illegible] మంగళ వార [illegible] శు గ [illegible] బుధవార గంల [illegible]

వార [illegible] [illegible] న కల [illegible] పుత్త్రుడు గల్గున [illegible]

[illegible] రాజ్య [illegible] నిం [illegible] నెర [illegible]

[illegible] పుత్త్రుడు గల్గు [illegible] [illegible]

[illegible] వంశే మాత్రుబౌక్కరు ——

—— [illegible] యుత్రిశే ——

[illegible] శు వారంరూ [illegible] [illegible]

[illegible] శుక్ర వార [illegible]

[illegible] గురు వార వర్తి గత్తి దేవరను [illegible] యల్లు పుత్త్రుడు గ [illegible] శుల శు

[illegible] వార పుత్త్రుడు [illegible] వార [illegible] పుత్త్రుడు [illegible] వివా [illegible]

[illegible] పుత్త్రుడు — శు [illegible] వార [illegible] పుత్త్రుడు శు గ [illegible] మంగళ వార [illegible]

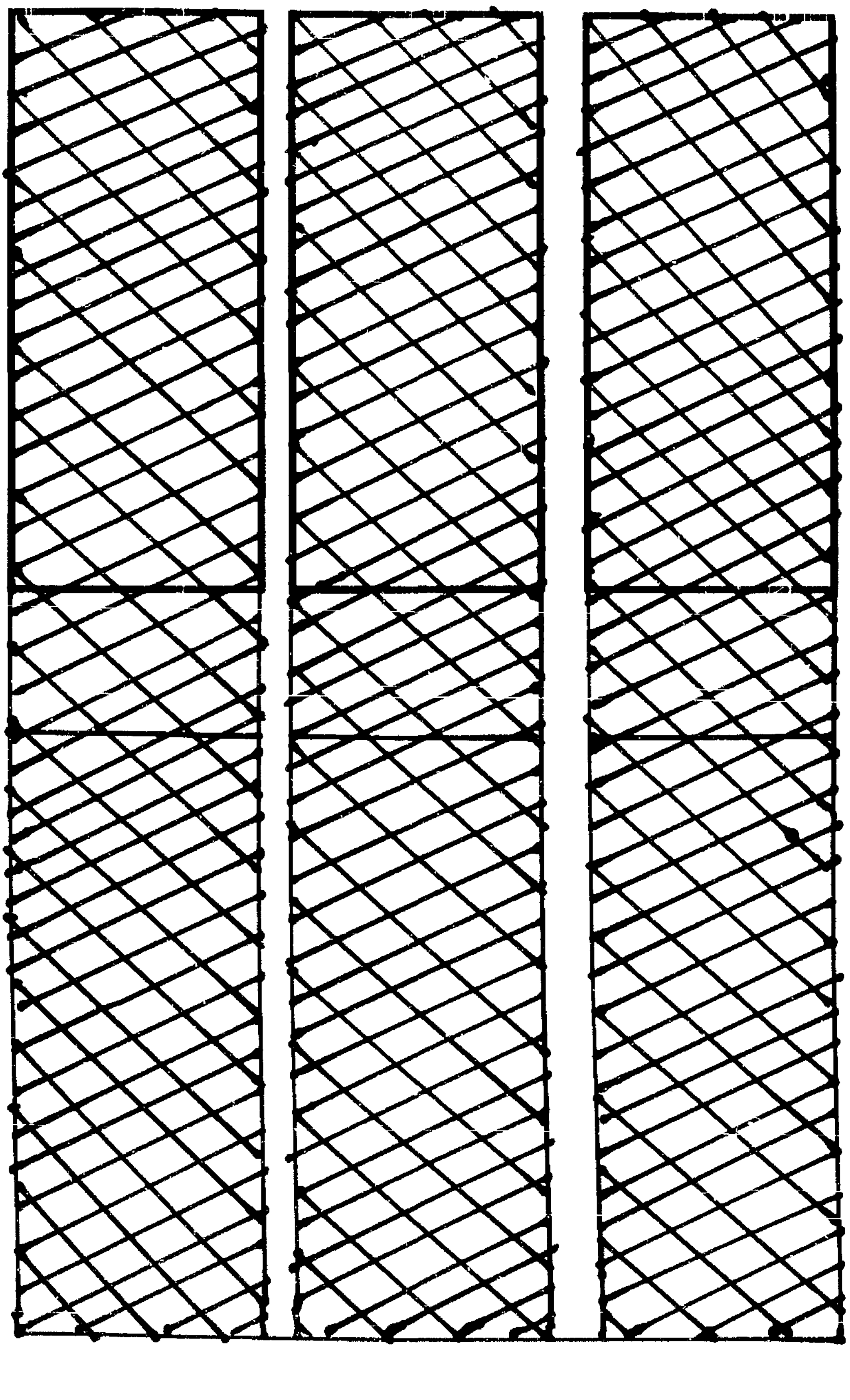
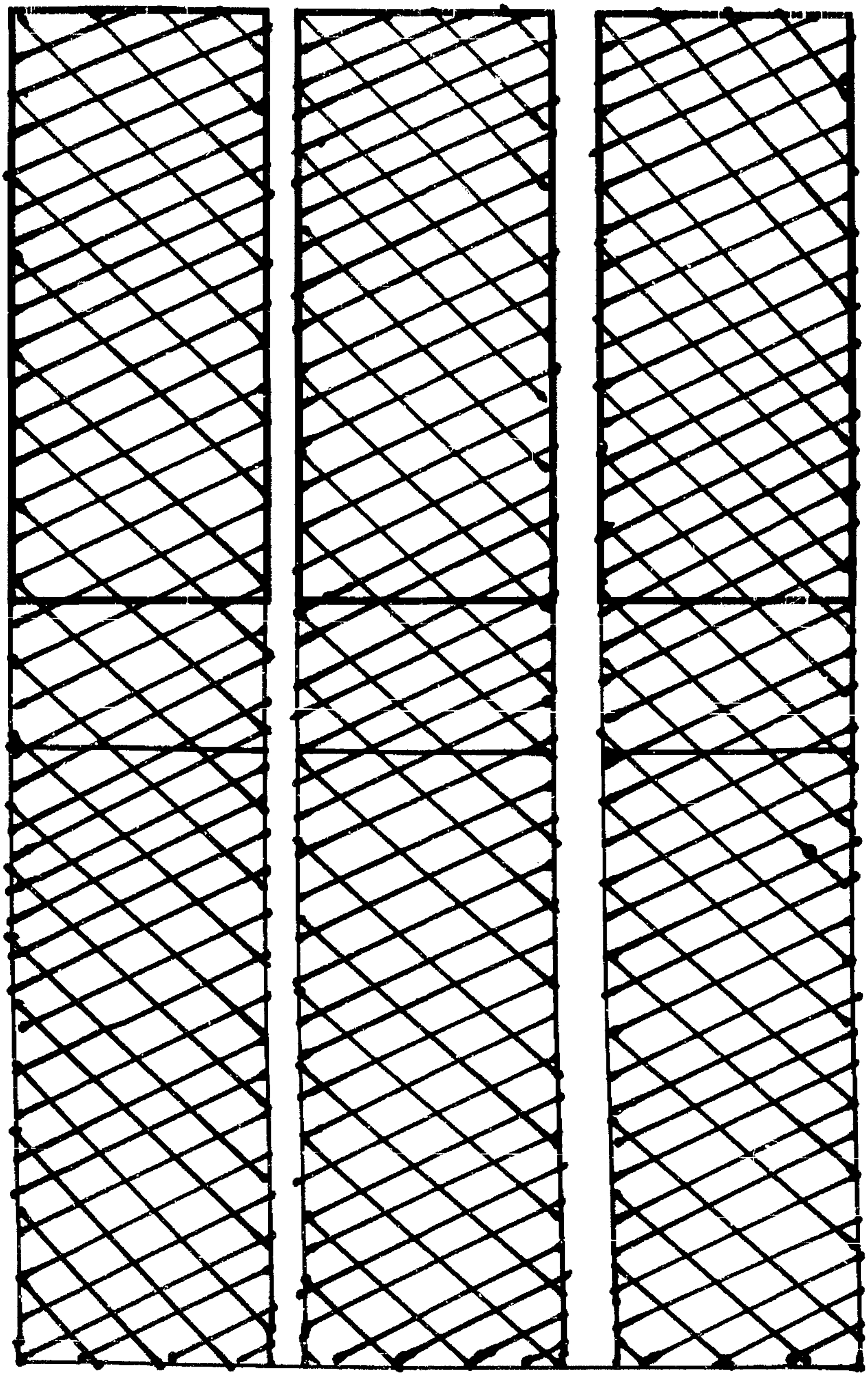
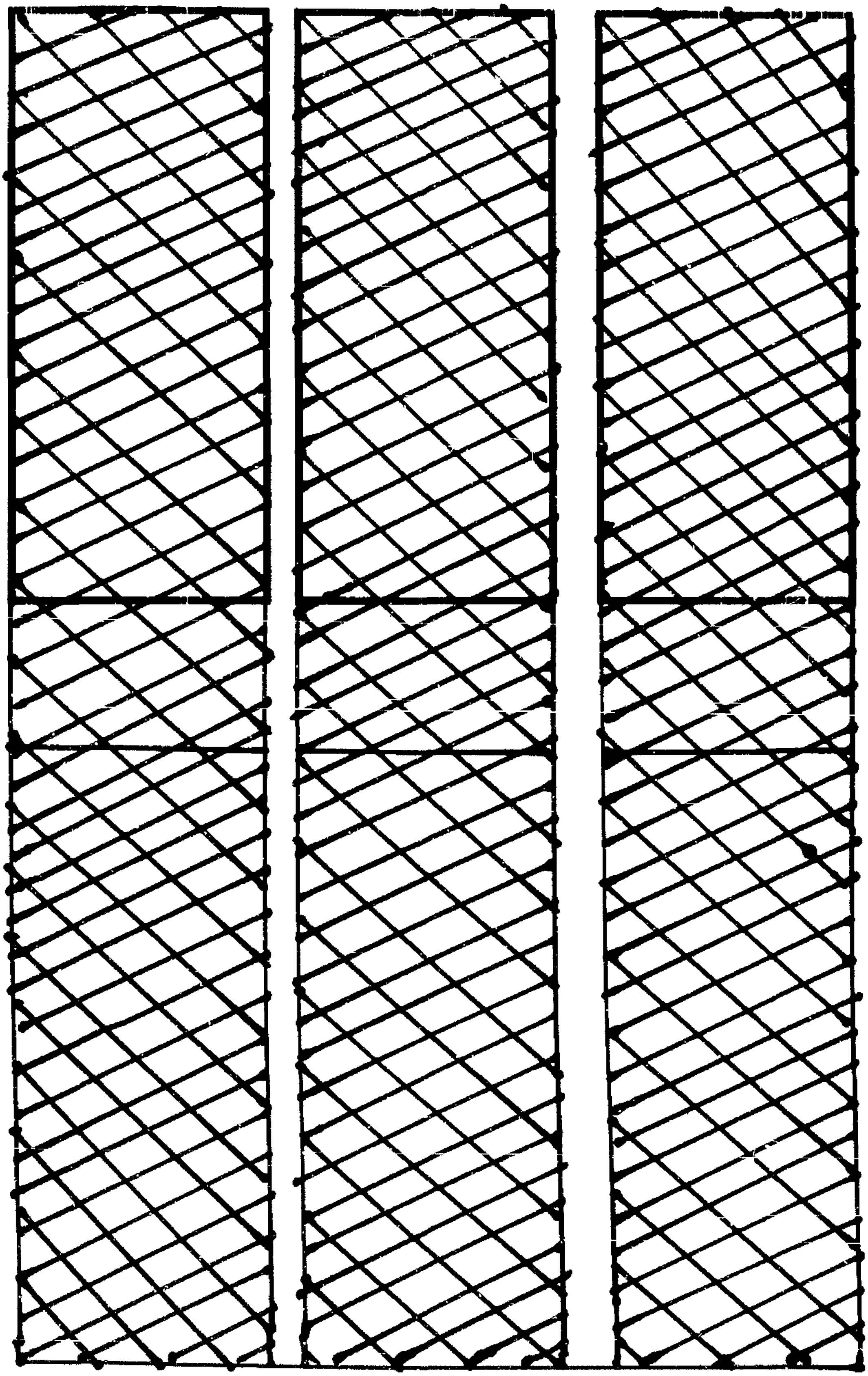
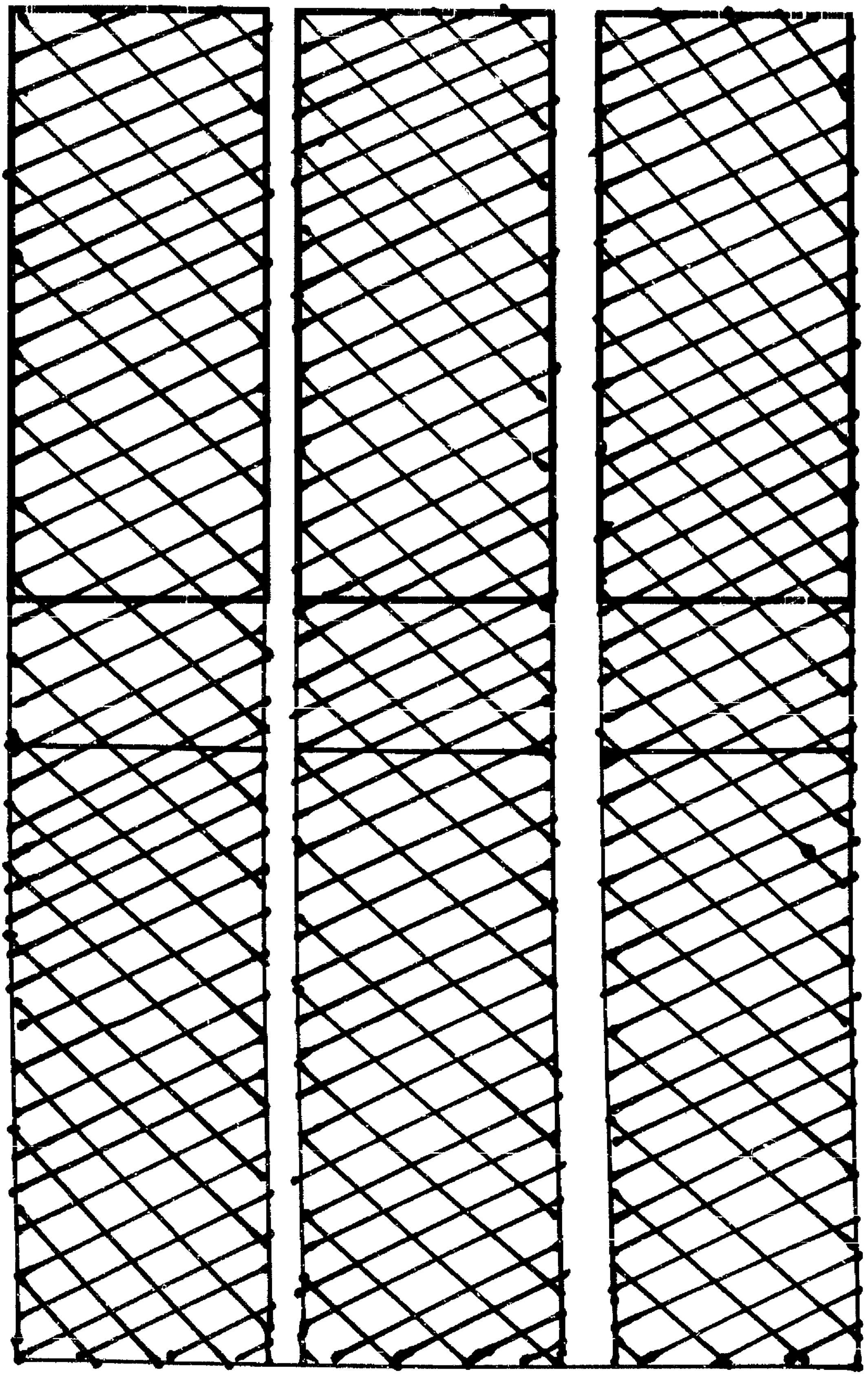
[illegible] శు గ [illegible] బుధ వార [illegible] వార పుత్త్రుడు — శు గ [illegible] గురు [illegible]

[illegible] ——

[illegible] శుక్ర వార [illegible] నవర [illegible]

[illegible] వార [illegible] రవి వారళాగ్నా

[illegible] బుధ వార వర్తె గేవి నియోగ [illegible] పుత్త్రుడు గల్గు [illegible]

[illegible] పుత్త్రుడు గల్గు

[illegible] వంశే [illegible] ——